

## Weekly Planning List

Weekly list of valid planning applications and planning applications determined between:

14/04/2025 and 20/04/2025

The weekly planning list has 2 sections: Valid Applications and Applications Determined.

Do not forget to look in both sections for applications within your parish.

Parishes within the Barrow area can be found by clicking [here](#).

See our online applications at <https://www.westmorlandandfurness.gov.uk/planning-and-building-control/planning/search-and-comment-planning-application>

# Valid Applications

| App. No.   | Address  | Proposal  | Co-ordinates                      | Applicant         | App. Type         | Decision    | Decision Date |
|--|--|---|-----------------------------------|-------------------|-------------------|-------------|---------------|
| <b>Parish</b> <b>APPLEBY-IN-WESTMORLAND</b>                          |  |   |                                   |                   |                   |             |               |
| 2025/0743/S106   | WESTMORLAND ROAD<br>APPLEBY-IN-WESTMORLAND<br>CA16 6SD                 | Modification of S106 agreement to amend the allocation of the affordable housing units to deliver the affordable housing earlier, attached to approval 22/0507. | Easting 368518<br>Northing 520896 | Home Group Ltd    | Variation of S106 | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0743/S106</a> |  |   |                                   |                   |                   |             |               |
| 2025/0622/HOU  | BONGATE HALL WEST<br>BONGATE<br>APPLEBY-IN-WESTMORLAND<br>CA16 6HW     | Erection of a timber garden shed.   | Easting 369094<br>Northing 519696 | Mr Peter Kirwan   | Householder       | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0622/HOU</a>  |  |   |                                   |                   |                   |             |               |
| <b>Parish</b> <b>BOLTON</b>  |  |   |                                   |                   |                   |             |               |
| 2025/0702/FPA  | BROAD OAKS<br>EDENFOLD<br>BOLTON<br>APPLEBY-IN-WESTMORLAND<br>CA16 6AL | Variation of condition 2 (approved plans) for changes to the design and fenestration of the extension, attached to approval 22/0484.                            | Easting 363801<br>Northing 523487 | Mr Thomas Ewbank  | Full Application  | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0702/FPA</a>  |  |   |                                   |                   |                   |             |               |
| <b>Parish</b> <b>BROUGH</b>  |  |   |                                   |                   |                   |             |               |
| 2025/0585/HOU  | 1-2 CROFT HOUSE<br>CHURCH BROUGH<br>KIRKBY STEPHEN<br>CA17 4EW         | Proposed front and rear extensions.   | Easting 379450<br>Northing 514200 | Mr & Mrs H Murphy | Householder       | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0585/HOU</a>  |  |   |                                   |                   |                   |             |               |

# Valid Applications

| App. No.   | Address   | Proposal   | Co-ordinates                      | Applicant          | App. Type                                 | Decision    | Decision Date |
|--|---|--|-----------------------------------|--------------------|---|-------------|---------------|
| <b>Parish</b> <b>BROUGHAM</b>  |   |  |                                   |                    |   |             |               |
| 2025/0710/DISC   | PEA FOOT YARD<br>CULGAITH<br>PENRITH                        | Application for the approval of details reserved by conditions 3 (construction management travel plan) and 4 (construction environmental management plan), attached to approval 21/1113. | Easting 360292<br>Northing 529260 | Mr Donald Burrow   | Details Reserved By Condition (Discharge) | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0710/DISC</a> |   |  |                                   |                    |   |             |               |
| <b>Parish</b> <b>BURNESIDE (STRICKLAND KETEL)</b>                    |   |  |                                   |                    |   |             |               |
| 2025/0681/NMA  | LAND NORTH OF<br>LAUREL GARDENS<br>KENDAL<br>CUMBRIA<br>LA9 | Non material amendment to 'Elevational Treatments Plan' attached to planning permission SL/2019/0602 (Residential development with associated landscaping and infrastructure)            | Easting 351111<br>Northing 494470 | Genesis Homes      | Non-Material Amendment                    | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0681/NMA</a>  |   |  |                                   |                    |   |             |               |
| <b>Parish</b> <b>BURTON-IN-KENDAL</b>                                |   |  |                                   |                    |   |             |               |
| 2025/0715/HOU  | DEERSLET<br>BURTON<br>CARNFORTH<br>LA6 1JG                  | Ground mounted solar PV installation   | Easting 352410<br>Northing 475309 | Mr Steven Lawson   | Householder                               | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0715/HOU</a>  |   |  |                                   |                    |   |             |               |
| <b>Parish</b> <b>CASTLE SOWERBY</b>                                  |   |  |                                   |                    |   |             |               |
| 2024/2298/FPA  | LAND AT HOW HILL<br>HUTTON ROOF<br>PENRITH<br>CA11 0XY      | Change of use of agricultural land to form residential curtilage for a dwelling and creation of an access track.   | Easting 339177<br>Northing 536066 | Mr Malcolm Iredale | Full Application                          | No Decision |               |
| <a href="#">Click to View Application Details for 2024/2298/FPA</a>  |   |  |                                   |                    |   |             |               |

# Valid Applications

| App. No.   | Address   | Proposal   | Co-ordinates                      | Applicant          | App. Type        | Decision    | Decision Date |
|--|---|--|-----------------------------------|--------------------|------------------|-------------|---------------|
| 2024/2297/FPA  | LAND AT HOW HILL<br>HUTTON ROOF<br>PENRITH<br>CA11 0XY            | Creation of an agricultural access and relocation and extension of an existing agricultural building.                | Easting 339082<br>Northing 536110 | Mr Malcolm Iredale | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2024/2297/FPA</a>  |   |  |                                   |                    |                  |             |               |
| <b>Parish</b>  | <b>CATTERLEN</b>  |  |                                   |                    |                  |             |               |
| 2025/0446/FPA  | REIGNY HOUSE<br>COTTAGE<br>NEWTON REIGNY<br>PENRITH<br>CA11 0AY   | Retrospective change of use of detached garage to ancillary annexe accommodation.                                    | Easting 347866<br>Northing 531614 | Mr Julian Stevens  | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0446/FPA</a>  |   |  |                                   |                    |                  |             |               |
| <b>Parish</b>  | <b>GREAT SALKELD</b>  |  |                                   |                    |                  |             |               |
| 2025/0709/FPA  | MOSS BANK LODGES<br>GREAT SALKELD<br>PENRITH<br>CA11 9NA          | Erection of a storage building, part retrospective.  | Easting 355324<br>Northing 536837 | Mr J Beard         | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0709/FPA</a>  |   |  |                                   |                    |                  |             |               |
| <b>Parish</b>  | <b>KENDAL</b>   |  |                                   |                    |                  |             |               |
| 2025/0610/HOU  | 59 HAYCLOSE ROAD<br>KENDAL<br>LA9 7NF                             | Single storey side extension & replacement front porch   | Easting 352877<br>Northing 490676 | Mr Louis Bowness   | Householder      | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0610/HOU</a>  |   |  |                                   |                    |                  |             |               |
| <b>Parish</b>  | <b>KIRKBY IRELETH</b>   |  |                                   |                    |                  |             |               |
| 2025/0730/PAPP   | GUARDS FARM<br>KIRKBY IN FURNESS<br>KIRKBY-IN-FURNESS<br>LA17 7TU | Prior Notification under schedule 2, part 6, class A, for the proposed resurfacing of existing broken concrete yards | Easting 322043<br>Northing 479934 | Mr Paul Knight     | Prior Approval   | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0730/PAPP</a> |   |  |                                   |                    |                  |             |               |

# Valid Applications

| App. No.  | Address   | Proposal  | Co-ordinates                      | Applicant            | App. Type   | Decision    | Decision Date |
|---|---|---|-----------------------------------|----------------------|---|-------------|---------------|
| <b>Parish</b> <b>KIRKBY STEPHEN</b>                                     |   |   |                                   |                      |   |             |               |
| 2025/0737/PASOLAR   | THE CO-OPERATIVE FOOD<br>REDMAYNE ROAD<br>KIRKBY STEPHEN<br>CA17 4RL  | Prior Notification under schedule 2, part 14, class J, for the installation of solar panels to roof.  | Easting 377372<br>Northing 509062 | Neil Beaumont        | Prior Approval - Roof mounted solar PV on non-domestic building | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0737/PASOLAR</a> |   |   |                                   |                      |   |             |               |
| <b>Parish</b> <b>KIRKOSWALD</b>   |   |   |                                   |                      |   |             |               |
| 2025/0389/LDPR  | PARK HEAD<br>RENWICK<br>PENRITH<br>CA10 1JQ                           | Lawful Development Certificate for the proposed replacement of a storm damaged chicken shed.  | Easting 358348<br>Northing 541658 | Mr Nicholas Tardivel | Lawful Development Certificate - Proposed Use                   | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0389/LDPR</a>    |   |   |                                   |                      |   |             |               |
| <b>Parish</b> <b>LANGWATHBY</b>   |   |   |                                   |                      |   |             |               |
| 2025/0536/FPA   | UNDERLYNE<br>STATION ROAD<br>LANGWATHBY<br>PENRITH<br>CA10 1NB        | Extension of existing factory, upgrade of chilling facilities and associated access works.  | Easting 357429<br>Northing 533178 | Mr Joseph Bird       | Full Application  | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0536/FPA</a>     |   |   |                                   |                      |   |             |               |
| <b>Parish</b> <b>LUPTON</b>   |   |   |                                   |                      |   |             |               |
| 2025/0719/FPA   | FIELD, GATE & TRACK<br>AT FOULSTONE<br>LUPTON<br>CARNFORTH<br>LA6 2PP | Alterations to existing agricultural access to create residential access and associated works following grant of planning permission SL/2023/0721 | Easting 356450<br>Northing 480739 | Bowers & Norman      | Full Application  | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0719/FPA</a>     |   |   |                                   |                      |   |             |               |

# Valid Applications

| App. No.   | Address  | Proposal   | Co-ordinates                      | Applicant           | App. Type                                     | Decision    | Decision Date |
|--|--|--|-----------------------------------|---------------------|---|-------------|---------------|
| <b>Parish</b>  |  | <b>NEWBY</b>   |                                   |                     |   |             |               |
| 2025/0723/DISC   | BARN SOUTH OF NEWBY END NEWBY PENRITH                                | Application for the approval of details reserved by conditions 3 (materials), 4 (drainage scheme) and 6 (re-use of existing components), attached to approval 22/0534. | Easting 359690<br>Northing 520939 | Private Client      | Details Reserved By Condition (Discharge)     | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0723/DISC</a> |  |  |                                   |                     |   |             |               |
| <b>Parish</b>  |  | <b>PENRITH</b>   |                                   |                     |   |             |               |
| 2025/0073/FPA  | PLOT 3 LAND NORTH OF EDEN BUSINESS PARK COWPER ROAD PENRITH CA11 9NG | Creation of access and erection of boundary fence and gates.   | Easting 350230<br>Northing 531040 | G and S Penrith Ltd | Full Application                              | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0073/FPA</a>  |  |  |                                   |                     |   |             |               |
| 2025/0533/LDPR   | FLAKE HOW BEACON STREET PENRITH CA11 7UA                             | Lawful Development Certificate for the proposed replacement of existing rear window with full length patio doors and replacement of rear entrance door.                | Easting 351756<br>Northing 530860 | Mrs Kathryn Gander  | Lawful Development Certificate - Proposed Use | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0533/LDPR</a> |  |  |                                   |                     |   |             |               |
| 2025/0725/DISC   | LAND OFF CARLETON HILL ROAD CARLETON PENRITH CA11 8TZ                | Application for the approval of details reserved by conditions 9 (walling and roofing materials) and 10 (lighting), attached to approval 2024/2342/FPA.                | Easting 353433<br>Northing 530407 | Mr Martin Rook      | Details Reserved By Condition (Discharge)     | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0725/DISC</a> |  |  |                                   |                     |   |             |               |

# Valid Applications

| App. No.   | Address   | Proposal   | Co-ordinates                      | Applicant             | App. Type                                 | Decision    | Decision Date |
|--|---|--|-----------------------------------|-----------------------|---|-------------|---------------|
| 2025/0664/FPA  | PLOT 3 EDEN<br>BUSINESS PARK<br>PENRITH<br>CA11 9FD                               | Erection of an industrial unit.  | Easting 350217<br>Northing 530770 | Mr Alan Hamilton      | Full Application                          | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0664/FPA</a>  |   |  |                                   |                       |   |             |               |
| 2025/0682/FPA  | LAND BETWEEN EAST<br>LARCHES AND<br>LYNWOOD<br>BEACON EDGE<br>PENRITH<br>CA11 8BN | Variation of condition 2 (approved plans) for the inclusion of stone pillars, attached to approval 2024/1057/FPA.  | Easting 352571<br>Northing 530945 | Mr Ross Cowperthwaite | Full Application                          | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0682/FPA</a>  |   |  |                                   |                       |   |             |               |
| 2025/0712/DISC   | LAND AT CARLETON<br>ROAD<br>PENRITH   | Application for the approval of details reserved by condition 3 (carriageway, footways, footpaths, cycle ways etc), attached to approval 19/0840.  | Easting 353051<br>Northing 529536 | Barratt Homes         | Details Reserved By Condition (Discharge) | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0712/DISC</a> |   |  |                                   |                       |   |             |               |
| 2025/0722/DISC   | LAND AT A6 AND B5306<br>BOWSCAR<br>PENRITH<br>CA11 8RR                            | Application for the approval of details reserved by conditions 12 (access), 14 (construction vehicle parking), 15 (construction traffic management plan) and 16 (archaeology), attached to approval 22/0989. | Easting 350250<br>Northing 533663 | Mr Nick Hague         | Details Reserved By Condition (Discharge) | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0722/DISC</a> |   |  |                                   |                       |   |             |               |
| <b>Parish</b>  | <b>SELSIDE AND<br/>FAWCETT FOREST</b>   |  |                                   |                       |   |             |               |
| 2025/0640/FPA  | LAND NORTH OF KIT<br>CRAG FARM<br>SELSIDE<br>KENDAL<br>LA8 9EW                    | New Poultry Building   | Easting 355033<br>Northing 500270 | A Dixon & Son         | Full Application                          | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0640/FPA</a>  |   |  |                                   |                       |   |             |               |

# Valid Applications

| App. No.  | Address  | Proposal   | Co-ordinates                      | Applicant                         | App. Type              | Decision    | Decision Date |
|---|--|--|-----------------------------------|-----------------------------------|------------------------|-------------|---------------|
| <b>Parish</b>   |  | <b>SHAP</b>  |                                   |                                   |                        |             |               |
| 2025/0547/HOU   | HAZELDENE<br>MAIN STREET<br>SHAP<br>PENRITH<br>CA10 3NU                            | Creation of access and parking area in the front garden.   | Easting 356442<br>Northing 514822 | Mrs Carole Peters-Jones           | Householder            | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0547/HOU</a> |  |  |                                   |                                   |                        |             |               |
| <b>Parish</b>   |  | <b>ULVERSTON</b>   |                                   |                                   |                        |             |               |
| 2025/0679/HOU   | 5 BRADDYLL TERRACE<br>ULVERSTON<br>LA12 0DH  | Creation of an off-street parking space within part of the front garden  | Easting 328788<br>Northing 477882 | Mr David Kitts                    | Householder            | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0679/HOU</a> |  |  |                                   |                                   |                        |             |               |
| 2025/0611/HOU   | 23 WOODLAND ROAD<br>ULVERSTON<br>LA12 0DX  | Proposed two storey front extension to replace existing garage   | Easting 328160<br>Northing 477737 | Tom Pybus                         | Householder            | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0611/HOU</a> |  |  |                                   |                                   |                        |             |               |
| 2025/0718/NMA   | LAND ADJACENT TO<br>MARL BUSINESS<br>PARK,<br>WATERY LANE<br>ULVERSTON<br>LA12 9BN | Non material amendment to the wording of Biodiversity conditions 12,14,15 & 16 attached to Outline planning permission (Residential development of up to 28 dwellings) | Easting 329134<br>Northing 477946 | Blake Henderson (Watery Lane) Ltd | Non-Material Amendment | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0718/NMA</a> |  |  |                                   |                                   |                        |             |               |
| 2025/0707/HOU   | 5 APPLETREE ROAD<br>ULVERSTON<br>LA12 9JR  | Demolition of existing rear conservatory / lean to toilet and utility area & erection of a single storey rear orangery & utility area                                  | Easting 328752<br>Northing 476751 | Mr & Mrs Tarr                     | Householder            | No Decision |               |
| <a href="#">Click to View Application Details for 2025/0707/HOU</a> |  |  |                                   |                                   |                        |             |               |



# Valid Applications

| <i>App. No.</i> | <i>Address</i> | <i>Proposal</i> | <i>Co-ordinates</i> | <i>Applicant</i> | <i>App. Type</i> | <i>Decision</i> | <i>Decision Date</i> |
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| <b>Parish</b> | <b>URSWICK</b> |  |  |  |  |  |  |
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| 2025/0629/FPA | BOLTON MANOR FARM<br>LITTLE URSWICK<br>ULVERSTON<br>LA12 0PX | Extension to existing agricultural livestock building to provide rotary milking parlour and collecting yard and ancillary hard standings and solar panels to roof | Easting 325914<br>Northing 472825 | Mr Thomas Stable | Full Application | No Decision |  |
|---------------|--|---|-----------------------------------|------------------|------------------|-------------|--|

[Click to View Application Details for 2025/0629/FPA](#)

|               |               |  |  |  |  |  |  |
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| <b>Parish</b> | <b>WARCOP</b> |  |  |  |  |  |  |
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| 2025/0673/FPA | WARCOP C OF E<br>SCHOOL<br>WARCOP<br>APPLEBY-IN-<br>WESTMORLAND<br>CA16 6NX | Proposed single storey extension to the hall, alterations to the existing yard access and provision of access into the school garden. | Easting 374420<br>Northing 515647 | Mrs Sally Linsley | Full Application | No Decision |  |
|---------------|---|---|-----------------------------------|-------------------|------------------|-------------|--|

[Click to View Application Details for 2025/0673/FPA](#)

# Determined Applications

| App. No.   | Address   | Proposal   | Co-ordinates                      | Applicant                 | App. Type                                 | Decision                     | Decision Date |
|--|---|--|-----------------------------------|---------------------------|---|------------------------------|---------------|
| <b>Parish</b>  |   | <b>AINSTABLE</b>   |                                   |                           |   |                              |               |
| 2025/0393/DISC   | ARMATHWAITE MANOR<br>ARMATHWAITE CARLISLE<br>CA4 9PY                        | Discharge of conditions 4 (package treatment plant), 5 (Construction environmental management plan (CEMP)), 6 (proposed planting / screening), 12 (sustainable drainage management & maintenance plan) attached to planning permission 23/0090 | Easting 350664<br>Northing 545770 | PPM Ltd                   | Details Reserved By Condition (Discharge) | Discharge Of Conditions      | 16 Apr 2025   |
| <a href="#">Click to View Application Details for 2025/0393/DISC</a> |   |  |                                   |                           |   |                              |               |
| <b>Parish</b>  |   | <b>ALDINGHAM</b>   |                                   |                           |   |                              |               |
| 2025/0496/DISC   | COLT PARK FARM<br>ALDINGHAM<br>ULVERSTON<br>LA12 9RU                        | Discharge of Condition 4 (Contamination) attached to planning permission 2024/0964/FPA   | Easting 327447<br>Northing 470067 | Mr & Mrs Towers           | Details Reserved By Condition (Discharge) | Part Discharge Of Conditions | 15 Apr 2025   |
| <a href="#">Click to View Application Details for 2025/0496/DISC</a> |   |  |                                   |                           |   |                              |               |
| <b>Parish</b>  |   | <b>ALLITHWAITE AND CARTMEL</b>   |                                   |                           |   |                              |               |
| 2025/0163/HOU  | SUNSET HEIGHTS<br>JACK HILL<br>ALLITHWAITE<br>GRANGE-OVER-SANDS<br>LA11 7QB | Replacement of existing rear dormer with enlarged dormer with pitched roof   | Easting 338775<br>Northing 476106 | Mr M James & Ms E Soltani | Householder                               | Approved With Conditions     | 17 Apr 2025   |
| <a href="#">Click to View Application Details for 2025/0163/HOU</a>  |   |  |                                   |                           |   |                              |               |
| 2025/0229/DISC   | PRIORY HOUSE<br>PRIEST LANE<br>CARTMEL<br>GRANGE-OVER-SANDS<br>LA11 6PU     | Discharge of conditions 3 (guttering) & 4 (windows) attached to Listed Building Consent SL/2022/1118   | Easting 337961<br>Northing 478835 | Mr & Mrs Earl             | Details Reserved By Condition (Discharge) | Discharge Of Conditions      | 16 Apr 2025   |
| <a href="#">Click to View Application Details for 2025/0229/DISC</a> |   |  |                                   |                           |   |                              |               |

# Determined Applications

| App. No.   | Address   | Proposal  | Co-ordinates        |                  | Applicant          | App. Type  | Decision                        | Decision Date |
|--|---|---|---------------------|------------------|--------------------|--|---------------------------------|---------------|
| Parish   |   | ALSTON MOOR   |                     |                  |                    |  |                                 |               |
| 2025/0592/LDPR                                       | 3 CHAPEL TERRACE<br>NENTHEAD ROAD<br>ALSTON<br>CA9 3SW                              | Lawful Development<br>Certificate for the proposed<br>rebuilding of existing shed.  | Easting<br>Northing | 372131<br>546336 | Mr Hugh Wyatt      | Lawful<br>Development<br>Certificate -<br>Proposed Use | Not Progressed                  | 17 Apr 2025   |
| Click to View Application Details for 2025/0592/LDPR |   |   |                     |                  |                    |  |                                 |               |
| Parish   |   | APPLEBY-IN-WESTMORLAND  |                     |                  |                    |  |                                 |               |
| 2025/0351/DISC                                       | BROAD CLOSE CAR<br>PARK<br>CHAPEL STREET<br>APPLEBY-IN-<br>WESTMOORLAND<br>CA16 6QR | Discharge of condition 3<br>(Roof materials) attached<br>to planning permission<br>21/0869  | Easting<br>Northing | 368188<br>520328 | Environment Agency | Details Reserved<br>By Condition<br>(Discharge)        | Discharge Of<br>Conditions      | 16 Apr 2025   |
| Click to View Application Details for 2025/0351/DISC |   |   |                     |                  |                    |  |                                 |               |
| Parish   |   | ARNSIDE   |                     |                  |                    |  |                                 |               |
| 2025/0312/HOU  | 3 STEWART CLOSE<br>ARNSIDE<br>CARNFORTH<br>LA5 0ES                                  | Proposed drive way to the<br>property to improve the<br>access off Silverdale<br>Road.  | Easting<br>Northing | 346008<br>477898 | Mrs Morphet        | Householder  | Approved With<br>Conditions     | 16 Apr 2025   |
| Click to View Application Details for 2025/0312/HOU  |   |   |                     |                  |                    |  |                                 |               |
| 2025/0652/DISC                                       | SALTCOTES<br>STATION ROAD<br>ARNSIDE<br>CARNFORTH<br>LA5 0HG                        | Discharge of condition 4<br>(Full details and<br>specifications of all<br>external window and<br>doors) attached to Listed<br>Building Consent<br>2024/0265/LBC | Easting<br>Northing | 346052<br>478755 | Mr S Abbit         | Details Reserved<br>By Condition<br>(Discharge)        | Part Discharge Of<br>Conditions | 15 Apr 2025   |
| Click to View Application Details for 2025/0652/DISC |   |   |                     |                  |                    |  |                                 |               |

# Determined Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
|----------|---------|----------|--------------|-----------|-----------|----------|---------------|
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| Parish | BANDLEYSIDE |  |  |  |  |  |  |
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| 2024/2211/FPA | FIELD AT KINGS<br>MEABURN ROAD<br>COLBY<br>APPLEBY<br>CA16 6BD | Addition of lean-to extension to existing agricultural/equine building for storage. | Easting<br>Northing | 366430<br>520311 | Mr D Birkett | Full Application | Approved With Conditions | 15 Apr 2025 |
|---------------|--|---|---------------------|------------------|--------------|------------------|--------------------------|-------------|

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| Parish | BROUGH |  |  |  |  |  |  |
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| 2025/0039/HOU | 1 PUMP SQUARE<br>BROUGH<br>KIRKBY STEPHEN<br>CA17 4BJ | Extension to provide additional residential accommodation. Revised scheme of approval 14/1062. | Easting<br>Northing | 379410<br>514714 | Mr M Bray | Householder | Approved With Conditions | 15 Apr 2025 |
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| Parish | CATTERLEN |  |  |  |  |  |  |
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| 2025/0438/PASOLAR | SEWBORWENS FARM<br>NEWTON RIGG<br>PENRITH<br>CA11 0AG | Prior Notification under schedule 2, part 14, class J, for the installation of photovoltaic panels and ancillary equipment to pitched roofs | Easting<br>Northing | 349184<br>530358 | Leo Sawrij Limited | Prior Approval - Roof mounted solar PV on non-domestic building | Prior Approval Not Required | 16 Apr 2025 |
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[Click to View Application Details for 2025/0438/PASOLAR](#)

| Parish | CRACKENTHORPE |  |  |  |  |  |  |
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| 2024/2174/FPA | ROSE COTTAGE<br>CRACKENTHORPE<br>APPLEBY-IN-WESTMORLAND<br>CA16 6AF | Proposed detached garage. | Easting<br>Northing | 366157<br>522024 | Mr Dougi Hall | Householder | Approved With Conditions | 17 Apr 2025 |
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# Determined Applications

| App. No.   | Address  | Proposal   | Co-ordinates        |                  | Applicant                       | App. Type                                 | Decision                    | Decision Date |
|--|--|--|---------------------|------------------|---------------------------------|---|-----------------------------|---------------|
| Parish   |  | DACRE  |                     |                  |                                 |   |                             |               |
| 2025/0405/DISC                                       | MALVERN HOUSE<br>BLENCOW<br>PENRITH<br>CA11 0DB                                    | Discharge of conditions 4 (Package Treatment Plant) & 5 (Proof on installation of Package Treatment Plant) attached to planning permission 23/0553 | Easting<br>Northing | 345598<br>532460 | Mr and Mrs John and Jackie Shay | Details Reserved By Condition (Discharge) | Discharge Of Conditions     | 17 Apr 2025   |
| Click to View Application Details for 2025/0405/DISC |  |  |                     |                  |                                 |   |                             |               |
| 2025/0539/PAPP                                       | LAND SOUTH OF ENNIM<br>BLENCOW<br>PENRITH<br>CA11 0DA                              | Prior Notification under schedule 2, part 6, class A, for an agricultural track.   | Easting<br>Northing | 346012<br>531840 | Mr Alan Brown                   | Prior Approval                            | Prior Approval Not Required | 14 Apr 2025   |
| Click to View Application Details for 2025/0539/PAPP |  |  |                     |                  |                                 |   |                             |               |
| Parish   |  | DUFTON   |                     |                  |                                 |   |                             |               |
| 2025/0096/FPA  | DUN FELL YOUTH HOSTEL<br>REDSTONES<br>DUFTON<br>APPLEBY-IN-WESTMORLAND<br>CA16 6DB | Single storey rear garden room extension to existing hostel.   | Easting<br>Northing | 368831<br>525065 | Mr Andrew Barr                  | Full Application                          | Approved With Conditions    | 16 Apr 2025   |
| Click to View Application Details for 2025/0096/FPA  |  |  |                     |                  |                                 |   |                             |               |
| Parish   |  | GRANGE-OVER-SANDS  |                     |                  |                                 |   |                             |               |
| 2025/0069/HOU  | 7 ROWANSIDE<br>GRANGE-OVER-SANDS<br>LA11 7EQ                                       | Installation of balcony to rear of property at first floor level   | Easting<br>Northing | 339812<br>476689 | Mr John Tinkler                 | Householder                               | Approved With Conditions    | 15 Apr 2025   |
| Click to View Application Details for 2025/0069/HOU  |  |  |                     |                  |                                 |   |                             |               |
| 2025/0627/OPA  | HARTLANDS<br>2 FERNHILL ROAD<br>GRANGE-OVER-SANDS<br>LA11 7JD                      | Outline application with All Matters Reserved for 2 detached dwellinghouses for affordable home ownership  | Easting<br>Northing | 340272<br>477321 | Mr & Mrs C Dominguez            | Outline Application                       | Not Progressed              | 14 Apr 2025   |
| Click to View Application Details for 2025/0627/OPA  |  |  |                     |                  |                                 |   |                             |               |

# Determined Applications

| App. No.   | Address  | Proposal   | Co-ordinates        |                  | Applicant          | App. Type                                     | Decision                 | Decision Date |
|--|--|--|---------------------|------------------|--------------------|---|--------------------------|---------------|
| Parish   |  | HARTLEY  |                     |                  |                    |   |                          |               |
| 2024/1159/FPA  | LADTHWAITE<br>KIRKBY STEPHEN<br>CA17 4JF                                   | Proposed agricultural storage garage and plant room building.  | Easting<br>Northing | 379643<br>506739 | Mr Simon Wilson    | Full Application                              | Approved With Conditions | 16 Apr 2025   |
| Click to View Application Details for 2024/1159/FPA  |  |  |                     |                  |                    |   |                          |               |
| Parish   |  | HELSINGTON   |                     |                  |                    |   |                          |               |
| 2025/0550/DISC                                       | LAND ADJACENT TO RIVER KENT<br>NEW ROAD COMMON (REACH F3)<br>KENDAL<br>LA9 | Discharge of conditon 7 (Slipway) attached to planning permission 2024/0216/FPA                          | Easting<br>Northing | 351746<br>493118 | Environment Agency | Details Reserved By Condition (Discharge)     | Discharge Of Conditions  | 15 Apr 2025   |
| Click to View Application Details for 2025/0550/DISC |  |  |                     |                  |                    |   |                          |               |
| Parish   |  | HESKET   |                     |                  |                    |   |                          |               |
| 2025/0325/FPA  | ELLERTON GRANGE<br>SOUTHWAITE<br>CARLISLE<br>CA4 0LF                       | Proposed Agricultural Building   | Easting<br>Northing | 344383<br>546863 | Mr M Workman       | Full Application                              | Approved With Conditions | 16 Apr 2025   |
| Click to View Application Details for 2025/0325/FPA  |  |  |                     |                  |                    |   |                          |               |
| Parish   |  | HOLME  |                     |                  |                    |   |                          |               |
| 2024/2058/FPA  | AGRICULTURAL HOLDING ON MOSS LANE<br>HOLME<br>CARNFORTH<br>LA6 1RH         | Retention of yurt for seasonal holiday letting, and polytunnel for agricultural purposes (Retrospective) | Easting<br>Northing | 351697<br>478400 | Mr S Hurst         | Full Application                              | Approved With Conditions | 17 Apr 2025   |
| Click to View Application Details for 2024/2058/FPA  |  |  |                     |                  |                    |   |                          |               |
| Parish   |  | HUNSONBY   |                     |                  |                    |   |                          |               |
| 2025/0146/LDPR                                       | INGLEDENE<br>HUNSONBY<br>PENRITH<br>CA10 1PH                               | Lawful Development Certificate for the proposed concreting of existing hardcore agricultural yards.      | Easting<br>Northing | 357736<br>535303 | Mr Matthew Veitch  | Lawful Development Certificate - Proposed Use | Approved                 | 15 Apr 2025   |
| Click to View Application Details for 2025/0146/LDPR |  |  |                     |                  |                    |   |                          |               |

# Determined Applications

| App. No.  | Address   | Proposal  | Co-ordinates        |                  | Applicant             | App. Type                 | Decision                 | Decision Date |
|---|---|---|---------------------|------------------|-----------------------|---------------------------|--------------------------|---------------|
| Parish  | KENDAL  |   |                     |                  |                       |                           |                          |               |
| 2025/0113/FPA                                       | 147 STRICKLANDGATE<br>KENDAL<br>CUMBRIA<br>LA9 4RF                          | Replacement of four second floor windows  | Easting<br>Northing | 351473<br>493100 | Mr John Hall          | Full Application          | Approved With Conditions | 16 Apr 2025   |
| Click to View Application Details for 2025/0113/FPA |   |   |                     |                  |                       |                           |                          |               |
| 2025/0181/FPA                                       | NETHERFIELD<br>SPORTS AND SOCIAL CLUB<br>PARKSIDE ROAD<br>KENDAL<br>LA9 7BL | Replacement upper machine shed and extension to existing lower machine shed and new car park lighting   | Easting<br>Northing | 352344<br>492118 | Mr Ian Heath          | Full Application          | Approved With Conditions | 17 Apr 2025   |
| Click to View Application Details for 2025/0181/FPA |   |   |                     |                  |                       |                           |                          |               |
| 2025/0566/TCA                                       | 8 BACK LANE<br>KENDAL<br>LA9 7AW  | T1 - Gleditsia tree - Crown reduce back to previous pruning points and remove all arisings.<br>T3 - Rowan - Crown Reduction - Reducing the height and spread of the tree by up to 1 metre and remove all arisings.  | Easting<br>Northing | 352057<br>492938 | Ms Maggie Turner      | Tree in Conservation Area | Tree Ca No Objection     | 15 Apr 2025   |
| Click to View Application Details for 2025/0566/TCA |   |   |                     |                  |                       |                           |                          |               |
| 2025/0508/TCA                                       | WEBSTERS YARD<br>HIGHGATE<br>KENDAL<br>LA9 4HA                              | T1 - Prunus - Pollard, as performed previously, to provide sufficient clearance for the building.<br>T2 - Prunus - Pollard, as performed previously, to provide sufficient clearance for the building.<br>T3 - Betula - Pollard, as performed previously, to provide sufficient clearance for the building. | Easting<br>Northing | 351370<br>492483 | Lakeland Gardens Ltd. | Tree in Conservation Area | Tree Ca No Objection     | 15 Apr 2025   |
| Click to View Application Details for 2025/0508/TCA |   |   |                     |                  |                       |                           |                          |               |

# Determined Applications

| App. No.   | Address  | Proposal   | Co-ordinates     | Applicant     | App. Type         | Decision                                  | Decision Date                |             |
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| Parish   | KIRKBY LONSDALE  |  |                  |               |                   |   |                              |             |
| 2025/0316/DISC                                       | PLOT 2 LAND NORTH OF BIGGINS HALL HIGH BIGGINS KIRKBY LONSDALE CARNFORTH LA6 2NP | Discharge of condition 9 (air source heat pump) attached 2024/0687/FPA                     | Easting Northing | 360153 478305 | Mr Stephen Clarke | Details Reserved By Condition (Discharge) | Part Discharge Of Conditions | 15 Apr 2025 |
| Click to View Application Details for 2025/0316/DISC |  |  |                  |               |                   |   |                              |             |
| 2025/0518/TCA  | 4 KINGS COURT KIRKBY LONSDALE CARNFORTH LA6 2BP                                  | T1 & T2: Crataegus Spp.; Crown reduce to allow 2.5m clearance beneath canopies & thin 15%. | Easting Northing | 361101 478707 | Mrs S Lake        | Tree in Conservation Area                 | Tree Ca No Objection         | 15 Apr 2025 |
| Click to View Application Details for 2025/0518/TCA  |  |  |                  |               |                   |   |                              |             |
| Parish   | KIRKBY STEPHEN   |  |                  |               |                   |   |                              |             |
| 2025/0286/FPA  | LAND ADJ GASGARTH MEWS NORTH ROAD KIRKBY STEPHEN CA17 4RY                        | Erection of garages and re-surfacing of yard area.   | Easting Northing | 377383 509156 | Mr Martin Bowman  | Full Application                          | Approved With Conditions     | 16 Apr 2025 |
| Click to View Application Details for 2025/0286/FPA  |  |  |                  |               |                   |   |                              |             |
| Parish   | LOWER HOLKER   |  |                  |               |                   |   |                              |             |
| SL/2023/0099   | 6 CARK HOUSE, CARK HOUSE COURT, CARK-IN-CARTMEL, GRANGE-OVER-SANDS, LA11 7PE     | Replacement windows  | Easting Northing | 336111 476559 | Van de Sande      | Full Application                          | Approved With Conditions     | 15 Apr 2025 |
| Click to View Application Details for SL/2023/0099   |  |  |                  |               |                   |   |                              |             |
| SL/2022/1162   | 6 CARK HOUSE, CARK HOUSE COURT, CARK-IN-CARTMEL, GRANGE-OVER-SANDS, LA11 7PE     | Replacement windows  | Easting Northing | 336111 476559 | Van de Sande      | Listed Building Consent                   | Approved With Conditions     | 15 Apr 2025 |
| Click to View Application Details for SL/2022/1162   |  |  |                  |               |                   |   |                              |             |



# Determined Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | MILNTHORPE |  |  |  |  |  |  |
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| 2024/2149/LBC | CROSS KEYS HOTEL<br>1 PARK ROAD<br>MILNTHORPE<br>LA7 7AB | Listed building consent to convert vacant hotel, function room, outbuildings and 2 residential units into 18 apartments and 4 houses. | Easting<br>Northing | 349663<br>481463 | FJD277 LTD | Listed Building Consent | Approved With Conditions | 16 Apr 2025 |
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| Parish | NATLAND |  |  |  |  |  |  |  |
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| 2024/2218/FPA | BEECH TREE GARAGE<br>NATLAND<br>KENDAL<br>LA9 7QT | Demolition of existing workshops (Use Classes E (g) and B8) and erection of a terrace of three new workshop/storage units (Use class E(g) and B8) | Easting<br>Northing | 352061<br>488325 | Mr Newton & Hine | Full Application | Approved With Conditions | 16 Apr 2025 |
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| Parish | NEWBY |  |  |  |  |  |  |  |
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| 2025/0542/PAPP | FIELD 3405 AND 5211<br>NEWBY<br>PENRITH | Prior Notification under schedule 2, part 6, class A, for the extension of an existing agricultural storage building. | Easting<br>Northing | 359246<br>521075 | Mr R Woof | Prior Approval | Prior Approval Not Required | 17 Apr 2025 |
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| Parish | PENRITH |  |  |  |  |  |  |  |
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| 20/0660 | OMEGA PROTEINS,<br>GREYSTOKE ROAD,<br>PENRITH, CA11 0BX | Development of a Class B2 industrial building and associated concrete surfaced yard. | Easting<br>Northing | 349929<br>529679 | Omega Proteins Limited | Full Application | Approved With Conditions | 16 Apr 2025 |
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# Determined Applications

| App. No.   | Address   | Proposal  | Co-ordinates     | Applicant     | App. Type              | Decision                                  | Decision Date                   |             |
|--|---|---|------------------|---------------|------------------------|---|---------------------------------|-------------|
| 20/0662  | OMEGA PROTEINS, GREYSTOKE ROAD, PENRITH, CA11 0BX               | Erection of shelter roof structure to cover multi-fuel oxidizer plant and adjacent service yard area on the west side of the Oxidiser connecting to the existing Trailer Shed roof.   | Easting Northing | 349930 529607 | Omega Proteins Limited | Full Application                          | Approved With Conditions        | 16 Apr 2025 |
| Click to View Application Details for 20/0662        |   |   |                  |               |                        |   |                                 |             |
| 20/0661  | OMEGA PROTEINS, GREYSTOKE ROAD, PENRITH, CA11 0BX               | Formation of services yard (part retrospective).  | Easting Northing | 349891 529671 | Omega Proteins Limited | Full Application                          | Approved With Conditions        | 16 Apr 2025 |
| Click to View Application Details for 20/0661        |   |   |                  |               |                        |   |                                 |             |
| 21/0201  | OMEGA PROTEINS, GREYSTOKE ROAD, PENRITH, CA11 0BX               | Development of a storage building Class B8.   | Easting Northing | 349904 529695 | Omega Proteins         | Full Application                          | Approved With Conditions        | 16 Apr 2025 |
| Click to View Application Details for 21/0201        |   |   |                  |               |                        |   |                                 |             |
| 20/0659  | OMEGA PROTEINS, GREYSTOKE ROAD, PENRITH, CA11 0BX               | Development of a Class B2 industrial building.  | Easting Northing | 349945 529677 | Omega Proteins Limited | Full Application                          | Approved With Conditions        | 16 Apr 2025 |
| Click to View Application Details for 20/0659        |   |   |                  |               |                        |   |                                 |             |
| 2025/0275/DISC                                       | OMEGA PROTEINS GREYSTOKE ROAD PENRITH CA11 0BX                  | Discharge of conditions 6 (construction method statement) and 7 (equipment removal), attached to approval 21/0752.  | Easting Northing | 349705 529659 | Omega Proteins Limited | Details Reserved By Condition (Discharge) | Discharge Of Conditions         | 17 Apr 2025 |
| Click to View Application Details for 2025/0275/DISC |   |   |                  |               |                        |   |                                 |             |
| 2025/0695/NMA  | LAND BETWEEN INGLEWOOD ROAD AND CENTURION RISE PENRITH CA11 8QW | Non Material Amendment for the substitution of the house type Spencer with the house type Mayford on Plots 12, 13, 27, 28, 44, 45, 68, 69, 80, 81, 96, 97, 107, 108, 118, 119, 144, 145, 158 and 159, attached to approval 22/0256. | Easting Northing | 351197 531629 | Mrs Jennie Taylor      | Non-Material Amendment                    | Non-Material Amendment Approved | 17 Apr 2025 |

# Determined Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | PRESTON PATRICK |  |  |  |  |  |  |
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| 2024/2185/FPA | GREENWAYS<br>GATEBECK<br>KENDAL<br>CUMBRIA<br>LA8 0HW | Proposed Side two-storey extension, Front Porch Extension, New Access Track, Addition of dormers to front of the property, Stable Block to the rear (part retrospective), Landscaping to the side of the property to allow for dedicated access to the property. | Easting<br>Northing | 354933<br>485643 | Mr Matthew Swallow | Full Application | Approved With Conditions | 15 Apr 2025 |
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| Parish | SHAP |  |  |  |  |  |  |
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| 2024/1062/FPA | LAND EAST OF A6<br>SHAP<br>PENRITH<br>CA10 3QG | Installation of a flexible gas peaking plant and associated infrastructure to support local grid and renewable energy generation. Revised scheme of 20/0787 and 20/0790. | Easting<br>Northing | 356962<br>513584 | Forsa Energy Gas Holdings Ltd | Full Application | Approved With Conditions | 17 Apr 2025 |
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| Parish | SKELTON |  |  |  |  |  |  |
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| 2025/0531/PAPP | GALLEYWREAY FARM<br>HUTTON END<br>PENRITH<br>CA11 9TT | Prior Notification under schedule 2, part 6, class A, for the erection of a building to roof over existing sheep handling/gathering pens. | Easting<br>Northing | 344857<br>538442 | Mr T Magnay | Prior Approval | Prior Approval Not Required | 14 Apr 2025 |
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# Determined Applications

| App. No.  | Address  | Proposal  | Co-ordinates        |                  | Applicant                  | App. Type               | Decision                 | Decision Date |
|---|--|---|---------------------|------------------|----------------------------|-------------------------|--------------------------|---------------|
| Parish  |  | ULVERSTON   |                     |                  |                            |                         |                          |               |
| 2025/0141/HOU                                       | 14 SPRINGFIELD PARK ROAD<br>ULVERSTON<br>LA12 0EQ                | Two storey side extension and single storey rear extension with raised external rear decking to ground floor        | Easting<br>Northing | 328445<br>477465 | Mr & Mrs Jeff & Sue Sharpe | Householder             | Approved With Conditions | 15 Apr 2025   |
| Click to View Application Details for 2025/0141/HOU |  |   |                     |                  |                            |                         |                          |               |
| Parish  |  | URSWICK   |                     |                  |                            |                         |                          |               |
| SL/2023/0181  | STANTON HALL, STANTON-WITH-ADGARLEY, BARROW-IN-FURNESS, LA13 0NH | Removal of stone wall and erection of a 2 meter wooden fence in place of established bushes/trees have been removed | Easting<br>Northing | 324663<br>472404 | Mrs Sharon Stockdale       | Listed Building Consent | Refused                  | 15 Apr 2025   |
| Click to View Application Details for SL/2023/0181  |  |   |                     |                  |                            |                         |                          |               |