

## Weekly Planning List

Weekly list of valid planning applications and planning applications determined between:

19/10/2026 and 25/10/2026

The weekly planning list has 2 sections: Valid Applications and Applications Determined.

Do not forget to look in both sections for applications within your parish.

Parishes within the Barrow area can be found by clicking [here](#).

See our online applications at <https://www.westmorlandandfurness.gov.uk/planning-and-building-control/planning/search-and-comment-planning-application>

# Valid Applications

| App. No.                                                             | Address                                                                       | Proposal                                                                                                                                                      | Co-ordinates                      | Applicant              | App. Type        | Decision    | Decision Date |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|------------------|-------------|---------------|
| <b>Parish</b>                                                        |                                                                               | <b>ALDINGHAM</b>                                                                                                                                              |                                   |                        |                  |             |               |
| 2026/2004/PAPP                                                       | FIELD OFF LONG LANE<br><br>ROOSEBECK<br>ULVERSTON<br>LA12 0RE                 | Prior approval for the erection of an agricultural building for storage of hay and machinery with surrounding hard standing under Schedule 2, Part 6, Class A | Easting 325898<br>Northing 468755 | Mr Richard Ellison     | Prior Approval   | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2004/PAPP</a> |                                                                               |                                                                                                                                                               |                                   |                        |                  |             |               |
| <b>Parish</b>                                                        |                                                                               | <b>APPLEBY-IN-WESTMORLAND</b>                                                                                                                                 |                                   |                        |                  |             |               |
| 2026/1973/FPA                                                        | ST LAWRENCES CHURCH<br>BOROUGHGATE<br>APPLEBY<br>CA16 6QN                     | Installation of a heat pump comprising a small external condenser unit.                                                                                       | Easting 368327<br>Northing 520439 | Heart of Eden Benefice | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1973/FPA</a>  |                                                                               |                                                                                                                                                               |                                   |                        |                  |             |               |
| <b>Parish</b>                                                        |                                                                               | <b>BOLTON</b>                                                                                                                                                 |                                   |                        |                  |             |               |
| 2026/1968/FPA                                                        | BOLTON NURSERY<br>DAY NURSERY<br>BOLTON<br>APPLEBY-IN-WESTMORLAND<br>CA16 6AW | Replacement building and associated landscaping on the current site of the nursery.                                                                           | Easting 363921<br>Northing 522949 | BOLTON NURSERY LIMITED | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1968/FPA</a>  |                                                                               |                                                                                                                                                               |                                   |                        |                  |             |               |
| <b>Parish</b>                                                        |                                                                               | <b>BROUGH</b>                                                                                                                                                 |                                   |                        |                  |             |               |
| 2026/2058/PAPP                                                       | BROUGH CASTLE FARM<br>KIRKBY STEPHEN<br>CA17 4EJ                              | Prior Notification under schedule 2, part 6, class A, for a concrete and steel building over a muck midden.                                                   | Easting 380053<br>Northing 513902 | Dianne Beckwith        | Prior Approval   | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2058/PAPP</a> |                                                                               |                                                                                                                                                               |                                   |                        |                  |             |               |

# Valid Applications

| App. No.                                                             | Address                                                      | Proposal                                                                                                                                                                                                                                                                                                                                 | Co-ordinates                      | Applicant                         | App. Type                                    | Decision    | Decision Date |
|----------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------------|-------------|---------------|
| <b>Parish</b> <b>CASTLE SOWERBY</b>                                  |                                                              |                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                              |             |               |
| 2026/1808/FPA                                                        | HALLFIELD FARM<br>HESKET NEWMARKET<br>WIGTON<br>CA7 8HR      | Agricultural workers dwelling.                                                                                                                                                                                                                                                                                                           | Easting 336304<br>Northing 538333 | Mr W Mallinson                    | Full Application                             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1808/FPA</a>  |                                                              |                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                              |             |               |
| <b>Parish</b> <b>DACRE</b>                                           |                                                              |                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                              |             |               |
| 2026/2021/DISC                                                       | LAND ADJACENT TO THE MAINS<br>STANTON<br>PENRITH<br>CA11 0DZ | Application for the approval of details reserved by condition 3 (landscape works) attached to approval 2026/0801/FPA.                                                                                                                                                                                                                    | Easting 348706<br>Northing 528111 | Oakmere Homes (Northwest) Limited | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2021/DISC</a> |                                                              |                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                              |             |               |
| 2026/2020/DISC                                                       | LAND ADJACENT TO THE MAINS<br>STANTON<br>PENRITH<br>CA11 0DZ | Application for the approval of details reserved by conditions 5 (surface water drainage plan), 6 (carriageway, footway, footpath & cycle ways), 7 (vehicle turning space), 8 (CEMP), 9 (ecological mitigation measures), 10 (construction method statement) and 11 (archeological scheme of investigation) attached to approval 20/0134 | Easting 348699<br>Northing 528116 | Oakmere Homes (Northwest) Limited | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2020/DISC</a> |                                                              |                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                              |             |               |

# Valid Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | EGTON WITH NEWLAND |  |  |  |  |  |  |
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|---------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|------------------|-------------|--|
| 2026/1795/FPA | ARRAD HOUSE<br>ARRAD FOOT<br>ULVERSTON<br>LA12 7SL | Demolition of existing detached dwelling and erection of replacement self-build dwelling with associated external works | Easting 330698<br>Northing 481232 | Mr & Mrs M Brownlee | Full Application | No Decision |  |
|---------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|------------------|-------------|--|

[Click to View Application Details for 2026/1795/FPA](#)

| Parish | GLASSONBY |  |  |  |  |  |  |
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| 2026/2026/PAPP | GLASSONBY LODGE<br>GLASSONBY<br>PENRITH<br>CA10 1DT | Prior Notification under schedule 2, part 6, class E, for the formation of a new gateway onto an unclassified lane and the construction of a 280 metre farm and woodland access track | Easting 357463<br>Northing 538469 | G G (Robin) Rowley Trust | Prior Approval | No Decision |  |
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[Click to View Application Details for 2026/2026/PAPP](#)

| Parish | GRANGE-OVER-SANDS |  |  |  |  |  |  |
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| 2026/2065/TCA | FERN BANK<br>KENTS BANK ROAD<br>GRANGE-OVER-SANDS<br>LA11 7DJ | Notification under Section 211 for works to trees in a conservation area comprising T1) Cedar - Fell. T2) Elm - Fell. T3) Cypress - Fell. T4) Silver Birch - Fell | Easting 340342<br>Northing 477298 | Carol Mchlachlan | Tree in Conservation Area | No Decision |  |
|---------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|---------------------------|-------------|--|

[Click to View Application Details for 2026/2065/TCA](#)

|               |                                                                    |                                                                                                                                                                   |                                   |                  |                  |             |  |
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| 2026/1995/FPA | SOMERSET HOUSE<br>KENTS BANK ROAD<br>GRANGE-OVER-SANDS<br>LA11 7EY | Change of use from bed and breakfast (Use Class C1) to a large House in Multiple Occupation (Sui Generis) to provide staff accommodation for up to nine occupants | Easting 340571<br>Northing 477604 | Fylde Coast YMCA | Full Application | No Decision |  |
|---------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|------------------|-------------|--|

[Click to View Application Details for 2026/1995/FPA](#)

# Valid Applications

| App. No.                                                            | Address                                                          | Proposal                                                                                                                     | Co-ordinates                      | Applicant               | App. Type               | Decision    | Decision Date |
|---------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------|-------------------------|-------------|---------------|
| <b>Parish</b> <b>HARTLEY</b>                                        |                                                                  |                                                                                                                              |                                   |                         |                         |             |               |
| 2026/1936/FPA                                                       | HARTLEY CASTLE<br>HARTLEY<br>KIRKBY STEPHEN<br>CA17 4JJ          | Extension to Agricultural Building.                                                                                          | Easting 378368<br>Northing 508089 | Mr A Dixon              | Full Application        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1936/FPA</a> |                                                                  |                                                                                                                              |                                   |                         |                         |             |               |
| <b>Parish</b> <b>HESKET</b>                                         |                                                                  |                                                                                                                              |                                   |                         |                         |             |               |
| 2026/1985/HOU                                                       | 1 BARROW MILL<br>COTTAGES<br>SOUTHWAITE<br>CARLISLE<br>CA4 0LX   | Single storey rear extension.                                                                                                | Easting 345617<br>Northing 543579 | Mr G Rintoul            | Householder             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1985/HOU</a> |                                                                  |                                                                                                                              |                                   |                         |                         |             |               |
| 2026/1892/LBC                                                       | SOUTHWAITE HILL<br>SOUTHWAITE<br>CA4 0EW                         | Installation of flag stones to site two plug in solar panels to the north edge of the front lawn.                            | Easting 345513<br>Northing 545144 | Mr Andrew Gosling       | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1892/LBC</a> |                                                                  |                                                                                                                              |                                   |                         |                         |             |               |
| 2026/1992/FPA                                                       | HILLSIDE FARM<br>BROADFIELD<br>SOUTHWAITE<br>CARLISLE<br>CA4 0LN | Demolition of 3 buildings for replacement with building for B8 storage use, and Installation of new package treatment plant. | Easting 344400<br>Northing 544465 | Southwaite Fewsters Ltd | Full Application        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1992/FPA</a> |                                                                  |                                                                                                                              |                                   |                         |                         |             |               |

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| App. No.                                                            | Address                                                    | Proposal                                                                                                                                                                                                                                     | Co-ordinates                      | Applicant             | App. Type               | Decision    | Decision Date |
|---------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|-------------------------|-------------|---------------|
| <b>Parish</b> <b>HEVERSHAM</b>                                      |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |
| 2026/1924/NMA                                                       | VALLEY VIEW<br>LEASGILL<br>MILNTHORPE<br>LA7 7EX           | Non-Material Amendment for a covered parking area attached to existing garage wall and stone retaining wall to allow for an extended garden above with extended glass balustrade and stonework attached to planning permission 2024/0064/FPA | Easting 349630<br>Northing 484164 | Mr Stewart Richardson | Non-Material Amendment  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1924/NMA</a> |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |
| <b>Parish</b> <b>HUNSONBY</b>                                       |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |
| 2026/2015/LBC                                                       | THE WATERMILL<br>LITTLE SALKELD<br>PENRITH<br>CA10 1NN     | Listed building consent for internal works to include, removal of partition wall to en-suite bathroom and installation of additional plumbing and ventilation. Installation of stove to living room and additional plumbing to utility room. | Easting 356699<br>Northing 535986 | Mrs Jennifer Crawley  | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2015/LBC</a> |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |
| <b>Parish</b> <b>KENDAL</b>                                         |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |
| 2026/1840/FPA                                                       | KENT HOUSE<br>MINTSFEET ROAD<br>SOUTH<br>KENDAL<br>LA9 6ND | Extension of existing building to create 2no new loading bays with roller shutter doors                                                                                                                                                      | Easting 351799<br>Northing 493411 | United Utilities      | Full Application        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1840/FPA</a> |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |
| 2026/1940/LBC                                                       | 64 HIGHGATE<br>KENDAL<br>LA9 4TF                           | Replacement of existing platform lift with new lift gear and cupboard formed around it. Regrading of paving area                                                                                                                             | Easting 351456<br>Northing 492565 | Ms Chloe Source       | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1940/LBC</a> |                                                            |                                                                                                                                                                                                                                              |                                   |                       |                         |             |               |

# Valid Applications

| App. No.                                                              | Address                                                                     | Proposal                                                                                                                                                                                                                                                                                                                                                                              | Co-ordinates                      | Applicant              | App. Type                               | Decision    | Decision Date |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|-----------------------------------------|-------------|---------------|
| 2026/2052/PALHE                                                       | 9 HARTSIDE ROAD<br>KENDAL<br>LA9 5HS                                        | Prior approval for a single-storey rear extension under Part 1 Class A                                                                                                                                                                                                                                                                                                                | Easting 351109<br>Northing 491232 | Mr & Mrs Andrew Dawson | Prior Approval - Larger Home Extensions | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2052/PALHE</a> |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                        |                                         |             |               |
| 2026/2054/TCA                                                         | 13 CASTLE ROAD<br>KENDAL<br>LA9 7AU                                         | Notification under Section 211 for works to trees in a conservation area comprising Wellingtonia - cracked branch removal. Copper Beach - Crown lift and up to 3m reduction. Western Red Ceder x2, English Yew, Silverbirch - to Crown lift to 5.2m over road & 2.5m over footpath. Common lime - Epicormic growth removal. Sweet Chestnut - Crown lift and Cherry Tree - Deadwooding | Easting 352348<br>Northing 492851 | Kearny                 | Tree in Conservation Area               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2054/TCA</a>   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                        |                                         |             |               |
| 2026/1933/FPA                                                         | 3, 5, 7 & 9 GARDINER BANK<br>KENDAL<br>LA9 4SL                              | Enlargement of existing roof lights                                                                                                                                                                                                                                                                                                                                                   | Easting 351217<br>Northing 493313 | Mr Johnston            | Full Application                        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1933/FPA</a>   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                        |                                         |             |               |
| <b>Parish</b>                                                         | <b>KIRKBY IRELETH</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                        |                                         |             |               |
| 2026/1270/FPA                                                         | HALLSTEAM FARM<br>BUCKHORN LANE<br>CHAPELS<br>KIRKBY-IN-FURNESS<br>LA17 7XX | Temporary siting of two static caravans for use during the conversion of a barn to two dwellings (subject to a separate application) together with the continued use of existing single-width access from Buckhorn Lane                                                                                                                                                               | Easting 324218<br>Northing 484469 | Mr Adam Watkinson      | Full Application                        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1270/FPA</a>   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                        |                                         |             |               |

# Valid Applications

| App. No.                                                             | Address                                                                                               | Proposal                                                                                                                                                                                 | Co-ordinates                      | Applicant                  | App. Type        | Decision    | Decision Date |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|------------------|-------------|---------------|
| <b>Parish</b>                                                        |                                                                                                       | <b>KIRKBY LONSDALE</b>                                                                                                                                                                   |                                   |                            |                  |             |               |
| 2026/1813/FPA                                                        | KIRKBY LONSDALE<br>RUGBY CLUB<br>RAYGRATH<br>KIRKBY LONSDALE<br>CARNFORTH<br>LA6 2DS                  | Erection of 3no Padel tennis courts (2no covered and 1no uncovered), associated parking and hub building                                                                                 | Easting 360920<br>Northing 479415 | Kirkby Lonsdale Rugby Club | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1813/FPA</a>  |                                                                                                       |                                                                                                                                                                                          |                                   |                            |                  |             |               |
| <b>Parish</b>                                                        |                                                                                                       | <b>LANGWATHBY</b>                                                                                                                                                                        |                                   |                            |                  |             |               |
| 2026/2024/PAPP                                                       | WOODHEAD<br>STAGSTONES ROAD<br>EDENHALL GRANGE<br>PENRITH<br>CA11 8TD                                 | Prior Notification under schedule 2, part 6, class A, for a general purpose farm shed for storage of implements.                                                                         | Easting 354437<br>Northing 532352 | T A Hodgson Ltd            | Prior Approval   | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2024/PAPP</a> |                                                                                                       |                                                                                                                                                                                          |                                   |                            |                  |             |               |
| <b>Parish</b>                                                        |                                                                                                       | <b>LUPTON</b>                                                                                                                                                                            |                                   |                            |                  |             |               |
| 2026/2038/HOU                                                        | 1 LOW FELL BARNS<br>ACCESS ROAD TO<br>WYNDHAMMERE<br>FROM THE B6254<br>LUPTON<br>CARNFORTH<br>LA6 2QB | Erection of a single storey rear extension. Open porch roof detail to the existing front door. Installation of solar panels to both roof elevations and erection of detached garden shed | Easting 358872<br>Northing 484808 | Mr & Mrs Hugh Rushton      | Householder      | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2038/HOU</a>  |                                                                                                       |                                                                                                                                                                                          |                                   |                            |                  |             |               |
| <b>Parish</b>                                                        |                                                                                                       | <b>MURTON</b>                                                                                                                                                                            |                                   |                            |                  |             |               |
| 2026/1966/HOU                                                        | APPLECROFT<br>MURTON<br>APPLEBY-IN-<br>WESTMORLAND<br>CA16 6ND                                        | Installation of dormer to bungalow to facilitate loft extension. Partial demolition of attached garage to create smaller detached garage.                                                | Easting 372826<br>Northing 521806 | Mr Stuart Laverick         | Householder      | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1966/HOU</a>  |                                                                                                       |                                                                                                                                                                                          |                                   |                            |                  |             |               |

# Valid Applications

| <i>App. No.</i> | <i>Address</i> | <i>Proposal</i> | <i>Co-ordinates</i> | <i>Applicant</i> | <i>App. Type</i> | <i>Decision</i> | <i>Decision Date</i> |
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| 2026/1726/LBC | THORLESS HOUSE<br>HILTON<br>APPLEBY-IN-<br>WESTMORLAND<br>CA16 6LU | Replacement of 3 windows (1 window includes Patio doors as original) and 1 external door. | Easting 373254<br>Northing 520603 | Mr David Williams | Listed Building Consent | No Decision |  |
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| <i>Parish</i> | <i>MUSGRAVE</i> |
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| 2026/2001/NMA | OLD WORKSHOP<br>LITTLE MUSGRAVE<br>KIRKBY STEPHEN<br>CA17 4PQ | Non Material Amendment to alter condition 3 (The windows and doors forming part of the development hereby approved shall be of timber construction and retained thereafter.) attached to approval 2026/1135/FPA. | Easting 376015<br>Northing 513086 | Messrs Emson | Non-Material Amendment | No Decision |  |
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| <i>Parish</i> | <i>PENNINGTON</i> |
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| 2026/1752/HOU | 30 PARK FIELD<br>ULVERSTON<br>LA12 0HW | Demolition of existing garage and erection of replacement garage on larger footprint | Easting 327297<br>Northing 476813 | Mr Kieran Hall | Householder | No Decision |  |
|---------------|----------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------|----------------|-------------|-------------|--|

[Click to View Application Details for 2026/1752/HOU](#)

# Valid Applications

| <i>App. No.</i>                                                     | <i>Address</i>                            | <i>Proposal</i>                                                                                                                                                                                                                                                                    | <i>Co-ordinates</i>               | <i>Applicant</i>          | <i>App. Type</i>          | <i>Decision</i> | <i>Decision Date</i> |
|---------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|---------------------------|-----------------|----------------------|
| <b>Parish</b>                                                       | <b>PENRITH</b>                            |                                                                                                                                                                                                                                                                                    |                                   |                           |                           |                 |                      |
| 2026/2009/HOU                                                       | 108 LOWTHER STREET<br>PENRITH<br>CA11 7UW | Single storey extension to rear, and basement extension to front with alterations to steps, retaining wall and placement of man hole covers. Enlargement of rear window opening to form French doors, and replace 3 UPVC window. Re-roof and installation of solar panels to rear. | Easting 351615<br>Northing 530563 | Mr and Mrs James Cranston | Householder               | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/2009/HOU</a> |                                           |                                                                                                                                                                                                                                                                                    |                                   |                           |                           |                 |                      |
| 2026/2018/TCA                                                       | 9 ARTHUR STREET<br>PENRITH<br>CA11 7TU    | Notification under Section 211 for works to trees in a conservation area comprising Sycamore - Fell.                                                                                                                                                                               | Easting 351615<br>Northing 530536 | Ms Katie Mawson           | Tree in Conservation Area | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/2018/TCA</a> |                                           |                                                                                                                                                                                                                                                                                    |                                   |                           |                           |                 |                      |

# Valid Applications

| <i>App. No.</i>                                                      | <i>Address</i>                                           | <i>Proposal</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Co-ordinates</i>               | <i>Applicant</i>              | <i>App. Type</i>                              | <i>Decision</i> | <i>Decision Date</i> |
|----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-----------------------------------------------|-----------------|----------------------|
| 2026/2023/TCA                                                        | MANSION HOUSE<br>FRIARGATE<br>PENRITH<br>CA11 7YG        | Notification under Section 211 for works to trees in a conservation area comprising removal of 1 x Plum, 1 x Sycamore, 1 x one purple-leaved plum. and 1 x Holly tree. Prune branches back from buildings to provide approximately 2 m clearance. Crown raise over public footpaths and the gateway to provide approximately 2.4 m clearance, and crown raising trees within the car park to provide approximately 4 m clearance over parking and vehicle circulation areas. | Easting 351753<br>Northing 530184 | Atkinson Building Contractors | Tree in Conservation Area                     | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/2023/TCA</a>  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                               |                                               |                 |                      |
| 2026/2028/TPO                                                        | 21 BEACON SQUARE<br>BEACON SQUARE<br>PENRITH<br>CA11 8AJ | Works to tree(s) subject to TPO No. 173-G1. Ash - reduce canopy by 20%.                                                                                                                                                                                                                                                                                                                                                                                                      | Easting 351868<br>Northing 530620 | Katharine Tomkinson           | Tree Preservation Order                       | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/2028/TPO</a>  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                               |                                               |                 |                      |
| 2026/1817/LDPR                                                       | FLAKE HOW<br>BEACON STREET<br>PENRITH<br>CA11 7UA        | Lawful development certificate for replacement windows and doors including external garage door.                                                                                                                                                                                                                                                                                                                                                                             | Easting 351762<br>Northing 530866 | Mrs Kathryn Gander            | Lawful Development Certificate - Proposed Use | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1817/LDPR</a> |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                               |                                               |                 |                      |

# Valid Applications

| App. No.                                                             | Address                                                     | Proposal                                                                                                                                                 | Co-ordinates                   | Applicant             | App. Type                                                                                                             | Decision    | Decision Date |
|----------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| 2026/2002/DISC                                                       | LAND OFF GREENBANK ROAD EDEN BUSINESS PARK PENRITH CA11 9FB | Application for the approval of details reserved by conditions 3 (CEMP) 4 (CTMP) 5 (materials) 6 (HMMP) and 21 (BNG) attached to approval 2026/0397/FPA. | Easting 350617 Northing 530910 | Mr Ross Cowperthwaite | Approval of Details Reserved by Condition(s)                                                                          | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2002/DISC</a> |                                                             |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |
| 2026/2014/FPA                                                        | LAND AT SAND CROFT PENRITH CA11 8BB                         | Erection of 1no bungalow with garage.                                                                                                                    | Easting 351812 Northing 530567 | Mr K Dudson           | Full Application                                                                                                      | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2014/FPA</a>  |                                                             |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |
| Parish                                                               | SHAP                                                        |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |
| 3/26/9002                                                            | SHAP BECK QUARRY SHAP PENRITH CA10 2NX                      | Erection and operation of concrete batching plant, aggregate storage bays, associated buildings and ancillary development.                               | Easting 355133 Northing 518216 | Mr Matthew            | Minerals & Waste Application view via <a href="https://planning.cumbria.gov.uk/">https://planning.cumbria.gov.uk/</a> | No Decision |               |
| <a href="#">Click to View Application Details for 3/26/9002</a>      |                                                             |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |
| 2026/2048/FPA                                                        | CUSTODIANS COTTAGE SHAP ABBEY SHAP PENRITH CA10 3NB         | Variation of condition 2 (approved plans) attached to approval 24/1308/FPA                                                                               | Easting 354769 Northing 515356 | Josephine Noble-Smith | Full Application                                                                                                      | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2048/FPA</a>  |                                                             |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |
| Parish                                                               | TEMPLE SOWERBY                                              |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |
| 2026/2003/LDPR                                                       | TANNERY HOUSE TEMPLE SOWERBY PENRITH CA10 1SD               | Lawful development certificate for proposed installation of solar panels to roof.                                                                        | Easting 361126 Northing 527399 | Ms Philippa Leach     | Lawful Development Certificate - Proposed Use                                                                         | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2003/LDPR</a> |                                                             |                                                                                                                                                          |                                |                       |                                                                                                                       |             |               |

# Valid Applications

| App. No.                                                             | Address                                                  | Proposal                                                                                                                                 | Co-ordinates                      | Applicant                     | App. Type                                              | Decision    | Decision Date |
|----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|--------------------------------------------------------|-------------|---------------|
| 2026/1734/TCA                                                        | WREN COTTAGE<br>TEMPLE SOWERBY<br>PENRITH<br>CA10 1SD    | S211 Notification;<br>Conservation Area tree<br>works: T1 Sitka Spruce -<br>Fell.                                                        | Easting 361207<br>Northing 527205 | Peter's Gardening<br>Services | Tree in<br>Conservation Area                           | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1734/TCA</a>  |                                                          |                                                                                                                                          |                                   |                               |                                                        |             |               |
| <b>Parish</b>                                                        | <b>ULVERSTON</b>                                         |                                                                                                                                          |                                   |                               |                                                        |             |               |
| 2026/1987/LDPR                                                       | 39 WOODLAND ROAD<br>ULVERSTON<br>LA12 0DX                | Application for a Lawful<br>Development Certificate<br>for the proposed erection<br>of a front entrance porch                            | Easting 328035<br>Northing 477748 | Matt Bamber                   | Lawful<br>Development<br>Certificate -<br>Proposed Use | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1987/LDPR</a> |                                                          |                                                                                                                                          |                                   |                               |                                                        |             |               |
| 2026/2044/FPA                                                        | LLOYDS BANK PLC<br>UNION STREET<br>ULVERSTON<br>LA12 7HR | Change of Use from a<br>bank (Use Class E(c)(i)) to<br>four flats (Use Class C3),<br>including associated<br>internal and external works | Easting 328742<br>Northing 478350 | Celsius Property<br>Limited   | Full Application                                       | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2044/FPA</a>  |                                                          |                                                                                                                                          |                                   |                               |                                                        |             |               |
| 2026/1711/HOU                                                        | BRIERY WOOD<br>STATION APPROACH<br>ULVERSTON<br>LA12 0DP | Erection of an open sided<br>wooden van port over<br>existing hard standing area<br>in front garden                                      | Easting 328347<br>Northing 477828 | Mr Anthony Ferrero            | Householder                                            | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1711/HOU</a>  |                                                          |                                                                                                                                          |                                   |                               |                                                        |             |               |

# Valid Applications

| <i>App. No.</i>                                                      | <i>Address</i>                                           | <i>Proposal</i>                                                                                                                                                                                                                                                                                                                                                                                    | <i>Co-ordinates</i>               | <i>Applicant</i>         | <i>App. Type</i>                              | <i>Decision</i> | <i>Decision Date</i> |
|----------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|-----------------------------------------------|-----------------|----------------------|
| 2026/1941/LDPR                                                       | 10 CINDER ROAD<br>ULVERSTON<br>LA12 9FR                  | Application for a Lawful Development Certificate for a proposed garage conversion into habitable living accommodation for use incidental to the enjoyment of the dwellinghouse. Removal of the double up-and-over garage door and installation of a uPVC bi-fold/slide-in double glazed window/door system within the existing structural opening, with internal wall and floor thermal insulation | Easting 329221<br>Northing 476281 | Mr Jonathan Sharp        | Lawful Development Certificate - Proposed Use | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1941/LDPR</a> |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                          |                                               |                 |                      |
| 2026/1977/ADV                                                        | ST MARYS PLACE<br>CHURCH WALK<br>ULVERSTON<br>LA12 7EN   | Retrospective Advertisement Consent for the replacement of existing signage with 1x externally illuminated fascia sign and 2x non illuminated wall signs                                                                                                                                                                                                                                           | Easting 328874<br>Northing 478582 | Chris Morris             | Advertisement                                 | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1977/ADV</a>  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                          |                                               |                 |                      |
| 2026/2064/LBC                                                        | LLOYDS BANK PLC<br>UNION STREET<br>ULVERSTON<br>LA12 7HR | Listed Building Consent for Change of Use from a bank (Use Class E(c)(i)) to four flats (Use Class C3), including associated internal and external works                                                                                                                                                                                                                                           | Easting 328742<br>Northing 478350 | Celsius Property Limited | Listed Building Consent                       | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/2064/LBC</a>  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                          |                                               |                 |                      |

# Valid Applications

| App. No.                                                            | Address                                                            | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Co-ordinates                      | Applicant                    | App. Type               | Decision    | Decision Date |
|---------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|-------------------------|-------------|---------------|
| 2026/2016/LBC                                                       | LONSDALE HOUSE<br>11 DALTONGATE<br>ULVERSTON<br>LA12 7BD           | Listed Building Consent for internal works to fit out part of the basement as a studio with three ancillary storage rooms including free-standing metal stud wall linings, suspended ceiling below the existing fire-rated ceiling, DPM and LVT on the existing concrete floor, remedial works to one wall to address water ingress, new lining across an existing basement window, blocking of the opening from a store to the lobby, replacement of modern internal doors where needed and like-for-like replacement of the modern Daltongate basement door and side panel, heating, lighting and power | Easting 328510<br>Northing 478331 | Cameron Investment Group Ltd | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2016/LBC</a> |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                              |                         |             |               |
| 2026/0766/LBC                                                       | 20-22 CAVENDISH HOUSE<br>CAVENDISH STREET<br>ULVERSTON<br>LA12 7AD | Listed Building Consent for the replacement of the existing roof covering with Burlington slate laid in diminishing courses. Existing roof features, including chimneys, gutters and rooflights retained where possible, with any necessary replacements carried out using appropriate materials and detailing sympathetic to the character of the listed building                                                                                                                                                                                                                                        | Easting 328612<br>Northing 478174 | Miss Dian Merrick            | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/0766/LBC</a> |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                              |                         |             |               |

# Valid Applications

| App. No.                                                             | Address                                                 | Proposal                                                                                                                      | Co-ordinates                      | Applicant           | App. Type                                    | Decision    | Decision Date |
|----------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|----------------------------------------------|-------------|---------------|
| Parish                                                               | URSWICK                                                 |                                                                                                                               |                                   |                     |                                              |             |               |
| 2026/2051/DISC                                                       | ULVERSTON GOLF CLUB<br>BARDSEA<br>ULVERSTON<br>LA12 9QJ | Application for the approval of details reserved by condition 4 (bird/bat boxes) attached to planning permission SL/2020/0803 | Easting 330045<br>Northing 475278 | Ulverston Golf Club | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/2051/DISC</a> |                                                         |                                                                                                                               |                                   |                     |                                              |             |               |

# Determined Applications

| App. No.                                             | Address                                                           | Proposal                                                                                                                                                                                                                                                                                                                   | Co-ordinates        |                  | Applicant                       | App. Type                                     | Decision                 | Decision Date |
|------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|---------------------------------|-----------------------------------------------|--------------------------|---------------|
| Parish                                               |                                                                   | ALDINGHAM                                                                                                                                                                                                                                                                                                                  |                     |                  |                                 |                                               |                          |               |
| 2026/1690/LDPR                                       | HARBOUR LIGHTS<br>COAST ROAD<br>RAMPSIDE<br>ULVERSTON<br>LA12 0RG | Application for a Lawful Development Certificate for the conversion of the loft space to provide two bedrooms, a bathroom and a lounge. The proposal includes two side-facing dormer windows to provide sufficient headroom for the access staircase and the proposed bathroom.                                            | Easting<br>Northing | 325075<br>467200 | Mrs Carol Keaskin               | Lawful Development Certificate - Proposed Use | Approved                 | 23 Oct 2026   |
| Click to View Application Details for 2026/1690/LDPR |                                                                   |                                                                                                                                                                                                                                                                                                                            |                     |                  |                                 |                                               |                          |               |
| Parish                                               |                                                                   | APPLEBY-IN-WESTMORLAND                                                                                                                                                                                                                                                                                                     |                     |                  |                                 |                                               |                          |               |
| 2026/0914/LBC                                        | 5 BONGATE<br>APPLEBY-IN-WESTMORLAND<br>CA16 6UE                   | Listed Building Consent for repair and maintenance of existing roof and chimney, including lifting and re-laying of slates, installation of a breathable membrane, renewal of leadwork, and repointing and localised repair of the chimney using lime-based mortar, all on a like-for-like basis using matching materials. | Easting<br>Northing | 368824<br>520193 | Miss Tracey Cannon              | Listed Building Consent                       | Approved With Conditions | 21 Oct 2026   |
| Click to View Application Details for 2026/0914/LBC  |                                                                   |                                                                                                                                                                                                                                                                                                                            |                     |                  |                                 |                                               |                          |               |
| Parish                                               |                                                                   | ARNSIDE                                                                                                                                                                                                                                                                                                                    |                     |                  |                                 |                                               |                          |               |
| 2026/1422/FPA                                        | THREE ROODS<br>NEW BARNES ROAD<br>ARNSIDE<br>CARNFORTH<br>LA5 0BB | Demolition of existing detached dwelling with garage and erection of detached self-build dwelling with garage                                                                                                                                                                                                              | Easting<br>Northing | 345015<br>478120 | Dr and Mrs Jon and Wendy Wright | Full Application                              | Approved With Conditions | 19 Oct 2026   |
| Click to View Application Details for 2026/1422/FPA  |                                                                   |                                                                                                                                                                                                                                                                                                                            |                     |                  |                                 |                                               |                          |               |

# Determined Applications

| App. No.                                            | Address                                                              | Proposal                                                                                                                                                                                                       | Co-ordinates        |                  | Applicant        | App. Type               | Decision                 | Decision Date |
|-----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|------------------|-------------------------|--------------------------|---------------|
| Parish                                              | BEETHAM                                                              |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |
| 2026/1087/FPA                                       | HERON THEATRE<br>STANLEY STREET<br>BEETHAM<br>MILNTHORPE<br>LA7 7AS  | Internal works to reconfigure existing toilet facilities and provide fully accessible WC, alterations to existing bar and food preparation area and replacement of rainwater goods                             | Easting<br>Northing | 349770<br>479432 | Mr. D Broadhurst | Full Application        | Approved With Conditions | 23 Oct 2026   |
| Click to View Application Details for 2026/1087/FPA |                                                                      |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |
| 2026/1088/LBC                                       | HERON THEATRE<br>STANLEY STREET<br>BEETHAM<br>MILNTHORPE<br>LA7 7AS  | Listed Building Consent for internal works to reconfigure existing toilet facilities and provide fully accessible WC, alterations to existing bar and food preparation area and replacement of rainwater goods | Easting<br>Northing | 349770<br>479432 | Mr. D Broadhurst | Listed Building Consent | Approved With Conditions | 23 Oct 2026   |
| Click to View Application Details for 2026/1088/LBC |                                                                      |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |
| Parish                                              | BURNESIDE<br>(STRICKLAND KETEL)                                      |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |
| 2026/1025/FPA                                       | PLANTATION FILLING STATION<br>PLANTATION BRIDGE<br>KENDAL<br>LA8 9JA | Installation of 36,000 litre above ground diesel tank                                                                                                                                                          | Easting<br>Northing | 348296<br>496819 | Motor Fuel Group | Full Application        | Approved With Conditions | 23 Oct 2026   |
| Click to View Application Details for 2026/1025/FPA |                                                                      |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |
| Parish                                              | BURNESIDE<br>(STRICKLAND ROGER)                                      |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |
| 2026/1289/FPA                                       | LAND SOUTHWEST OF LAITHWAITE FARM<br>BOWSTON<br>KENDAL<br>LA8 9AF    | Erection of a multipurpose agricultural building and agricultural track (Part retrospective)                                                                                                                   | Easting<br>Northing | 350134<br>496718 | Mr D Gibson      | Full Application        | Approved With Conditions | 19 Oct 2026   |
| Click to View Application Details for 2026/1289/FPA |                                                                      |                                                                                                                                                                                                                |                     |                  |                  |                         |                          |               |

# Determined Applications

| App. No.                                             | Address                                                                                                                    | Proposal                                                                                                                                                                         | Co-ordinates        |                  | Applicant                            | App. Type        | Decision                    | Decision Date |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|--------------------------------------|------------------|-----------------------------|---------------|
| Parish                                               | CASTLE SOWERBY                                                                                                             |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| 2026/0664/FPA                                        | BANK END FARM<br>HESKET NEWMARKET<br>WIGTON<br>CA7 8HR                                                                     | Formation of equine arena for personal use.                                                                                                                                      | Easting<br>Northing | 336001<br>538102 | Mr Jones                             | Full Application | Approved With Conditions    | 21 Oct 2026   |
| Click to View Application Details for 2026/0664/FPA  |                                                                                                                            |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| Parish                                               | CLIFTON                                                                                                                    |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| 2026/1415/HOU                                        | 29 CUMBERLAND<br>CLOSE<br>CLIFTON<br>PENRITH<br>CA10 2EN                                                                   | Erection of single storey rear extension                                                                                                                                         | Easting<br>Northing | 353670<br>526374 | Mr & Mrs Gregory and<br>Julia Wilson | Householder      | Approved With Conditions    | 23 Oct 2026   |
| Click to View Application Details for 2026/1415/HOU  |                                                                                                                            |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| Parish                                               | EGTON WITH NEWLAND                                                                                                         |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| 2026/1882/PAPP                                       | HIGH SCATHWAITE<br>FARM<br>FROM THE U5105 TO<br>THE A5092T VIA HIGH<br>SCATHWAITE<br>SPARK BRIDGE<br>ULVERSTON<br>LA12 7SR | Prior approval for the erection of an agricultural building for indoor lambing for sheep and housing of essential farm machinery and equipment under Schedule 2, Part 6, Class A | Easting<br>Northing | 329846<br>483536 | William Longmire                     | Prior Approval   | Prior Approval Not Required | 19 Oct 2026   |
| Click to View Application Details for 2026/1882/PAPP |                                                                                                                            |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| Parish                                               | GRANGE-OVER-SANDS                                                                                                          |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |
| 2026/1230/HOU                                        | PEAR TREE COTTAGE<br>WINDERMERE ROAD<br>GRANGE-OVER-SANDS<br>LA11 6JT                                                      | Single storey rear extension                                                                                                                                                     | Easting<br>Northing | 341000<br>479108 | Mr Matthew Kenyon                    | Householder      | Approved With Conditions    | 19 Oct 2026   |
| Click to View Application Details for 2026/1230/HOU  |                                                                                                                            |                                                                                                                                                                                  |                     |                  |                                      |                  |                             |               |

# Determined Applications

| App. No.                                            | Address                                                                                  | Proposal                                                                                                                                                                                                                                                                                 | Co-ordinates        |                  | Applicant           | App. Type        | Decision                 | Decision Date |
|-----------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|---------------------|------------------|--------------------------|---------------|
| Parish                                              |                                                                                          | GREYSTOKE                                                                                                                                                                                                                                                                                |                     |                  |                     |                  |                          |               |
| 2026/1592/FPA                                       | NEWSTEAD ORCHARD DRIVE<br>GREYSTOKE<br>PENRITH<br>CA11 0UD                               | Demolition of existing bungalow and erection of two detached low-carbon dwellings with associated access, parking, landscaping and ancillary works.                                                                                                                                      | Easting<br>Northing | 343802<br>530740 | Nielsens Ltd        | Full Application | Approved With Conditions | 20 Oct 2026   |
| Click to View Application Details for 2026/1592/FPA |                                                                                          |                                                                                                                                                                                                                                                                                          |                     |                  |                     |                  |                          |               |
| Parish                                              |                                                                                          | HEVERSHAM                                                                                                                                                                                                                                                                                |                     |                  |                     |                  |                          |               |
| 2026/1707/HOU                                       | TIDAL REACHES<br>HEVERSHAM<br>MILNTHORPE<br>LA7 7EB                                      | New package treatment plan                                                                                                                                                                                                                                                               | Easting<br>Northing | 349832<br>482879 | Mrs Susan Robinson  | Householder      | Approved With Conditions | 23 Oct 2026   |
| Click to View Application Details for 2026/1707/HOU |                                                                                          |                                                                                                                                                                                                                                                                                          |                     |                  |                     |                  |                          |               |
| 2026/1765/HOU                                       | HOLLY BANK<br>LEASGILL<br>MILNTHORPE<br>LA7 7ET                                          | New pitched roof over existing flat roofed side extension                                                                                                                                                                                                                                | Easting<br>Northing | 349635<br>484121 | Mr Adrian Tayler    | Householder      | Approved With Conditions | 23 Oct 2026   |
| Click to View Application Details for 2026/1765/HOU |                                                                                          |                                                                                                                                                                                                                                                                                          |                     |                  |                     |                  |                          |               |
| Parish                                              |                                                                                          | KENDAL                                                                                                                                                                                                                                                                                   |                     |                  |                     |                  |                          |               |
| 2026/1557/FPA                                       | THE GLEN<br>ACCESS ROAD TO<br>HOUSES FROM THE<br>B6254<br>OXENHOLME<br>KENDAL<br>LA9 7RF | Change of use of a bed & breakfast (Use Class C1) to a ten-bedroom respite facility including one disability bedroom and a 1-bed staff sleep-over bedroom (Use Class C2). Installation of gated access and boundary improvements with associated infrastructure and ancillary facilities | Easting<br>Northing | 353372<br>490001 | Springfield Support | Full Application | Approved With Conditions | 23 Oct 2026   |
| Click to View Application Details for 2026/1557/FPA |                                                                                          |                                                                                                                                                                                                                                                                                          |                     |                  |                     |                  |                          |               |

# Determined Applications

| App. No.                                                            | Address                                                      | Proposal                                                                                                                                                                                                                                                                                                                                         | Co-ordinates                   | Applicant           | App. Type        | Decision                 | Decision Date |
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| 2026/1648/FPA                                                       | PAVEMENT OUTSIDE 6 HIGHGATE KENDAL LA9                       | Installation of a new CCTV camera and column in the place of an existing street signage/ lighting column                                                                                                                                                                                                                                         | Easting 351485 Northing 492702 | Allen               | Full Application | Approved With Conditions | 21 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1648/FPA</a> |                                                              |                                                                                                                                                                                                                                                                                                                                                  |                                |                     |                  |                          |               |
| 2026/1641/HOU                                                       | 11 SUNNYSIDE KENDAL LA9 7DJ                                  | Installation of an electric vehicle (EV) chargepoint on the front external wall of the dwelling, as part of Westmorland and Furness Council's EV Pavement Channel Trial                                                                                                                                                                          | Easting 351968 Northing 492336 | Chris Newman-Day    | Householder      | Approved With Conditions | 19 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1641/HOU</a> |                                                              |                                                                                                                                                                                                                                                                                                                                                  |                                |                     |                  |                          |               |
| 2026/1480/ADV                                                       | 66 STRICKLANDGATE KENDAL LA9 4PU                             | Advertisement Consent for the replacement of existing fascia signage and hanging sign with new internally illuminated fascia signs and hanging sign                                                                                                                                                                                              | Easting 351469 Northing 492838 | Mrs Shelley Hornsey | Advertisement    | Approved With Conditions | 23 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1480/ADV</a> |                                                              |                                                                                                                                                                                                                                                                                                                                                  |                                |                     |                  |                          |               |
| 2026/1542/FPA                                                       | BAINBRIDGE ELECTRICAL BEEZON HEAD BEEZON ROAD KENDAL LA9 6BW | Change of use from mixed-use storage, offices and steel fabrication (Use Classes B8, E(g)(i) and B2) to mixed-use offices, electrical panel manufacture and storage (Use Classes E(g)(i), E(g)(iii) and B8), together with external alterations comprising the infilling of existing openings and the formation of new windows and door openings | Easting 351717 Northing 493386 | James Dickinson     | Full Application | Approved                 | 22 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1542/FPA</a> |                                                              |                                                                                                                                                                                                                                                                                                                                                  |                                |                     |                  |                          |               |

# Determined Applications

| App. No.       | Address                          | Proposal                                                                                                     | Co-ordinates                      | Applicant        | App. Type                                    | Decision                     | Decision Date |
|----------------|----------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|----------------------------------------------|------------------------------|---------------|
| 2026/1737/DISC | 2 LOW GARTH<br>KENDAL<br>LA9 5NZ | Approval of Details Reserved by Condition 4 (soft landscaping) attached to planning permission 2025/0782/HOU | Easting 350890<br>Northing 493823 | Mr Ian Nicholson | Approval of Details Reserved by Condition(s) | Part Discharge Of Conditions | 23 Oct 2026   |

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| Parish        | KIRKBY IRELETH                                                    |                                                                                                                     |                                   |                               |             |                          |             |
|---------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------|--------------------------|-------------|
| 2026/0322/HOU | BUCKHORN HOUSE<br>GRIZEBECK BROW<br>KIRKBY-IN-FURNESS<br>LA17 7XU | Loft conversion, extension, replacement garage, workshop, car port, and alterations (Resubmission of 2025/1505/HOU) | Easting 324576<br>Northing 484797 | Mr & Mrs Simon & Carolyn Bond | Householder | Approved With Conditions | 21 Oct 2026 |

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| Parish        | KIRKOSWALD                                                |                                                                                                          |                                   |                 |             |                          |             |
|---------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-------------|--------------------------|-------------|
| 2026/1474/HOU | FIELD HOUSE<br>PARKHEAD<br>RENWICK<br>PENRITH<br>CA10 1JQ | Demolition of existing garage and greenhouse to be replaced with new garage with attached artist studio. | Easting 358334<br>Northing 541639 | Mr B McDairmant | Householder | Approved With Conditions | 23 Oct 2026 |

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| Parish        | LANGWATHBY                                     |                                                             |                                   |              |                  |                          |             |
|---------------|------------------------------------------------|-------------------------------------------------------------|-----------------------------------|--------------|------------------|--------------------------|-------------|
| 2026/0769/FPA | HIGH BARN<br>LANGWATHBY<br>PENRITH<br>CA10 1NU | Erection of a building over an existing external feed area. | Easting 357856<br>Northing 532252 | Messrs Burne | Full Application | Approved With Conditions | 20 Oct 2026 |

[Click to View Application Details for 2026/0769/FPA](#)

# Determined Applications

| App. No.                                                            | Address                                                   | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Co-ordinates                   | Applicant      | App. Type               | Decision     | Decision Date |
|---------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|-------------------------|--------------|---------------|
| <b>Parish</b>                                                       | <b>LEVENS</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                |                         |              |               |
| 2026/1826/TPO                                                       | REAR OF 3 LOW PASTURES LOWGATE LEVENS KENDAL LA8 8QH      | Works to trees subject to South Lakeland DC TPO No 198 2005 comprising T35) Sycamore - Crown thin by 15% for general tree management. T22, 53 & 54) Sycamore - Along Underhill Road boundary of No.3. Crown raise to 5.2m for highways clearance                                                                                                                                                                                                                                                                                                                                                                 | Easting 348585 Northing 486058 | Mr Paul Barton | Tree Preservation Order | Tpo Approved | 19 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1826/TPO</a> |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                |                         |              |               |
| 2026/1835/TPO                                                       | LAND TO REAR OF NETHERCROFT LOWGATE LEVENS KENDAL LA8 8LU | Works to trees protected by South Lakeland DC TPO No. 198 (2005): T047, T052, T074 T075 and T077 (Ash) - Fell due to Ash Dieback (Hymenoscyphus fraxineus). T026 (Beech) - Fell due to Kretzschmaria deusta. Area 1 - Fell/coppice trees and shrubs within 1m of the highway boundary and crown lift/reduce retained trees to provide 5.2m highway clearance. Area 2 - Prune trees and shrubs within 2m of the eastern garden boundaries back to previous pruning points to control size and prevent encroachment. Area 3 - Reduce branches encroaching towards overhead power lines to maintain a 2m clearance. | Easting 348583 Northing 486125 | Mr Grant Adams | Tree Preservation Order | Tpo Approved | 19 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1835/TPO</a> |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                |                         |              |               |

# Determined Applications

| App. No.                                            | Address                                                                                           | Proposal                                                                                                                                     | Co-ordinates        |                  | Applicant               | App. Type              | Decision                        | Decision Date |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------------|------------------------|---------------------------------|---------------|
| Parish                                              |                                                                                                   | MILNTHORPE                                                                                                                                   |                     |                  |                         |                        |                                 |               |
| 2026/1447/HOU                                       | 3 HILL TOP<br>MILNTHORPE<br>LA7 7RD                                                               | Erection of a single storey rear extension with a flat roof forming accessible roof terrace together with associated external alterations    | Easting<br>Northing | 349757<br>481996 | Mr & Mrs Healy-Wilcock  | Householder            | Approved With Conditions        | 21 Oct 2026   |
| Click to View Application Details for 2026/1447/HOU |                                                                                                   |                                                                                                                                              |                     |                  |                         |                        |                                 |               |
| Parish                                              |                                                                                                   | NATLAND                                                                                                                                      |                     |                  |                         |                        |                                 |               |
| 2026/1822/NMA                                       | GARDEN OF CASTLE MOUNT<br>BURTON ROAD<br>OXENHOLME<br>KENDAL<br>LA9 7PR                           | Non-Material Amendment for a re-designed retaining wall structure due to technical constraints attached to planning permission 2026/0635/FPA | Easting<br>Northing | 352878<br>489143 | Mr Richard & Helen Meek | Non-Material Amendment | Non-Material Amendment Approved | 19 Oct 2026   |
| Click to View Application Details for 2026/1822/NMA |                                                                                                   |                                                                                                                                              |                     |                  |                         |                        |                                 |               |
| Parish                                              |                                                                                                   | PENRITH                                                                                                                                      |                     |                  |                         |                        |                                 |               |
| 2026/1423/HOU                                       | 8 TYNE CLOSE<br>TERRACE<br>PENRITH<br>CUMBRIA<br>CA11 7ES                                         | Ground floor rear extension and creation of front porch.                                                                                     | Easting<br>Northing | 351262<br>529503 | Mr Jacek Bilicer        | Householder            | Approved With Conditions        | 22 Oct 2026   |
| Click to View Application Details for 2026/1423/HOU |                                                                                                   |                                                                                                                                              |                     |                  |                         |                        |                                 |               |
| Parish                                              |                                                                                                   | SKELSMERGH AND SCALTHWAITERIGG                                                                                                               |                     |                  |                         |                        |                                 |               |
| 2025/1869/FPA                                       | LAND AT HAYFELL,<br>OPPOSITE GATE<br>HOUSE AND TOLL<br>HOUSE<br>APPLEBY ROAD<br>KENDAL<br>LA8 0DA | New vehicular access and track                                                                                                               | Easting<br>Northing | 354387<br>495312 | Mr and Mrs Mike Donovan | Full Application       | Approved With Conditions        | 23 Oct 2026   |
| Click to View Application Details for 2025/1869/FPA |                                                                                                   |                                                                                                                                              |                     |                  |                         |                        |                                 |               |

# Determined Applications

| App. No.                                                             | Address                                          | Proposal                                                                                                                                                                                               | Co-ordinates                      | Applicant               | App. Type                                     | Decision                    | Decision Date |
|----------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------|-----------------------------------------------|-----------------------------|---------------|
| <b>Parish</b>                                                        |                                                  | <b>SKELTON</b>                                                                                                                                                                                         |                                   |                         |                                               |                             |               |
| 2026/1844/PAPP                                                       | SCALES HALL<br>CALTHWAITE<br>PENRITH<br>CA11 9QG | Prior Notification under schedule 2, part 6, class A, for the construction of agricultural bridge, raised track and flood attenuation ponds.                                                           | Easting 342417<br>Northing 539843 | Mr & Mrs Robert & Laura | Prior Approval                                | Prior Approval Not Required | 19 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1844/PAPP</a> |                                                  |                                                                                                                                                                                                        |                                   |                         |                                               |                             |               |
| <b>Parish</b>                                                        |                                                  | <b>ULVERSTON</b>                                                                                                                                                                                       |                                   |                         |                                               |                             |               |
| 2026/1570/LDPR                                                       | 1 FORD PARK<br>CRESCENT<br>ULVERSTON<br>LA12 7JW | Application for a Lawful Development Certificate for the proposed replacement of the existing polycarbonate conservatory roof with a lightweight insulated roof ("icotherm" structural roofing system) | Easting 329059<br>Northing 478602 | Michael Larbalestier    | Lawful Development Certificate - Proposed Use | Refused                     | 21 Oct 2026   |
| <a href="#">Click to View Application Details for 2026/1570/LDPR</a> |                                                  |                                                                                                                                                                                                        |                                   |                         |                                               |                             |               |