

## Weekly Planning List

Weekly list of valid planning applications and planning applications determined between:

28/09/2026 and 04/10/2026

The weekly planning list has 2 sections: Valid Applications and Applications Determined.

Do not forget to look in both sections for applications within your parish.

Parishes within the Barrow area can be found by clicking [here](#).

See our online applications at <https://www.westmorlandandfurness.gov.uk/planning-and-building-control/planning/search-and-comment-planning-application>

# Valid Applications

| App. No.                                                            | Address                                                        | Proposal                                                                                                                                                                                                                                     | Co-ordinates                      | Applicant                                  | App. Type                 | Decision    | Decision Date |
|---------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|---------------------------|-------------|---------------|
| <b>Parish</b> <b>ALSTON MOOR</b>                                    |                                                                |                                                                                                                                                                                                                                              |                                   |                                            |                           |             |               |
| 2026/1865/TCA                                                       | GREENACRES<br>GARRIGILL<br>ALSTON<br>CA9 3DY                   | Notification under Section 211 for works to trees in a conservation area 3 x Spruce crown lift to above roof line by at least 1m clearance.                                                                                                  | Easting 374442<br>Northing 541672 | Mr Kevin Kimber                            | Tree in Conservation Area | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1865/TCA</a> |                                                                |                                                                                                                                                                                                                                              |                                   |                                            |                           |             |               |
| <b>Parish</b> <b>BEETHAM</b>                                        |                                                                |                                                                                                                                                                                                                                              |                                   |                                            |                           |             |               |
| 2026/1607/FPA                                                       | DANIEL CROFT<br>HALE<br>MILNTHORPE<br>LA7 7BH                  | Change of use of land from equestrian use (Use Class Sui Generis) to residential (Use Class C3). Demolition of existing garage, erection of a two storey side extension and detached garage with associated landscaping and drainage works   | Easting 350288<br>Northing 478774 | C Simpson & I<br>Duckworth                 | Full Application          | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1607/FPA</a> |                                                                |                                                                                                                                                                                                                                              |                                   |                                            |                           |             |               |
| 2026/1815/HOU                                                       | EAST WING<br>BEETHAM HOUSE<br>BEETHAM<br>MILNTHORPE<br>LA7 7AP | Erection of a detached single-storey ancillary garden building on the existing rear patio for use as a private household gym and wellbeing space incidental to the enjoyment of the dwelling, with sedum roof and timber/composite cladding. | Easting 349805<br>Northing 479746 | Mr Joseph Arougho &<br>Mrs Kate Edebi Ogah | Householder               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1815/HOU</a> |                                                                |                                                                                                                                                                                                                                              |                                   |                                            |                           |             |               |

# Valid Applications

| App. No.                                                             | Address                                                                                                 | Proposal                                                                                                                                        | Co-ordinates                      | Applicant         | App. Type                                    | Decision    | Decision Date |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|----------------------------------------------|-------------|---------------|
| <b>Parish</b> <b>BURNESIDE (STRICKLAND KETEL)</b>                    |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| 2026/1918/DISC                                                       | PLANTATION FILLING STATION<br>PLANTATION BRIDGE KENDAL<br>LA8 9JA                                       | Application for the approval of details reserved by condition 6 (surface water drainage) attached to planning permission 2025/1414/FPA          | Easting 348297<br>Northing 496813 | Helen Love        | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1918/DISC</a> |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| <b>Parish</b> <b>BURTON-IN-KENDAL</b>                                |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| 2026/1836/HOU                                                        | 4 THORNLEIGH DRIVE<br>BURTON-IN-KENDAL<br>CARNFORTH<br>LA6 1NQ                                          | Erection of front and rear extensions including at first floor level with raised roof and detached double garage. (Re-submission 2026/0541/HOU) | Easting 353140<br>Northing 476050 | Mr Andrew Riley   | Householder                                  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1836/HOU</a>  |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| <b>Parish</b> <b>CASTLE SOWERBY</b>                                  |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| 2026/1799/PAPP                                                       | RICHMOND PLAINS<br>SEBERGHAM<br>CARLISLE<br>CA5 7EA                                                     | Prior Notification under schedule 2, part 3, class A, for a building for agricultural storage.                                                  | Easting 337746<br>Northing 540257 | Mr Philip Pearson | Prior Approval                               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1799/PAPP</a> |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| <b>Parish</b> <b>CATTERLEN</b>                                       |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |
| 2026/1787/OPA                                                        | LAND TO THE NORTH<br>EAST OF<br>HIGH HOUSE<br>FARMHOUSE<br>CATTERLENE<br>PENRITH<br>CUMBRIA<br>CA11 0BQ | Outline planning permission with all matters reserved for 3 detached dwellings.                                                                 | Easting 348665<br>Northing 533543 | Mr Chris Nicol    | Outline Application                          | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1787/OPA</a>  |                                                                                                         |                                                                                                                                                 |                                   |                   |                                              |             |               |

# Valid Applications

| <i>App. No.</i>                                                      | <i>Address</i>                                                                                                             | <i>Proposal</i>                                                                                                                                                                                       | <i>Co-ordinates</i>               | <i>Applicant</i> | <i>App. Type</i> | <i>Decision</i> | <i>Decision Date</i> |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|------------------|-----------------|----------------------|
| <b>Parish</b> <b>CULGAITH</b>                                        |                                                                                                                            |                                                                                                                                                                                                       |                                   |                  |                  |                 |                      |
| 2026/1831/FPA                                                        | LAND ON CORNER<br>BEND OF BADGERS<br>BANK<br>SETTLE CLOSE AND<br>B6412                                                     | Erection of dwelling,<br>detached garage and<br>outbuilding for use as<br>office/study with bathroom<br>and storage area.                                                                             | Easting 360464<br>Northing 529341 | Ka Blaney        | Full Application | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1831/FPA</a>  |                                                                                                                            |                                                                                                                                                                                                       |                                   |                  |                  |                 |                      |
| <b>Parish</b> <b>DACRE</b>                                           |                                                                                                                            |                                                                                                                                                                                                       |                                   |                  |                  |                 |                      |
| 2026/1782/FPA                                                        | LAND ADJACENT<br>ORCHARD HIDEAWAY<br>CAMPING POD SITE<br>REDHILLS LANE<br>REDHILLS<br>PENRITH CA11 0DT                     | Formation of a car park<br>with access road and<br>landscaping details.                                                                                                                               | Easting 350525<br>Northing 528592 | AMJ Getaways Ltd | Full Application | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1782/FPA</a>  |                                                                                                                            |                                                                                                                                                                                                       |                                   |                  |                  |                 |                      |
| <b>Parish</b> <b>EGTON WITH<br/>NEWLAND</b>                          |                                                                                                                            |                                                                                                                                                                                                       |                                   |                  |                  |                 |                      |
| 2026/1882/PAPP                                                       | HIGH SCATHWAITE<br>FARM<br>FROM THE U5105 TO<br>THE A5092T VIA HIGH<br>SCATHWAITE<br>SPARK BRIDGE<br>ULVERSTON<br>LA12 7SR | Prior approval for the<br>erection of an agricultural<br>building for indoor lambing<br>for sheep and housing of<br>essential farm machinery<br>and equipment under<br>Schedule 2, Part 6, Class<br>A | Easting 329846<br>Northing 483536 | William Longmire | Prior Approval   | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1882/PAPP</a> |                                                                                                                            |                                                                                                                                                                                                       |                                   |                  |                  |                 |                      |

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| App. No.                                                             | Address                                                                | Proposal                                                                                                                                                                                                                                                           | Co-ordinates                      | Applicant              | App. Type                 | Decision    | Decision Date |
|----------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|---------------------------|-------------|---------------|
| <b>Parish GRANGE-OVER-SANDS</b>                                      |                                                                        |                                                                                                                                                                                                                                                                    |                                   |                        |                           |             |               |
| 2026/1881/TCA                                                        | 5 PRIORY LANE<br>GRANGE-OVER-SANDS<br>LA11 7BH                         | Notification under Section 211 for works to trees in a conservation area comprising T001) Common Ash - Crown lift to 4m. T002) Cypress - Prune back from property leaving 2.5m clearance. T003) Griselinia - Reduce to just below hedge height                     | Easting 339638<br>Northing 475808 | Mr Sam Spodofora       | Tree in Conservation Area | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1881/TCA</a>  |                                                                        |                                                                                                                                                                                                                                                                    |                                   |                        |                           |             |               |
| 2026/1814/HOU                                                        | SILVER ROYD<br>16 KIRKHEAD ROAD<br>GRANGE-OVER-SANDS<br>LA11 7DB       | Erection of single storey front extension and roof alterations                                                                                                                                                                                                     | Easting 339476<br>Northing 475843 | Dr Dickinson           | Householder               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1814/HOU</a>  |                                                                        |                                                                                                                                                                                                                                                                    |                                   |                        |                           |             |               |
| 2026/1894/TCA                                                        | BLAWITH HOUSE<br>LINDALE ROAD<br>GRANGE-OVER-SANDS<br>LA11 6EL         | Notification under Section 211 for works to trees in a conservation area comprising T1) Silver Birch - Fell. T2) Silver Birch - Fell. T3) Sycamore - Fell (this sycamore stands in a line of about 4 other trees, the wish is to fell the larger of these 4 trees) | Easting 341501<br>Northing 478319 | Mr & Mrs M Fallowfield | Tree in Conservation Area | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1894/TCA</a>  |                                                                        |                                                                                                                                                                                                                                                                    |                                   |                        |                           |             |               |
| <b>Parish GRAYRIGG</b>                                               |                                                                        |                                                                                                                                                                                                                                                                    |                                   |                        |                           |             |               |
| 2026/1883/PAPP                                                       | FIELD TO THE NORTH<br>OF SIMGILL FRAM<br>GRAYRIGG<br>KENDAL<br>LA8 9BY | Prior approval for the erection of an agricultural building for livestock and machinery storage under Schedule 2, Part 6, Class A                                                                                                                                  | Easting 359495<br>Northing 496867 | Mr Luke Davis          | Prior Approval            | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1883/PAPP</a> |                                                                        |                                                                                                                                                                                                                                                                    |                                   |                        |                           |             |               |

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| App. No.                                                              | Address                                                        | Proposal                                                                                                                 | Co-ordinates                      | Applicant        | App. Type                                    | Decision    | Decision Date |
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| <b>Parish</b>                                                         |                                                                | <b>HELINGTON</b>                                                                                                         |                                   |                  |                                              |             |               |
| 2026/1910/PAPP                                                        | LOW SIZERGH FARM<br>LOW LANE<br>BRIGSTEER<br>KENDAL<br>LA8 8AE | Prior approval for the erection of a machinery store under Schedule 2, Part 6, Class A                                   | Easting 350287<br>Northing 487583 | Richard Park     | Prior Approval                               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1910/PAPP</a>  |                                                                |                                                                                                                          |                                   |                  |                                              |             |               |
| <b>Parish</b>                                                         |                                                                | <b>KENDAL</b>                                                                                                            |                                   |                  |                                              |             |               |
| 2026/1348/FPA                                                         | 136 WINDERMERE ROAD<br>KENDAL<br>LA9 5EZ                       | Change of use from agricultural land to domestic garden                                                                  | Easting 350707<br>Northing 493614 | Sue Redmond      | Full Application                             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1348/FPA</a>   |                                                                |                                                                                                                          |                                   |                  |                                              |             |               |
| 2026/1900/PACOU                                                       | FIRST AND SECOND FLOOR<br>125 HIGHGATE<br>KENDAL<br>LA9 4EN    | Prior approval for change of use of first and second floor offices (Use Class E) to two residential flats (Use Class C3) | Easting 351497<br>Northing 492371 | Mr Graham Shaw   | Prior Approval - Change of Use               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1900/PACOU</a> |                                                                |                                                                                                                          |                                   |                  |                                              |             |               |
| 2026/1872/ADV                                                         | PYE MOTORS<br>MINT BRIDGE ROAD<br>KENDAL<br>LA9 6NF            | Advertisement Consent for one 4m externally illuminated totem                                                            | Easting 352102<br>Northing 494142 | Mr Liam O'Neil   | Advertisement                                | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1872/ADV</a>   |                                                                |                                                                                                                          |                                   |                  |                                              |             |               |
| 2026/1737/DISC                                                        | 2 LOW GARTH<br>KENDAL<br>LA9 5NZ                               | Approval of Details Reserved by Condition 4 (soft landscaping) attached to planning permission 2025/0782/HOU             | Easting 350890<br>Northing 493823 | Mr Ian Nicholson | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1737/DISC</a>  |                                                                |                                                                                                                          |                                   |                  |                                              |             |               |
| 2026/1877/HOU                                                         | 77 LINGMOOR RISE<br>KENDAL<br>LA9 7NR                          | Remove existing porch and erection of a single storey front extension                                                    | Easting 352663<br>Northing 491595 | Mr Birks         | Householder                                  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1877/HOU</a>   |                                                                |                                                                                                                          |                                   |                  |                                              |             |               |

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| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | KIRKBY IRELETH |  |  |  |  |  |  |
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| 2026/1864/LBC | WREAKS END<br>CAUSEWAY BRIDGE<br>ON THE A595<br>WEST BROUGHTON<br>LA20 | Listed Building Consent for the repair of a damaged 2m section of the downstream parapet wall east of centre. Remove damaged material and reconstruct using available original material. A new coping stone approximately 900mm in length to replace on damaged beyond repair. Removal of sawn cut copings to be replaced by new riven slate copings. Replace sawn cut slate copings on 2.8m downstream parapet extension constructed in September 2025 with the Broughton Moor riven slate | Easting 323175<br>Northing 486195 | Mr Stephen Johnson | Listed Building Consent | No Decision |  |
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[Click to View Application Details for 2026/1864/LBC](#)

| Parish | KIRKBY LONSDALE |  |  |  |  |  |  |
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| 2026/1884/HOU | 16 RUSKIN DRIVE<br>KIRKBY LONSDALE<br>CARNFORTH<br>LA6 2DB | Roof lift of existing dwelling to create first floor, two storey rear extension, enlargement of front gable, installation of in-roof solar PV panels and rooflights, internal alterations and associated external alterations | Easting 361413<br>Northing 478688 | Mr & Mrs Johnson | Householder | No Decision |  |
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|               |                                                          |                                                                                |                                   |                                  |             |             |  |
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| 2026/1857/HOU | 7 MITCHELGATE<br>KIRKBY LONSDALE<br>CARNFORTH<br>LA6 2BE | Erection of a single-storey glazed garden room extension to the rear elevation | Easting 361000<br>Northing 478750 | Mr Carlo & Mrs Caroline Perfetti | Householder | No Decision |  |
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# Valid Applications

| <i>App. No.</i> | <i>Address</i> | <i>Proposal</i> | <i>Co-ordinates</i> | <i>Applicant</i> | <i>App. Type</i> | <i>Decision</i> | <i>Decision Date</i> |
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| 2026/1820/HOU | THE STABLES<br>HOLLIN HALL<br>LUPTON<br>CARNFORTH<br>LA6 2PT | In-fill extension and garage conversion with installation of new door/glazing | Easting 358371<br>Northing 479700 | Mr Peter Brzezinka | Householder | No Decision |  |
|---------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|--------------------|-------------|-------------|--|

[Click to View Application Details for 2026/1820/HOU](#)

| <i>Parish</i> | <i>KIRKBY STEPHEN</i> |
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| 2026/1839/DISC | BUILDING TO THE REAR OF 42 MARKET STREET<br>KIRKBY STEPHEN<br>CA17 4QW | Application for the approval of details reserved by Condition 9 (Prior to the installation of any new windows, doors or external vents, detailed drawings and specifications of all proposed replacement windows and doors shall be submitted to and approved in writing by the Local Planning Authority) attached to approval 2025/2371/FPA. | Easting 377446<br>Northing 508624 | Mr & Mrs A Burton | Approval of Details Reserved by Condition(s) | No Decision |  |
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[Click to View Application Details for 2026/1839/DISC](#)

# Valid Applications

| App. No.                                                             | Address                                                       | Proposal                                                                                                                                                                                                                                                                                                                                                                     | Co-ordinates                      | Applicant              | App. Type                                    | Decision    | Decision Date |
|----------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------------------------------------------|-------------|---------------|
| <b>Parish</b>                                                        |                                                               | <b>KIRKOSWALD</b>                                                                                                                                                                                                                                                                                                                                                            |                                   |                        |                                              |             |               |
| 2026/1590/FPA                                                        | THE OLD CHAPEL<br>KIRKOSWALD<br>PENRITH<br>CA10 1EE           | Repair and re-instate building as domestic garage, store and hobby/workshop through closure of an existing opening (west elevation middle window). Re-glaze some currently boarded-up windows, creation of two new openings to North gable and addition of rooflights and solar panels. Formalise the previous change of use to a domestic garage, store and hobby/workshop. | Easting 355439<br>Northing 541269 | Mr Gareth Paul Telford | Full Application                             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1590/FPA</a>  |                                                               |                                                                                                                                                                                                                                                                                                                                                                              |                                   |                        |                                              |             |               |
| 2026/1602/FPA                                                        | HIGH SPRINGFIELD<br>FARM<br>KIRKOSWALD<br>PENRITH<br>CA10 1EX | Erection of agricultural building for storage of crops and machinery.                                                                                                                                                                                                                                                                                                        | Easting 354886<br>Northing 543378 | Mr John Farish         | Full Application                             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1602/FPA</a>  |                                                               |                                                                                                                                                                                                                                                                                                                                                                              |                                   |                        |                                              |             |               |
| <b>Parish</b>                                                        |                                                               | <b>LEVENS</b>                                                                                                                                                                                                                                                                                                                                                                |                                   |                        |                                              |             |               |
| 2026/1861/DISC                                                       | MOSS LEA KENNELS &<br>CATTERY<br>LEVENS<br>KENDAL<br>LA8 8EJ  | Application for the approval of details reserved by conditions 3 (Noise), 4 (Habitat Management and Monitoring Plan (the HMMP) & and the Biodiversity Net Gain Deemed Condition attached to planning permission 2026/0414/FPA                                                                                                                                                | Easting 347597<br>Northing 485318 | Ms Beverley White      | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1861/DISC</a> |                                                               |                                                                                                                                                                                                                                                                                                                                                                              |                                   |                        |                                              |             |               |

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| <b>Parish LOWER HOLKER</b>                                          |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| 2026/1862/FPA                                                       | ESTATE OFFICE<br>HOLKER<br>CARK-IN-CARTMEL<br>GRANGE-OVER-SANDS<br>LA11 7PJ | Change of use of flat (Use Class C3) to provide an extension to estate office (Use Class E(g)(i))                                                      | Easting 336085<br>Northing 477179 | Holker Estates Co. Ltd | Full Application    | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1862/FPA</a> |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| <b>Parish MILNTHORPE</b>                                            |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| 2026/1812/OPA                                                       | LAND AT<br>ACKENTHWAITE<br>MILNTHORPE<br>LA7 7DQ                            | Outline planning permission with some matters reserved (appearance, landscaping, layout and scale) for 4 residential dwellings                         | Easting 350701<br>Northing 482291 | Mr James Cough         | Outline Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1812/OPA</a> |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| <b>Parish OSMOTHERLEY</b>                                           |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| 2026/1885/HOU                                                       | SAUGHALL<br>ROSSIDE<br>ULVERSTON<br>LA12 7NR                                | Erection of a single story rear extension and detached double garage                                                                                   | Easting 327309<br>Northing 478560 | Mr Kieran Byrne        | Householder         | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1885/HOU</a> |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| <b>Parish PENRITH</b>                                               |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |
| 2026/1727/HOU                                                       | 49 WORDSWORTH STREET<br>PENRITH<br>CA11 7QY                                 | Replacement of 7 wooden construction single-glazed sliding sash windows with new PVC-U double-glazed sliding sash windows to the rear of the property. | Easting 351634<br>Northing 530717 | Mr James McLeod        | Householder         | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1727/HOU</a> |                                                                             |                                                                                                                                                        |                                   |                        |                     |             |               |

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| <b>Parish PRESTON RICHARD</b>                                        |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |
| 2026/1841/HOU                                                        | JASMINE COTE<br>DOVE NEST LANE<br>ENDMOOR<br>KENDAL<br>LA8 0EY | Raising of existing roof height, side dormer, new rooflights and windows to gable ends                                                                                                                                                                                 | Easting 354111<br>Northing 484791 | Mr & Mrs Tubbs           | Householder                                  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1841/HOU</a>  |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |
| <b>Parish SHAP</b>                                                   |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |
| 2026/1811/FPA                                                        | LAND NORTH OF<br>ROSGILL HEAD<br>ROSGILL<br>PENRITH<br>CA10 2X | Change of use from barn to dwelling including associated operation.                                                                                                                                                                                                    | Easting 354356<br>Northing 517173 | Lonsdale Settled Estates | Full Application                             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1811/FPA</a>  |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |
| <b>Parish SKELTON</b>                                                |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |
| 2026/1851/DISC                                                       | PRINGLE HOUSE<br>ELLONBY<br>PENRITH<br>CA11 9SN                | Variation of condition 8 (The annex building hereby permitted shall not be occupied at any time other than for purposes ancillary to the residential use of the approved dwelling in accordance with 'As Proposed Site Plan 119-174-02C) attached to approval 22/0564. | Easting 341803<br>Northing 536120 | Mrs Richard Evans        | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1851/DISC</a> |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |
| 2026/1886/LBC                                                        | UNTHANK HOUSE<br>UNTHANK<br>SKELTON<br>PENRITH<br>CA11 9TG     | Listed building consent for reinstatement of damaged portico to main door.                                                                                                                                                                                             | Easting 344441<br>Northing 536426 | Patricia Sanders         | Listed Building Consent                      | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1886/LBC</a>  |                                                                |                                                                                                                                                                                                                                                                        |                                   |                          |                                              |             |               |

# Valid Applications

| App. No.                                                            | Address                                                        | Proposal                                                                                                                                                                    | Co-ordinates                      | Applicant                     | App. Type        | Decision    | Decision Date |
|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|------------------|-------------|---------------|
| <b>Parish</b> <b>ULVERSTON</b>                                      |                                                                |                                                                                                                                                                             |                                   |                               |                  |             |               |
| 2026/1834/ADV                                                       | BOOTH'S<br>SUPERMARKETS<br>OUBAS HILL<br>ULVERSTON<br>LA12 7LY | Advertisement Consent for three freestanding, non-illuminated totem and directional signs                                                                                   | Easting 329520<br>Northing 478632 | Mr Ashwin Eapen               | Advertisement    | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1834/ADV</a> |                                                                |                                                                                                                                                                             |                                   |                               |                  |             |               |
| 2026/1833/FPA                                                       | BOOTH'S<br>SUPERMARKETS<br>OUBAS HILL<br>ULVERSTON<br>LA12 7LY | Installation of an additional four rapid electric vehicle charging stations and ancillary equipment within the car park including one fully accessible EV charging bay      | Easting 329510<br>Northing 478627 | Mr Ashwin Eapen               | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1833/FPA</a> |                                                                |                                                                                                                                                                             |                                   |                               |                  |             |               |
| 2026/1853/FPA                                                       | CORONATION HALL<br>COUNTY SQUARE<br>ULVERSTON<br>LA12 7LZ      | Essential repairs, refurbishment and conservation-led reinstatement to roofs, chimneys, rainwater goods, external render, stonework, like-for like windows and door repairs | Easting 328696<br>Northing 478205 | Westmorland & Furness Council | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1853/FPA</a> |                                                                |                                                                                                                                                                             |                                   |                               |                  |             |               |
| 2026/1863/FPA                                                       | THE MOORINGS<br>CANAL FOOT<br>ULVERSTON<br>LA12 9EN            | Variation of condition 2 (approved plans) attached to planning permission SL/2022/1019 (Replacement Dwelling (Resubmission of SL/2020/0759 & SL/2022/0419))                 | Easting 331178<br>Northing 477974 | Mr N Andrews                  | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1863/FPA</a> |                                                                |                                                                                                                                                                             |                                   |                               |                  |             |               |

# Valid Applications

| App. No.                                                            | Address                                               | Proposal                                                                                                                     | Co-ordinates                      | Applicant             | App. Type               | Decision    | Decision Date |
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| <b>Parish</b>                                                       | <b>URSWICK</b>                                        |                                                                                                                              |                                   |                       |                         |             |               |
| 2026/1878/NMA                                                       | THE WILLOWS<br>GREAT URSWICK<br>ULVERSTON<br>LA12 0ST | Retrospective Non-material amendment for an increased rear extension footprint attached to planning permission 2025/0263/FPA | Easting 327029<br>Northing 474641 | Mr & Mrs Hetherington | Non-Material Amendment  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1878/NMA</a> |                                                       |                                                                                                                              |                                   |                       |                         |             |               |
| 2026/1847/HOU                                                       | WELL HOUSE<br>BARDSEA<br>ULVERSTON<br>LA12 9QY        | Replacement roof covering with Westmorland Green slate                                                                       | Easting 329816<br>Northing 474130 | Dr James O'Donnovan   | Householder             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1847/HOU</a> |                                                       |                                                                                                                              |                                   |                       |                         |             |               |
| 2026/1849/LBC                                                       | WELL HOUSE<br>BARDSEA<br>ULVERSTON<br>LA12 9QY        | Listed Building Consent for replacement roof covering with Westmorland Green slate                                           | Easting 329816<br>Northing 474130 | Dr James O'Donnovan   | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1849/LBC</a> |                                                       |                                                                                                                              |                                   |                       |                         |             |               |

# Determined Applications

| App. No.                                            | Address                                                                                         | Proposal                                                                                                                                                                                                                                                                                                                               | Co-ordinates        |                  | Applicant             | App. Type               | Decision                 | Decision Date |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------------|-------------------------|--------------------------|---------------|
| Parish                                              | ALLITHWAITE AND CARTMEL                                                                         |                                                                                                                                                                                                                                                                                                                                        |                     |                  |                       |                         |                          |               |
| 2026/1357/LBC                                       | THE OLD BAR<br>CAVENDISH STREET<br>CARTMEL<br>GRANGE-OVER-SANDS<br>LA11 6QA                     | Retrospective Listed Building Consent for internal alterations to the second floor accommodation, installation of timber top-hung sash windows in place of approved timber sliding sash windows on the side and rear elevations of the property, minor repositioning of an approved rooflight, and lowering of the ground floor level. | Easting<br>Northing | 337839<br>478804 | Mr Patrick Mee        | Listed Building Consent | Approved With Conditions | 30 Sep 2026   |
| Click to View Application Details for 2026/1357/LBC |                                                                                                 |                                                                                                                                                                                                                                                                                                                                        |                     |                  |                       |                         |                          |               |
| 2026/1539/LBC                                       | CLOCK TOWER<br>3 BOARBANK FARM<br>BOARBANK LANE<br>ALLITHWAITE<br>GRANGE-OVER-SANDS<br>LA11 7QU | Listed Building Consent for replacement external timber double doors with painted timber double doors of matching design, proportions and appearance, incorporating double glazed units                                                                                                                                                | Easting<br>Northing | 337996<br>476685 | Mrs Charlotte Sweeney | Listed Building Consent | Approved With Conditions | 30 Sep 2026   |
| Click to View Application Details for 2026/1539/LBC |                                                                                                 |                                                                                                                                                                                                                                                                                                                                        |                     |                  |                       |                         |                          |               |

# Determined Applications

| App. No.       | Address                                                                             | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Co-ordinates                      | Applicant                 | App. Type                                    | Decision                | Decision Date |
|----------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|----------------------------------------------|-------------------------|---------------|
| 2026/1855/DISC | LAND AT BARN HEY<br>FLOOKBURGH ROAD<br>ALLITHWAITE<br>GRANGE-OVER-SANDS<br>LA11 7RJ | Application for the approval of details reserved by conditions 2 (materials - retaining wall) and 3 (materials - enclosure of substation) attached to planning permission 2026/0421/FPA (Variation of condition 1 (approved plans) attached to Reserved Matters application SL/2023/0329 (Application for Approval of Reserved Matters following Outline Approval SL/2023/0007 (Application for outline application (some matters reserved) for a residential development for up to 40 dwellings) Seeking approval for the appearance, landscaping, layout and scale for 35 dwellings (MAJOR APPLICATION))) | Easting 338263<br>Northing 476285 | L & W Wilson (Higham) Ltd | Approval of Details Reserved by Condition(s) | Discharge Of Conditions | 28 Sep 2026   |

[Click to View Application Details for 2026/1855/DISC](#)

| Parish         | ALSTON MOOR                                   |                                                                                                                                                                   |                                   |                |                                              |                         |             |
|----------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|----------------------------------------------|-------------------------|-------------|
| 2026/1525/DISC | OLD SHEEP WASH<br>BARN<br>NENTHEAD<br>CA9 3LW | Application for the approval of details reserved by condition 3 (Habitat Management and Monitoring Plan and completion report) attached to approval 2026/0587/FPA | Easting 375751<br>Northing 544936 | Mr Alex Mercer | Approval of Details Reserved by Condition(s) | Discharge Of Conditions | 29 Sep 2026 |

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# Determined Applications

| App. No.                                             | Address                                                                    | Proposal                                                                                                                                                                                                                                                    | Co-ordinates     | Applicant     | App. Type           | Decision                                     | Decision Date            |             |
|------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|---------------------|----------------------------------------------|--------------------------|-------------|
| Parish                                               | APPLEBY-IN-WESTMORLAND                                                     |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| 2026/1601/TCA                                        | 9 FRIARY FIELDS<br>APPLEBY-IN-WESTMORLAND<br>CA16 6UT                      | S211 Notification;<br>Conservation Area tree works: T1 Birch - reduce crown by up to 30%.                                                                                                                                                                   | Easting Northing | 368477 520778 | Mrs Barbara Lister  | Tree in Conservation Area                    | Tree Ca No Objection     | 1 Oct 2026  |
| Click to View Application Details for 2026/1601/TCA  |                                                                            |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| Parish                                               | BROUGHAM                                                                   |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| 2026/1572/DISC                                       | CENTER PARCS<br>WHINFELL FOREST VILLAGE<br>WHINFELL<br>PENRITH<br>CA10 2DW | Application to discharge condition 9 (HMMP and statutory BNG condition) attached to approval 2026/0562/FPA                                                                                                                                                  | Easting Northing | 358676 526911 | Center Parcs Ltd    | Approval of Details Reserved by Condition(s) | Discharge Of Conditions  | 2 Oct 2026  |
| Click to View Application Details for 2026/1572/DISC |                                                                            |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| Parish                                               | BURTON-IN-KENDAL                                                           |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| 2026/1361/HOU                                        | DALTON HOUSE<br>BURTON<br>CARNFORTH<br>LA6 1NH                             | Single storey side extension and alterations to existing dwelling with associated landscaping works                                                                                                                                                         | Easting Northing | 353168 475990 | Mr & Mrs H James    | Householder                                  | Approved With Conditions | 28 Sep 2026 |
| Click to View Application Details for 2026/1361/HOU  |                                                                            |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| Parish                                               | DUDDON                                                                     |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |
| 2026/1428/HOU                                        | THE HAVEN<br>FOXFIELD<br>BROUGHTON-IN-FURNESS<br>LA20 6BU                  | Erection of two storey rear extension following demolition of existing woodstore at lower ground floor level and sitting area on ground floor level. Single storey outbuilding to replace existing store. Raised decking to side and relocation of oil tank | Easting Northing | 320995 485096 | Miss Matilda Poward | Householder                                  | Approved With Conditions | 28 Sep 2026 |
| Click to View Application Details for 2026/1428/HOU  |                                                                            |                                                                                                                                                                                                                                                             |                  |               |                     |                                              |                          |             |

# Determined Applications

| App. No.                                             | Address                                                             | Proposal                                                                                                                                                                             | Co-ordinates        |                  | Applicant                   | App. Type                                     | Decision                 | Decision Date |
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| Parish                                               | GRANGE-OVER-SANDS                                                   |                                                                                                                                                                                      |                     |                  |                             |                                               |                          |               |
| 2026/1368/FPA                                        | LYTHCOE HOUSE<br>KENTS BANK ROAD<br>GRANGE-OVER-SANDS<br>LA11 7EY   | Replacement shopfront                                                                                                                                                                | Easting<br>Northing | 340580<br>477753 | R.A. & J.S. Fletcher & Sons | Full Application                              | Approved With Conditions | 1 Oct 2026    |
| Click to View Application Details for 2026/1368/FPA  |                                                                     |                                                                                                                                                                                      |                     |                  |                             |                                               |                          |               |
| 2026/1532/LDPR                                       | 28 OVERSANDS VIEW<br>GRANGE-OVER-SANDS<br>LA11 7BW                  | Application for a Lawful Development Certificate for a proposed single storey side extension and associated external works                                                           | Easting<br>Northing | 339651<br>476424 | Mr Matt Sims                | Lawful Development Certificate - Proposed Use | Approved                 | 28 Sep 2026   |
| Click to View Application Details for 2026/1532/LDPR |                                                                     |                                                                                                                                                                                      |                     |                  |                             |                                               |                          |               |
| 2026/1558/TCA                                        | PENHOLME HOUSE<br>CHARNEY ROAD<br>GRANGE-OVER-SANDS<br><br>LA11 6BP | Notification under Section 211 for works to trees in a conservation area comprising T1) Eucalyptus - Fell to ground level, growing on the edge of a steep bank, potentially unstable | Easting<br>Northing | 340300<br>477958 | Rev Sue Wilson              | Tree in Conservation Area                     | Tree Ca No Objection     | 1 Oct 2026    |
| Click to View Application Details for 2026/1558/TCA  |                                                                     |                                                                                                                                                                                      |                     |                  |                             |                                               |                          |               |
| Parish                                               | HEVERSHAM                                                           |                                                                                                                                                                                      |                     |                  |                             |                                               |                          |               |
| 2026/1741/TPO                                        | HIGH CROFT HOUSE<br>LEASGILL<br>MILNTHORPE<br>LA7 7ET               | South Lakeland DC TPO No. 163 (2000): T1 Beech - crown raise to previous pruning points (4m over lane and 5.2m over garden); T2 Sycamore - fell                                      | Easting<br>Northing | 349625<br>484009 | Mr A Sutherland             | Tree Preservation Order                       | Tpo Approved             | 1 Oct 2026    |
| Click to View Application Details for 2026/1741/TPO  |                                                                     |                                                                                                                                                                                      |                     |                  |                             |                                               |                          |               |

# Determined Applications

| App. No.                                            | Address                                                                           | Proposal                                                                                                                                                                                                                                                                                  | Co-ordinates        |                  | Applicant         | App. Type        | Decision                 | Decision Date |
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| Parish                                              |                                                                                   | HINCASTER                                                                                                                                                                                                                                                                                 |                     |                  |                   |                  |                          |               |
| 2026/1438/FPA                                       | 1 RAILWAY COTTAGES<br>HINCASTER<br>MILNTHORPE<br>LA7 7NE                          | Variation of condition 2 (approved plans) attached to planning permission 2026/0781/HOU (Two storey side and single storey rear extensions)                                                                                                                                               | Easting<br>Northing | 351291<br>484758 | Mr Jamie Bindloss | Full Application | Approved With Conditions | 29 Sep 2026   |
| Click to View Application Details for 2026/1438/FPA |                                                                                   |                                                                                                                                                                                                                                                                                           |                     |                  |                   |                  |                          |               |
| Parish                                              |                                                                                   | HOLME                                                                                                                                                                                                                                                                                     |                     |                  |                   |                  |                          |               |
| 2026/1213/FPA                                       | BURNSIDE<br>THE BUNGALOW<br>MOSS LANE<br>HOLME<br>CARNFORTH<br>LA6 1RH            | Change of use of attached holiday let previously granted permission (5/98/0004, Change of use from garden annexe to holiday let and 5/02/0801, Removal of condition no 2 on 5/98/0004 re: use of property only as holiday accommodation) to an outbuilding ancillary to the main dwelling | Easting<br>Northing | 351837<br>478533 | Mrs. Susan Clowes | Full Application | Approved With Conditions | 1 Oct 2026    |
| Click to View Application Details for 2026/1213/FPA |                                                                                   |                                                                                                                                                                                                                                                                                           |                     |                  |                   |                  |                          |               |
| Parish                                              |                                                                                   | KENDAL                                                                                                                                                                                                                                                                                    |                     |                  |                   |                  |                          |               |
| 2026/1489/ADV                                       | FORMER ARNOLD<br>CLARK VAUXHALL<br>GARAGE<br>MINTSFEEET ROAD<br>KENDAL<br>LA9 6NN | Advertisement Consent for the installation of 1 internally illuminated fascia sign, 1 internally illuminated 4.5m-high totem sign at the site entrance, and 1 non-illuminated parking information monolith sign within the customer car park                                              | Easting<br>Northing | 351843<br>493733 | T Dodgson         | Advertisement    | Approved With Conditions | 28 Sep 2026   |
| Click to View Application Details for 2026/1489/ADV |                                                                                   |                                                                                                                                                                                                                                                                                           |                     |                  |                   |                  |                          |               |

# Determined Applications

| App. No.                                                                | Address                                                         | Proposal                                                                                                                                                                                                         | Co-ordinates                      | Applicant           | App. Type                        | Decision                    | Decision Date |
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| 2026/1495/FPA                                                           | 27 CASTLE STREET<br>KENDAL<br>LA9 7AD                           | Variation of conditions 2 (approved plans) and 3 (materials) attached to planning permission 2026/0584/HOU (Demolition of a single storey rear extension with proposed replacement single storey rear extension) | Easting 352128<br>Northing 493020 | Mr Peter Gasper     | Full Application                 | Approved With Conditions    | 29 Sep 2026   |
| <a href="#">Click to View Application Details for 2026/1495/FPA</a>     |                                                                 |                                                                                                                                                                                                                  |                                   |                     |                                  |                             |               |
| 2026/1606/LBC                                                           | 64 HIGHGATE<br>KENDAL<br>LA9 4TF                                | Listed Building Consent for alterations to the internal modern lobby screen to replace the door                                                                                                                  | Easting 351456<br>Northing 492565 | Ms Chloe Source     | Listed Building Consent          | Approved With Conditions    | 1 Oct 2026    |
| <a href="#">Click to View Application Details for 2026/1606/LBC</a>     |                                                                 |                                                                                                                                                                                                                  |                                   |                     |                                  |                             |               |
| 2026/1700/PASOLAR                                                       | W M MORRISON<br>QUEEN KATHERINES<br>AVENUE<br>KENDAL<br>LA9 6DU | Prior Notification under Schedule 2, Part 14, Class J for the installation of 297.5kw solar PV roof mounted system                                                                                               | Easting 352325<br>Northing 494241 | Mr Matthew Ashcroft | Prior Approval - Solar Equipment | Prior Approval Not Required | 1 Oct 2026    |
| <a href="#">Click to View Application Details for 2026/1700/PASOLAR</a> |                                                                 |                                                                                                                                                                                                                  |                                   |                     |                                  |                             |               |
| 2026/1743/TCA                                                           | 1 SUNNYSIDE<br>KENDAL<br>LA9 7DJ                                | Notification under Section 211 notification for crown reduction of 1 no. Cherry tree (T1) by up to 3m to achieve a natural shape                                                                                 | Easting 351902<br>Northing 492336 | Mr Morgan           | Tree in Conservation Area        | Tree Ca No Objection        | 1 Oct 2026    |
| <a href="#">Click to View Application Details for 2026/1743/TCA</a>     |                                                                 |                                                                                                                                                                                                                  |                                   |                     |                                  |                             |               |

# Determined Applications

| App. No.      | Address                                                                 | Proposal                                                                                                                                                                                                                                                                                                                                                                                                          | Co-ordinates                      | Applicant    | App. Type                 | Decision             | Decision Date |
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| 2026/1723/TCA | NOBLES PLACE & THE OLD HOUSE<br>162 STRICKLANDGATE<br>KENDAL<br>LA9 4QG | Notification under Section 211 for tree works within a Conservation Area comprising the felling of T1, a small suppressed Cypress located beneath a mature Cypress, to promote the development and growth of the larger specimen; and reduction of G1, a group of four Holly trees formerly maintained as a hedge, to maintain the hedge at approximately 2 metres in height when viewed from 162 Stricklandgate. | Easting 351368<br>Northing 493085 | Mr. S Hunter | Tree in Conservation Area | Tree Ca No Objection | 28 Sep 2026   |

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| Parish        | LANGWATHBY                                       |                                                                                                       |                                   |                    |                         |                          |             |
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| 2026/1537/LBC | WHITE HOUSE<br>LANGWATHBY<br>PENRITH<br>CA10 1LW | Listed building consent for the replacement of two open fires with wood burning stoves and surrounds. | Easting 356849<br>Northing 533620 | Ms Catherine Cross | Listed Building Consent | Approved With Conditions | 28 Sep 2026 |

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|               |                                               |                                                                                        |                                   |                |                           |                      |            |
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| 2026/1404/TCA | EDEN HOUSE<br>EDENHALL<br>PENRITH<br>CA11 8SX | S211 Notification; Conservation Area tree works: Lime trees x 15 to be reduced by 10%. | Easting 356497<br>Northing 532362 | GABRIELLE FINN | Tree in Conservation Area | Tree Ca No Objection | 1 Oct 2026 |
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# Determined Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | LEVENS |  |  |  |  |  |  |
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| 2026/1683/TPO | 5 NETHERCROFT<br>LOWGATE<br>LEVENS<br>KENDAL<br>LA8 8LU | South Lakeland DC TPO<br>No 100 1994 - remove the<br>young epicormic shoots<br>annually to maintain clear<br>stems up to the first<br>scaffold branches at 5-6<br>metres. | Easting<br>Northing | 348671<br>486120 | Anthea Ray | Tree Preservation<br>Order | Tpo Approved | 28 Sep 2026 |
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|               |                                                       |                                                                                                                                                                             |                     |                  |                   |                            |              |             |
|---------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------|----------------------------|--------------|-------------|
| 2026/1583/TPO | 1 GREENGATE<br>GARDENS<br>LEVENS<br>KENDAL<br>LA8 8QL | Works to tree subject to<br>South Lakeland DC TPO<br>No 229 2011 comprising<br>T1 Yew 30% or 2 meter<br>(updated) reduction to<br>canopy to manage and<br>maintain the tree | Easting<br>Northing | 348838<br>485971 | Mr Francis Wright | Tree Preservation<br>Order | Tpo Approved | 28 Sep 2026 |
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| Parish | MILNTHORPE |  |  |  |  |  |  |
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| 2026/1390/FPA | 17 PARK ROAD<br>MILNTHORPE<br>LA7 7AD | Retrospective siting of 4no.<br>modular containers within<br>rear service yard | Easting<br>Northing | 349598<br>481482 | Mr Stephen Aynsley | Full Application | Refused | 1 Oct 2026 |
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| Parish | MUSGRAVE |  |  |  |  |  |  |
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| 2026/1135/FPA | OLD WORKSHOP<br>LITTLE MUSGRAVE<br>KIRKBY STEPHEN<br>CA17 4PQ | Variation of conditions 1<br>(plans), 2 (materials), and<br>removal of condition 6<br>(tree works) attached to<br>application 04/1118. | Easting<br>Northing | 376015<br>513086 | Messrs Emson | Full Application | Approved With<br>Conditions | 30 Sep 2026 |
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# Determined Applications

| App. No.                                                            | Address                                                     | Proposal                                                                                                                                                                                                                   | Co-ordinates                   | Applicant            | App. Type                 | Decision                        | Decision Date |
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| <b>Parish</b>                                                       | <b>PENRITH</b>                                              |                                                                                                                                                                                                                            |                                |                      |                           |                                 |               |
| 2026/0397/FPA                                                       | LAND OFF GREENBANK ROAD EDEN BUSINESS PARK PENRITH CA11 9FB | Construction of 7 commercial units for use classes B2, B8 and E(g), including access and associated works.                                                                                                                 | Easting 350617 Northing 530910 | Ross Cowperthwaite   | Full Application          | Approved With Conditions        | 29 Sep 2026   |
| <a href="#">Click to View Application Details for 2026/0397/FPA</a> |                                                             |                                                                                                                                                                                                                            |                                |                      |                           |                                 |               |
| 2026/1600/NMA                                                       | 10 CARLETON FIELDS PENRITH CA11 8UQ                         | Non Material Amendment to change 3no windows on East elevation from full height glazed to half height casement and change sliding door on West elevation to allow 500mm planting strip attached to approval 2025/2414/HOU. | Easting 352630 Northing 530423 | Mr S Marsh           | Non-Material Amendment    | Non-Material Amendment Approved | 28 Sep 2026   |
| <a href="#">Click to View Application Details for 2026/1600/NMA</a> |                                                             |                                                                                                                                                                                                                            |                                |                      |                           |                                 |               |
| 2026/1657/TCA                                                       | CEDAR GABLE WORDSWORTH STREET PENRITH CA11 7QZ              | S211 Notification; Conservation Area tree T1 Laburnum - Fell and replace with silver birch.                                                                                                                                | Easting 351745 Northing 530866 | mrs Jeanine Ashford  | Tree in Conservation Area | Tree Ca No Objection            | 1 Oct 2026    |
| <a href="#">Click to View Application Details for 2026/1657/TCA</a> |                                                             |                                                                                                                                                                                                                            |                                |                      |                           |                                 |               |
| 2026/1563/TCA                                                       | 21 ARTHUR STREET PENRITH CA11 7TU                           | S211 Notification; Conservation Area tree works T1 Silver birch - Fell.                                                                                                                                                    | Easting 351671 Northing 530578 | Mr Peter Acland      | Tree in Conservation Area | Tree Ca No Objection            | 1 Oct 2026    |
| <a href="#">Click to View Application Details for 2026/1563/TCA</a> |                                                             |                                                                                                                                                                                                                            |                                |                      |                           |                                 |               |
| 2026/1503/TCA                                                       | 8 ARTHUR TERRACE DROVERS LANE PENRITH CA11 7QS              | S211 Notification; Conservation Area tree works T1 Beech - Fell                                                                                                                                                            | Easting 351598 Northing 530508 | Nicol Landscapes Ltd | Tree in Conservation Area | Tree Ca No Objection            | 1 Oct 2026    |
| <a href="#">Click to View Application Details for 2026/1503/TCA</a> |                                                             |                                                                                                                                                                                                                            |                                |                      |                           |                                 |               |

# Determined Applications

| App. No.                                            | Address                                                      | Proposal                                                                                                                                                                                                                                                                                                                              | Co-ordinates                      | Applicant         | App. Type               | Decision     | Decision Date |
|-----------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|-------------------------|--------------|---------------|
| <b>Parish</b> <b>SKELSMERGH AND SCALTHWAITERIGG</b> |                                                              |                                                                                                                                                                                                                                                                                                                                       |                                   |                   |                         |              |               |
| 2026/1725/TPO                                       | FOX COVERT<br>LAVEROCK HILL<br>MEALBANK<br>KENDAL<br>LA8 9EP | South Lakeland District Council Tree Preservation Order No. 7 of 1977: felling of T1 (Larch) to promote understory growth and woodland management, with replacement planting of a native broadleaf tree; and pollarding of T2 (Sycamore), including habitat creation pruning to enhance biodiversity and encourage understory growth. | Easting 353936<br>Northing 495530 | Mrs Jean Shepherd | Tree Preservation Order | Tpo Approved | 28 Sep 2026   |

[Click to View Application Details for 2026/1725/TPO](#)

|                              |                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                   |                |                         |              |             |
|------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|-------------------------|--------------|-------------|
| <b>Parish</b> <b>URSWICK</b> |                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                   |                |                         |              |             |
| 2026/1639/TPO                | BANKFIELD HALL<br>ACCESS ROAD TO<br>BANKFIELD<br>GREAT URSWICK<br>ULVERSTON<br>LA12 0SX | Works to tree subject to South Lakeland DC TPO No175 2002 comprising T1) Silver Birch - Fell, has suffered a partial root plate failure and is now resting in T2. T2) Silver Birch - Fell, has T1 resting in it and has deflected from vertical. Both trees are overhanging an adjacent domestic garage. Replace with 2 Silver Birch | Easting 326811<br>Northing 474664 | Mr Antony Wood | Tree Preservation Order | Tpo Approved | 28 Sep 2026 |

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