

## Weekly Planning List

Weekly list of valid planning applications and planning applications determined between:

03/08/2026 and 09/08/2026

The weekly planning list has 2 sections: Valid Applications and Applications Determined.

Do not forget to look in both sections for applications within your parish.

Parishes within the Barrow area can be found by clicking [here](#).

See our online applications at <https://www.westmorlandandfurness.gov.uk/planning-and-building-control/planning/search-and-comment-planning-application>

# Valid Applications

| App. No.                                                            | Address                                                                                         | Proposal                                                                                                                                                                                                                | Co-ordinates                      | Applicant             | App. Type               | Decision    | Decision Date |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|-------------------------|-------------|---------------|
| <b>Parish</b>                                                       |                                                                                                 | <b>ALDINGHAM</b>                                                                                                                                                                                                        |                                   |                       |                         |             |               |
| 2026/1524/FPA                                                       | LAND TO THE EAST OF COAST ROAD<br>ALDINGHAM<br>ULVERSTON<br>LA12 9RT                            | Retrospective agricultural track with widened access to A5087                                                                                                                                                           | Easting 328434<br>Northing 471489 | Mr Richard Crayston   | Full Application        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1524/FPA</a> |                                                                                                 |                                                                                                                                                                                                                         |                                   |                       |                         |             |               |
| 2026/1546/FPA                                                       | LAND AT CROFT FIELD FARM<br>ULVERSTON ROAD<br>GLEASTON<br>ULVERSTON<br>LA12 0PZ                 | Erection of self build agricultural workers dwelling                                                                                                                                                                    | Easting 325656<br>Northing 471298 | Mr & Mrs Ben Creswell | Full Application        | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1546/FPA</a> |                                                                                                 |                                                                                                                                                                                                                         |                                   |                       |                         |             |               |
| <b>Parish</b>                                                       |                                                                                                 | <b>ALLITHWAITE AND CARTMEL</b>                                                                                                                                                                                          |                                   |                       |                         |             |               |
| 2026/1539/LBC                                                       | CLOCK TOWER<br>3 BOARBANK FARM<br>BOARBANK LANE<br>ALLITHWAITE<br>GRANGE-OVER-SANDS<br>LA11 7QU | Listed Building Consent for replacement external timber double doors with painted timber double doors of matching design, proportions and appearance, incorporating double glazed units                                 | Easting 337996<br>Northing 476685 | Mrs Charlotte Sweeney | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1539/LBC</a> |                                                                                                 |                                                                                                                                                                                                                         |                                   |                       |                         |             |               |
| 2026/1523/LBC                                                       | YEW TREE COTTAGE<br>BARN GARTH<br>CARTMEL<br>GRANGE-OVER-SANDS<br>LA11 6PP                      | Listed Building Consent for repair and refurbishment of the existing stone outbuilding, including rebuilding of the rear wall, re-roofing with two conservation rooflights, lime repointing and associated repair works | Easting 338100<br>Northing 478793 | Ms Tiffany Hunt       | Listed Building Consent | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1523/LBC</a> |                                                                                                 |                                                                                                                                                                                                                         |                                   |                       |                         |             |               |

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| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| 2026/1571/PAPP | PITT FARM<br>HAGGS LANE<br>CARTMEL<br>GRANGE-OVER-SANDS<br>LA11 6HE | Prior approval for the<br>demolition of a two storey<br>dwelling under Part 11,<br>Class B | Easting 338595<br>Northing 478816 | Holker Estates Co. Ltd | Prior Approval | No Decision |  |
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[Click to View Application Details for 2026/1571/PAPP](#)

| Parish | ALSTON MOOR |
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| 2026/1525/DISC | OLD SHEEP WASH<br>BARN<br>NENTHEAD<br>CA9 3LW | Application for the<br>approval of details<br>reserved by condition 3<br>(Habitat Management and<br>Monitoring Plan and<br>completion report)<br>attached to approval<br>2026/0587/FPA | Easting 375751<br>Northing 544936 | Mr Alex Mercer | Approval of<br>Details Reserved<br>by Condition(s) | No Decision |  |
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[Click to View Application Details for 2026/1525/DISC](#)

| Parish | ARNSIDE |
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| 2026/1508/OHLI | POWER LINE ALONG<br>BLACK DYKE ROAD<br>ARNSIDE<br>CARNFORTH<br>LA5 0HH | Replacement of existing<br>poles in situ and replace<br>the existing open wire<br>conductors with Aerial<br>Bundled Conductor (ABC)<br>under permitted<br>development rights (Part 9<br>Class A) | Easting 346114<br>Northing 478708 | Alexandra Waters | Overhead<br>Electricity Line | No Decision |  |
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[Click to View Application Details for 2026/1508/OHLI](#)

# Valid Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | ASKHAM |  |  |  |  |  |  |
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| 2026/1517/TCA | WHITESIDE<br>ASKHAM<br>PENRITH<br>CA10 2PG | S211 Notification;<br>Conservation Area tree<br>works T1 Plum - 30%<br>reduction, T2 Cherry - 30%<br>reduction, T3 Unknown -<br>50% reduction, T4 - Locust<br>tree 50 % reduction, T5<br>Norway Maple - 30%<br>reduction, T6 Conifer -<br>30% reduction, T7<br>Whitebeam - 30%<br>reduction. | Easting 351071<br>Northing 523685 | Mt Greg Reid | Tree in<br>Conservation Area | No Decision |  |
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[Click to View Application Details for 2026/1517/TCA](#)

| Parish | BEETHAM |  |  |  |  |  |  |
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| 2026/1519/OHLI | LAND AT LOW WOOD<br>EDGE<br>BEETHAM<br>MILNTHORPE<br>LA7 7AJ | Replacement of existing<br>poles in situ and replace<br>the open wire conductors<br>with Aerial Bundled<br>Conductors (ABC) under<br>permitted development<br>rights (Part 9 Class A) | Easting 348791<br>Northing 479718 | Alexandra Waters | Overhead<br>Electricity Line | No Decision |  |
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[Click to View Application Details for 2026/1519/OHLI](#)

| Parish | BROUGH |  |  |  |  |  |  |
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| 2026/1379/HOU | PENNINE VIEW<br>CHURCH BROUGH<br>KIRKBY STEPHEN<br>CA17 4EW | Rear extension to<br>bungalow | Easting 379390<br>Northing 514100 | Ms Megan Brighurst | Householder | No Decision |  |
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[Click to View Application Details for 2026/1379/HOU](#)

| Parish | BROUGHAM |  |  |  |  |  |  |
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| 2026/1316/LBC | WINDERWATH HOUSE<br>TEMPLE SOWERBY<br>PENRITH<br>CA10 2AG | Listed building consent for<br>installation of through floor<br>lift. | Easting 359805<br>Northing 529352 | Mrs Jane Pollock | Listed Building<br>Consent | No Decision |  |
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[Click to View Application Details for 2026/1316/LBC](#)

# Valid Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | BURTON-IN-KENDAL |  |  |  |  |  |  |
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| 2026/1472/LBC | DEVENANT HOUSE<br>MAIN STREET<br>BURTON-IN-KENDAL<br>CARNFORTH<br>LA6 1LR | Listed Building Consent for internal and external alterations including converting the existing ground floor storeroom into a level access shower room, including a level access shower, a new sink and W/C and new altro flooring (non-slip). Formation of two new openings through the rear wall at ground floor level to accommodate a soil pipe and extractor fan. New section of soil pipe, approximately 2 meters in length, beneath the existing soil stack. A black cast-iron heritage style grille fitted externally over the extractor fan opening | Easting 353013<br>Northing 476364 | Mrs Kellie Witham | Listed Building Consent | No Decision |  |
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[Click to View Application Details for 2026/1472/LBC](#)

| Parish | DUDDON |  |  |  |  |  |  |
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| 2026/1428/HOU | THE HAVEN<br>FOXFIELD<br>BROUGHTON-IN-FURNESS<br>LA20 6BU | Erection of two storey rear extension following demolition of existing woodstore at lower ground floor level and sitting area on ground floor level. Single storey outbuilding to replace existing store. Raised decking to side and relocation of oil tank | Easting 320995<br>Northing 485096 | Miss Matilda Poward | Householder | No Decision |  |
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# Valid Applications

| App. No.                                                            | Address                                                                                  | Proposal                                                                                                                                                                                                                           | Co-ordinates                      | Applicant            | App. Type                 | Decision    | Decision Date |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|---------------------------|-------------|---------------|
| <b>Parish</b> <b>EGTON WITH NEWLAND</b>                             |                                                                                          |                                                                                                                                                                                                                                    |                                   |                      |                           |             |               |
| 2026/0247/FPA                                                       | SMITHY HOUSE<br>PENNY BRIDGE<br>ULVERSTON<br>LA12 7RL                                    | Retrospective change of use of land from pony paddock (Use Class Sui Generis) to residential garden (Use Class C3) and erection of polytunnel                                                                                      | Easting 330967<br>Northing 483071 | Ms Katherine Shaw    | Full Application          | No Decision |               |
| <a href="#">Click to View Application Details for 2026/0247/FPA</a> |                                                                                          |                                                                                                                                                                                                                                    |                                   |                      |                           |             |               |
| <b>Parish</b> <b>GRANGE-OVER-SANDS</b>                              |                                                                                          |                                                                                                                                                                                                                                    |                                   |                      |                           |             |               |
| 2026/1528/TCA                                                       | GLENHOLME<br>FERNLEIGH ROAD<br>GRANGE-OVER-SANDS<br>LA11 7HN                             | Notification under Section 211 for works to trees in a conservation area comprising T1) Lime Tree - Repollard back to previous pollard points                                                                                      | Easting 340510<br>Northing 477793 | Mr Phil McDonald     | Tree in Conservation Area | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1528/TCA</a> |                                                                                          |                                                                                                                                                                                                                                    |                                   |                      |                           |             |               |
| 2026/1458/ADV                                                       | SPAR STORE<br>(FORMALLY AGE CONCERN UK)<br>LINDALE ROAD<br>GRANGE-OVER-SANDS<br>LA11 6EE | Advertisement Consent for 7 internally illuminated fascia signs                                                                                                                                                                    | Easting 341125<br>Northing 478259 | Mr Adrian Cable      | Advertisement             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1458/ADV</a> |                                                                                          |                                                                                                                                                                                                                                    |                                   |                      |                           |             |               |
| 2026/1526/TCA                                                       | HARTLANDS<br>2 FERNHILL ROAD<br>GRANGE-OVER-SANDS<br>LA11 7JD                            | Notification under Section 211 for works to trees in a conservation area comprising T001) Wild Cherry - Fell. T002) Portugal Laurel - Remove large limb growing over drive and prune back branches from wires leaving 1m clearance | Easting 340272<br>Northing 477321 | Mr Charles Dominguez | Tree in Conservation Area | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1526/TCA</a> |                                                                                          |                                                                                                                                                                                                                                    |                                   |                      |                           |             |               |

# Valid Applications

| App. No.                                                             | Address                                                                                     | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Co-ordinates                      | Applicant           | App. Type                                     | Decision    | Decision Date |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------------------------------|-------------|---------------|
| 2026/1532/LDPR                                                       | 28 OVERSANDS VIEW<br>GRANGE-OVER-SANDS<br>LA11 7BW                                          | Application for a Lawful Development Certificate for a proposed single storey side extension and associated external works                                                                                                                                                                                                                                                                                                                                                                                                                         | Easting 339651<br>Northing 476424 | Mr Matt Sims        | Lawful Development Certificate - Proposed Use | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1532/LDPR</a> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                     |                                               |             |               |
| 2026/1527/TCA                                                        | GRANGE C OF E<br>SCHOOL<br>4 FELL DRIVE<br>GRANGE-OVER-SANDS<br>LA11 7JF                    | Notification under Section 211 for works to trees in a conservation area comprising T005) Downy Birch - Crown lift over play area to 2.5m. T006) Larch - Remove dead wood. T007) Douglas Fir - Remove cracked and split limb. T009) Birch - Crown inspection of wound and decay. Crown lift over footpath to 2.5m prune back from light. T015) Lawson Cypress - Remove hanging branch. T018) Silver Birch - Crown lift to 2m. T019) Cherry - Crown lift over footpath to 2.5m, prune back from road, remove epicormic growth to main stem junction | Easting 340150<br>Northing 477518 | Mrs Paula Whinfield | Tree in Conservation Area                     | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1527/TCA</a>  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                     |                                               |             |               |
| 2026/1555/FPA                                                        | FORMER PALACE<br>FITNESS<br>PALACE BUILDING<br>MAIN STREET<br>GRANGE-OVER-SANDS<br>LA11 6AB | Change of use from a Gym (Use Class E(d)) to one self-contained flat (Use Class C3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Easting 340699<br>Northing 477829 | Mr Ben Barker       | Full Application                              | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1555/FPA</a>  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                     |                                               |             |               |

# Valid Applications

| App. No.                                                            | Address                                                                     | Proposal                                                                                                                                                                                                                                                                                                                   | Co-ordinates                      | Applicant         | App. Type                    | Decision    | Decision Date |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|------------------------------|-------------|---------------|
| <b>Parish GREAT SALKELD</b>                                         |                                                                             |                                                                                                                                                                                                                                                                                                                            |                                   |                   |                              |             |               |
| 2026/1383/TCA                                                       | TOWN CLOSE<br>COTTAGE<br>GREAT SALKELD<br>PENRITH<br>CA11 9NA               | S211 Notification;<br>Conservation Area tree<br>works 1 Conifer tree - fell.                                                                                                                                                                                                                                               | Easting 355298<br>Northing 536762 | Mrs Janet Beddard | Tree in<br>Conservation Area | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1383/TCA</a> |                                                                             |                                                                                                                                                                                                                                                                                                                            |                                   |                   |                              |             |               |
| <b>Parish HOLME</b>                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                            |                                   |                   |                              |             |               |
| 2026/1213/FPA                                                       | BURNSIDE<br>THE BUNGALOW<br>MOSS LANE<br>HOLME<br>CARNFORTH<br>LA6 1RH      | Change of use of attached<br>holiday let previously<br>granted permission<br>(5/98/0004, Change of use<br>from garden annexe to<br>holiday let and 5/02/0801,<br>Removal of condition no 2<br>on 5/98/0004 re: use of<br>property only as holiday<br>accommodation) to an<br>outbuilding ancillary to the<br>main dwelling | Easting 351837<br>Northing 478533 | Mrs. Susan Clowes | Full Application             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1213/FPA</a> |                                                                             |                                                                                                                                                                                                                                                                                                                            |                                   |                   |                              |             |               |
| <b>Parish KENDAL</b>                                                |                                                                             |                                                                                                                                                                                                                                                                                                                            |                                   |                   |                              |             |               |
| 2026/1542/FPA                                                       | BAINBRIDGE<br>ELECTRICAL<br>BEEZON HEAD<br>BEEZON ROAD<br>KENDAL<br>LA9 6BW | Change of use from<br>storage and offices (Use<br>Class B8) to an electrical<br>and panel manufacturing<br>facility and offices (Use<br>Class B2). External<br>alterations comprising the<br>infilling of existing<br>openings and the<br>formation of new windows<br>and door openings                                    | Easting 351717<br>Northing 493386 | James Dickinson   | Full Application             | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1542/FPA</a> |                                                                             |                                                                                                                                                                                                                                                                                                                            |                                   |                   |                              |             |               |

# Valid Applications

| <i>App. No.</i>                                                     | <i>Address</i>                                                     | <i>Proposal</i>                                                                                                                                                                                                      | <i>Co-ordinates</i>               | <i>Applicant</i>   | <i>App. Type</i>          | <i>Decision</i> | <i>Decision Date</i> |
|---------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|---------------------------|-----------------|----------------------|
| 2026/1435/HOU                                                       | 16 HILLSWOOD AVENUE<br>KENDAL<br>LA9 5BT                           | Two storey side extension and single storey rear extension (Re-submission of 2025/0601/HOU)                                                                                                                          | Easting 350943<br>Northing 491906 | Ms Nighat Nazir    | Householder               | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1435/HOU</a> |                                                                    |                                                                                                                                                                                                                      |                                   |                    |                           |                 |                      |
| 2026/1490/LBC                                                       | NORFOLK HOUSE<br>9 THORNY HILLS<br>KENDAL<br>LA9 7AL               | Listed Building Consent for the replacement of a single glazed timber window to the rear                                                                                                                             | Easting 352015<br>Northing 492815 | Mr Richard Houlden | Listed Building Consent   | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1490/LBC</a> |                                                                    |                                                                                                                                                                                                                      |                                   |                    |                           |                 |                      |
| 2026/1549/TCA                                                       | LAND OPPOSITE THE FACTORY TAP<br>5 AYNAM ROAD<br>KENDAL<br>LA9 7DE | Notification under Section 211 for works to trees in a conservation area comprising Yew Tree - Crown lift to a maximum of 2.5m from ground level to allow foot access to a seating area beneath the canopy           | Easting 351719<br>Northing 492478 | Mr Robbie Mullin   | Tree in Conservation Area | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1549/TCA</a> |                                                                    |                                                                                                                                                                                                                      |                                   |                    |                           |                 |                      |
| 2026/1562/HOU                                                       | 1 SPITAL PARK<br>KENDAL<br>LA9 6HG                                 | Single storey front and rear extensions                                                                                                                                                                              | Easting 352283<br>Northing 493673 | Mr Martin Smith    | Householder               | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1562/HOU</a> |                                                                    |                                                                                                                                                                                                                      |                                   |                    |                           |                 |                      |
| 2026/1181/FPA                                                       | KENDAL LEISURE CENTRE<br>BURTON ROAD<br>KENDAL<br>LA9 7HX          | Installation of six air-source heat pumps, together with the erection of a building to house associated M&E plant and a new electricity sub-station. New air-handling unit installed on the main leisure centre roof | Easting 352066<br>Northing 491355 | Ms Allison Coward  | Full Application          | No Decision     |                      |
| <a href="#">Click to View Application Details for 2026/1181/FPA</a> |                                                                    |                                                                                                                                                                                                                      |                                   |                    |                           |                 |                      |

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| 2026/1489/ADV                                                       | FORMER ARNOLD CLARK VAUXHALL GARAGE MINTSFEEET ROAD KENDAL LA9 6NN | Advertisement Consent for the installation of 1 internally illuminated fascia sign, 1 internally illuminated 4.5m-high totem sign at the site entrance, and 1 non-illuminated parking information monolith sign within the customer car park | Easting 351843 Northing 493733 | T Dodgson               | Advertisement    | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1489/ADV</a> |                                                                    |                                                                                                                                                                                                                                              |                                |                         |                  |             |               |
| 2026/1498/HOU                                                       | 52 WINDERMERE ROAD KENDAL LA9 5EP                                  | Erection of a single storey rear extension and replacement side extension                                                                                                                                                                    | Easting 350954 Northing 493374 | Nicholas Hurndall Smith | Householder      | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1498/HOU</a> |                                                                    |                                                                                                                                                                                                                                              |                                |                         |                  |             |               |
| 2026/1495/FPA                                                       | 27 CASTLE STREET KENDAL LA9 7AD                                    | Variation of conditions 2 (approved plans) and 3 (materials) attached to planning permission 2026/0584/HOU (Demolition of a single storey rear extension with proposed replacement single storey rear extension)                             | Easting 352128 Northing 493020 | Mr Peter Glasper        | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1495/FPA</a> |                                                                    |                                                                                                                                                                                                                                              |                                |                         |                  |             |               |
| 2026/1509/FPA                                                       | 108-110 HIGHGATE KENDAL LA9 4HE                                    | Change of Use from retail storage space (Use Class E) to three one bedroom two storey apartments (Use Class C3)                                                                                                                              | Easting 351456 Northing 492420 | Mr Robert Howard        | Full Application | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1509/FPA</a> |                                                                    |                                                                                                                                                                                                                                              |                                |                         |                  |             |               |

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| 2026/1557/FPA | THE GLEN<br>ACCESS ROAD TO<br>HOUSES FROM THE<br>B6254<br>OXENHOLME<br>KENDAL<br>LA9 7RF | Change of use of a bed & breakfast (Use Class C1) to a ten-bedroom respite facility including one disability bedroom and a 1-bed staff sleep-over bedroom (Use Class C2). Installation of gated access and boundary improvements with associated infrastructure and ancillary facilities | Easting 353372<br>Northing 490001 | Springfield Support | Full Application | No Decision |  |
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[Click to View Application Details for 2026/1557/FPA](#)

| Parish | KIRKOSWALD |  |  |  |  |  |  |
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| 2026/1474/HOU | FIELD HOUSE<br>PARKHEAD<br>RENWICK<br>PENRITH<br>CA10 1JQ | Demolition of existing garage and greenhouse to be replaced with new garage with attached artist studio. | Easting 358334<br>Northing 541639 | Mr B McDairmant | Householder | No Decision |  |
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[Click to View Application Details for 2026/1474/HOU](#)

| Parish | LANGWATHBY |  |  |  |  |  |  |
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| 2026/1537/LBC | WHITE HOUSE<br>LANGWATHBY<br>PENRITH<br>CA10 1LW | Listed building consent for the replacement of two open fires with wood burning stoves and surrounds. | Easting 356849<br>Northing 533620 | Ms Catherine Cross | Listed Building Consent | No Decision |  |
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[Click to View Application Details for 2026/1537/LBC](#)

| Parish | LAZONBY |  |  |  |  |  |  |
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| 2026/1499/SCOPE | LEITH ENERGY<br>STORAGE<br>LAND NORTHEAST OF<br>PLUMPTON | Scoping opinion request for battery energy storage scheme with associated infrastructure. | Easting 350512<br>Northing 538201 | Leith Energy Limited (a NatPower company) | Scoping Opinion | No Decision |  |
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# Valid Applications

| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| Parish | LEVENS |  |  |  |  |  |  |
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| 2026/0919/FPA | LOW LEVENS FARM<br>LEVENS<br>KENDAL<br>LA8 8EH | Erection of steel framed agricultural building over a cattle gathering area and slurry store. To provide sheltered gathering/loafing area for livestock and prevent rainwater entering slurry store | Easting 348883<br>Northing 485216 | Mr Joe Parsons | Full Application | No Decision |  |
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[Click to View Application Details for 2026/0919/FPA](#)

| Parish | LONG MARTON |  |  |  |  |  |  |
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| 2026/1286/FPA | OUT MOSS BARN<br>LONG MARTON<br>APPLEBY-IN-<br>WESTMORLAND<br>CA16 6DS | Retrospective change of use of land for siting of a caravan with installation of a package treatment plant and associated drainage infrastructure. | Easting 366177<br>Northing 526564 | Mr Frank Huschka | Full Application | No Decision |  |
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| Parish | MILNTHORPE |  |  |  |  |  |  |
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| 2026/1390/FPA | 17 PARK ROAD<br>MILNTHORPE<br>LA7 7AD | Retrospective siting of 4no. modular containers within rear service yard | Easting 349598<br>Northing 481482 | Mr Stephen Aynsley | Full Application | No Decision |  |
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| Parish | MUNGRISDALE |  |  |  |  |  |  |
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| 2026/1414/FPA | HIGH MURRAH<br>BERRIER<br>PENRITH<br>CA11 0XD | Change of use of former agricultural barn to annexe. | Easting 338040<br>Northing 531366 | Mr & Mrs Malcolm and June Chapelhow | Full Application | No Decision |  |
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# Valid Applications

| App. No.                                                             | Address                                                            | Proposal                                                                                                                                                      | Co-ordinates                      | Applicant                        | App. Type                                    | Decision    | Decision Date |
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| <b>Parish</b>                                                        |                                                                    | <b>OLD HUTTON AND HOLMESCALES</b>                                                                                                                             |                                   |                                  |                                              |             |               |
| 2026/1510/PAPP                                                       | OLD CROFT<br>NEW HUTTON<br>KENDAL<br>LA8 0AT                       | Prior approval for the extension of an existing building for the storage of farm equipment under Schedule 2, Part 6, Class A                                  | Easting 356472<br>Northing 490281 | Mr & Mrs Airey                   | Prior Approval                               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1510/PAPP</a> |                                                                    |                                                                                                                                                               |                                   |                                  |                                              |             |               |
| <b>Parish</b>                                                        |                                                                    | <b>PENRITH</b>                                                                                                                                                |                                   |                                  |                                              |             |               |
| 2026/1531/DISC                                                       | TWO LIONS HOTEL<br>GREAT DOCKRAY<br>PENRITH<br>CUMBRIA<br>CA11 7BL | Application for approval of details reserved by condition 3 (Level 3 Building Recording Survey Report) attached to approval 2024/1670/LBC.                    | Easting 351562<br>Northing 529981 | Two Lions Hotel Limited          | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1531/DISC</a> |                                                                    |                                                                                                                                                               |                                   |                                  |                                              |             |               |
| 2026/1432/HOU                                                        | 48 CARLETON DRIVE<br>PENRITH<br>CA11 8JR                           | First floor extension to side of property with roof alterations. Replacement of rear window with sliding doors. Replacement of front patio doors with window. | Easting 352034<br>Northing 529648 | Mr & Mrs Sarah and Sam Nicholson | Householder                                  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1432/HOU</a>  |                                                                    |                                                                                                                                                               |                                   |                                  |                                              |             |               |
| 2026/1258/HOU                                                        | HIDCOTE<br>LOWTHER STREET<br>PENRITH<br>CA11 7UW                   | Erection of a wooden arch at each entrance to front garden of property.                                                                                       | Easting 351590<br>Northing 530596 | Ms Anna Dekker                   | Householder                                  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1258/HOU</a>  |                                                                    |                                                                                                                                                               |                                   |                                  |                                              |             |               |

# Valid Applications

| App. No.                                                             | Address                                                            | Proposal                                                                                                                                                                              | Co-ordinates                      | Applicant               | App. Type                                    | Decision    | Decision Date |
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| 2026/1518/DISC                                                       | TWO LIONS HOTEL<br>GREAT DOCKRAY<br>PENRITH<br>CUMBRIA<br>CA11 7BL | Application for the approval of details reserved by condition 4 (written scheme of investigation for an archaeological watching brief) attached to approval 2024/1670/LBC.            | Easting 351562<br>Northing 529981 | Two Lions Hotel Limited | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1518/DISC</a> |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| <b>Parish SHAP</b>                                                   |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| 2026/1514/DISC                                                       | LAND AT SANDY LANE<br>SHAP<br>PENRITH<br>CA10 3LB                  | Application for the approval of details reserved by condition 6 (Habitat management and monitoring plan in accordance with the approved BNG plan) attached to approval 2025/2338/FPA. | Easting 356575<br>Northing 515311 | Ms Beth Walsh           | Approval of Details Reserved by Condition(s) | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1514/DISC</a> |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| <b>Parish SKELTON</b>                                                |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| 2026/1559/PAPP                                                       | BRAITHWAITE HALL<br>IVEGILL<br>CARLISLE<br>CA4 0NN                 | Prior Notification under schedule 2, part 6, class A, for an agricultural shed over a muck midden.                                                                                    | Easting 341141<br>Northing 541145 | Mr M Nelson             | Prior Approval                               | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1559/PAPP</a> |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| <b>Parish ULVERSTON</b>                                              |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| 2026/1522/HOU                                                        | FOXWOOD<br>MOWINGS LANE<br>ULVERSTON<br>LA12 7DD                   | Alterations to existing dwelling including demolition of existing conservatory, erection of carport and terrace extension with balustrade                                             | Easting 328357<br>Northing 478778 | Mr & Mrs A & M Cole     | Householder                                  | No Decision |               |
| <a href="#">Click to View Application Details for 2026/1522/HOU</a>  |                                                                    |                                                                                                                                                                                       |                                   |                         |                                              |             |               |
| 2026/1536/TCA                                                        | STANLEY MOUNT<br>THE GILL<br>ULVERSTON                             | Notification under Section 211 for works to trees in a conservation area                                                                                                              | Easting 328276<br>Northing 478605 | Katie Moore             | Tree in Conservation Area                    | No Decision |               |

comprising T2 Goat willow  
- 30% 3 m crown reduction  
over footpath for  
pedestrian access. T3 -  
Wych elm - full crown  
reduction by 30% or 3-4m  
to retain the tree within its  
location without outgrowing  
the space. T4 - Wych Elm -  
full reduction by 30%/4 m  
to retain tree within its  
location without outgrowing  
its space. T5 - Wych Elm -  
reduce northern crown  
spread over footpath back  
in line with the adjacent  
fence for pedestrian  
access. T6 - Common  
Beech - reduce this dead  
tree to a standing monolith  
of approximately 3m in  
height, concerns the  
standing stem is too tall for  
the decaying roots to  
sustain. There are two  
busy public areas within  
falling distance. T7 -  
Purple Beech - reduce  
northern and eastern  
crown spread by  
approximately 30%/4 m to  
reduce shade and damp  
on the adjacent property.  
T8 - Wych Elm - Re-pollard  
to historic pollard points to  
reduce shade and damp  
on the adjacent property.  
G1 - Sycamore - Reduce  
crown back to fence line to  
reduce shade and damp  
on the adjacent property.  
G2 - Common Ash and  
Wych Elm - Coppice all  
trees within the group due  
to their contribution to  
footpath deterioration at a  
height of 1.5m and the  
potential for continued  
structural damage to the

walkway exacerbated by  
wind loading

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| 2026/1545/PACOU | 1 SOUTERGATE<br>ULVERSTON<br>LA12 7ER | Prior approval for change<br>of use of a dental practice<br>(Use Class E) to a single<br>dwelling (Use Class C3)<br>under Part 3, Class MA | Easting<br>Northing | 328615<br>478506 | Mr D Gregory | Prior Approval -<br>Change of Use | No Decision |
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| 2026/1229/HOU | 10 GREEN BANK<br>ULVERSTON<br>LA12 7HA | Addition of plastic soil<br>pipes to the outside of the<br>gable end wall for draining<br>new en-suite bathrooms to<br>the first and second floor | Easting<br>Northing | 328884<br>478782 | Mr David Evans | Householder | No Decision |
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| 2026/1534/TCA | 4 RICHMOND<br>TERRACE<br>ULVERSTON<br>LA12 0BU | Notification under Section<br>211 for works to trees in a<br>conservation area<br>comprising T1 - Eucalyptus<br>- Reduction by 2.5 meters<br>over the adjacent garden<br>on the south side of the<br>canopy. Heavily leaning<br>tree towards the<br>Neighbours property and<br>as eucalyptus are prone to<br>root plate failure in the UK<br>the above work would<br>reduce mechanical loading | Easting<br>Northing | 328632<br>477988 | Mrs Carol Richmond | Tree in<br>Conservation Area | No Decision |
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# Determined Applications

| App. No.                                             | Address                                               | Proposal                                                                                                                                                                            | Co-ordinates        |                  | Applicant            | App. Type                                    | Decision                 | Decision Date |
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| Parish                                               | AINSTABLE                                             |                                                                                                                                                                                     |                     |                  |                      |                                              |                          |               |
| 2025/2411/FPA                                        | BECK BROW<br>AINSTABLE<br>CARLISLE<br>CA4 9RE         | Change of use of barn to form additional accommodation to dwelling, alterations to the external fenestration, and addition of extension and terrace.                                | Easting<br>Northing | 352728<br>547726 | Mr Stewart Dixon     | Full Application                             | Approved With Conditions | 6 Aug 2026    |
| Click to View Application Details for 2025/2411/FPA  |                                                       |                                                                                                                                                                                     |                     |                  |                      |                                              |                          |               |
| 2026/1184/DISC                                       | THE NUNNERY<br>STAFFIELD<br>PENRITH<br>CA10 1EU       | Discharge of Condition 3 (materials) Condition 4 (archaeological watching brief) Condition 8 (hedgerow planting scheme) and BNG Deemed Condition attached to approval 2026/0073/FPA | Easting<br>Northing | 353764<br>542866 | Mr and Mrs G Merison | Approval of Details Reserved by Condition(s) | Discharge Of Conditions  | 5 Aug 2026    |
| Click to View Application Details for 2026/1184/DISC |                                                       |                                                                                                                                                                                     |                     |                  |                      |                                              |                          |               |
| Parish                                               | ALDINGHAM                                             |                                                                                                                                                                                     |                     |                  |                      |                                              |                          |               |
| 2026/0906/HOU                                        | 15 BAY VIEW ROAD<br>BAYCLIFF<br>ULVERSTON<br>LA12 9ST | Single storey side extension                                                                                                                                                        | Easting<br>Northing | 328836<br>472410 | Mr Michael Wilson    | Householder                                  | Approved With Conditions | 4 Aug 2026    |
| Click to View Application Details for 2026/0906/HOU  |                                                       |                                                                                                                                                                                     |                     |                  |                      |                                              |                          |               |

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| Parish | ALLITHWAITE AND CARTMEL |  |  |  |  |  |  |
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| 2026/0421/FPA | LAND AT BARN HEY<br>FLOOKBURGH ROAD<br>ALLITHWAITE<br>GRANGE-OVER-SANDS<br>LA11 7RJ | Variation of condition 1 (approved plans) attached to Reserved Matters application SL/2023/0329 (Application for Approval of Reserved Matters following Outline Approval SL/2023/0007 (Application for outline application (some matters reserved) for a residential development for up to 40 dwellings) Seeking approval for the appearance, landscaping, layout and scale for 35 dwellings (MAJOR APPLICATION)) | Easting<br>Northing | 338263<br>476285 | L & W Wilson (Higham) LTD | Full Application | Approved With Conditions | 4 Aug 2026 |
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| Parish | ALSTON MOOR |  |  |  |  |  |  |
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| 2026/0971/FPA | NENTHEAD MINES<br>CONSERVATION<br>SOCIETY<br>NENTHEAD<br>ALSTON<br>CA9 3PD | Siting of storage container. | Easting<br>Northing | 378379<br>543309 | Anne Hopkirk | Full Application | Approved With Conditions | 7 Aug 2026 |
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# Determined Applications

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| Parish | ANGERTON |  |  |  |  |  |  |
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| 2026/1374/OHLI | NEAR MARSHFIELD FARM<br>KIRKBY IN FURNESS<br>LA17 7UY | Notification under the Electricity Act 1989 Overhead Lines (Exemption) (England and Wales) Regulations 2009 for the replacement of an existing tower 'AF30' because of the poor conditions of its foundations. The replacement tower will be installed approximately 22 metres further along the existing overhead line in a northerly direction | Easting<br>Northing | 322371<br>483959 | Gareth Barton | Overhead Electricity Line | No Objections | 3 Aug 2026 |
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| Parish | APPLEBY-IN-WESTMORLAND |  |  |  |  |  |  |
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| 2026/0851/HOU | LITTLE CROSS<br>GARTH HEADS ROAD<br>APPLEBY-IN-WESTMORLAND<br>CA16 6TN | Installation of an electric vehicle chargepoint on the rear boundary wall of the dwelling, as part of Westmorland and Furness Council's EV Pavement Channel Trial. | Easting<br>Northing | 368517<br>520516 | Andrew O'Sullivan | Householder | Approved With Conditions | 4 Aug 2026 |
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# Determined Applications

| App. No.                                                            | Address                                           | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Co-ordinates                      | Applicant   | App. Type                  | Decision     | Decision Date |
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| <b>Parish</b>                                                       | <b>ARNSIDE</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |             |                            |              |               |
| 2026/1240/TPO                                                       | 29 THE MEADOWS<br>ARNSIDE<br>CARNFORTH<br>LA5 0EY | South Lakeland DC TPO<br>No 4 1974 - 0145 Oak -<br>remove - dead. 0146 Ash-<br>remove - ash die back.<br>0147 Oak - 20% reduction<br>no cuts bigger than 40mm<br>to reduce sail affect. 0148<br>Oak - 20% reduction to<br>reshape reduce branches<br>by 1m to balance crown.<br>0149 Two Oaks - balance<br>crown by reducing<br>branches on lean side by<br>2.5m and reshape. 0150<br>Oak - client want to retain<br>tree by pollarding to 4m to<br>cut the die back out. 0151<br>Yew - reduce by half to<br>maintain a smaller shape.<br>0152 Ash - remove - ash<br>die back. 0153 Oak -<br>reduce by 20% no cuts<br>bigger than 50mm to<br>reduce sail affect. 0154<br>Oak - reduce by 20%<br>reduce branches by 2.5m<br>and reshape to reduce sail<br>affect. 0155 Oak - reduce<br>two opposite leads by 3m<br>and reshape to reduce sail<br>affect. G1 Hollies - remove<br>Hollies under 40mm to let<br>bigger Hollies thrive | Easting 346048<br>Northing 477721 | Mark Ingram | Tree Preservation<br>Order | Tpo Approved | 3 Aug 2026    |
| <a href="#">Click to View Application Details for 2026/1240/TPO</a> |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |             |                            |              |               |

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| App. No. | Address | Proposal | Co-ordinates | Applicant | App. Type | Decision | Decision Date |
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| 2026/1329/TPO | BEACH ARBOUR<br>REDHILLS ROAD<br>ARNSIDE<br>CARNFORTH<br>LA5 0AX | South Lakeland DC TPO<br>No 176 2002 - T1, T2 -<br>Copper beeches (Fagus<br>sylvatica f. purpurea) -<br>Works within the root<br>protection areas as listed<br>in the description of works<br>on the application form to<br>make a garden | Easting 344970<br>Northing 478224 | Tim Pye | Tree Preservation<br>Order | Tpo Approved | 3 Aug 2026 |
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| Parish | BEETHAM |
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| 2026/0950/LBC | TOWNEND FARM<br>FARLETON<br>CARNFORTH<br>LA6 1PB | Listed Building Consent for<br>the replacement of two<br>wooden garden sheds with<br>a new single wooden<br>garden shed (Part<br>retrospective) | Easting 353403<br>Northing 480712 | Mr Paul Howard | Listed Building<br>Consent | Approved With<br>Conditions | 4 Aug 2026 |
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| Parish | BROUGHAM |
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| 2026/0562/FPA | CENTER PARCS<br>WHINFELL FOREST<br>VILLAGE<br>WHINFELL<br>PENRITH<br>CA10 2DW | Proposed external<br>landscaping works to 112<br>existing holiday lodges to<br>include extension of patios,<br>paved areas and new<br>pergolas, and removal of<br>22 trees. | Easting 358676<br>Northing 526911 | Center Parcs<br>(Operating Co) Ltd | Full Application | Approved With<br>Conditions | 5 Aug 2026 |
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# Determined Applications

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| Parish | DACRE |  |  |  |  |  |  |
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| 2026/1250/DISC | ROSE COTTAGE<br>NEWBIGGIN<br>PENRITH<br>CA11 0HS | Application for the approval of details reserved by condition 3 (HMMP) and Biodiversity Net Gain Plan attached to approval 2025/1862/FPA (Proposed alterations and extensions to the dwelling; erection of a car port; and change of use of some of the paddock to allotment). | Easting<br>Northing | 346835<br>529864 | Fay Morrison | Approval of Details Reserved by Condition(s) | Discharge Of Conditions | 7 Aug 2026 |
|----------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|--------------|----------------------------------------------|-------------------------|------------|

[Click to View Application Details for 2026/1250/DISC](#)

| Parish | GRANGE-OVER-SANDS |  |  |  |  |  |  |  |
|--------|-------------------|--|--|--|--|--|--|--|
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| 2026/0328/FPA | LINGWOOD PARK<br>CARTMEL ROAD<br>GRANGE-OVER-SANDS<br>LA11 7QA | Demolition of the existing storage building and construction of seven new storage units (Use Class B8 – Storage and Distribution) | Easting<br>Northing | 339498<br>477508 | Mr. Saunders | Full Application | Approved With Conditions | 6 Aug 2026 |
|---------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|--------------|------------------|--------------------------|------------|

[Click to View Application Details for 2026/0328/FPA](#)

|                |                                                                       |                                                                                                                                                                                                                     |                     |                  |                 |                                               |          |            |
|----------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------|-----------------------------------------------|----------|------------|
| 2026/1436/LDEX | 20 FELL COTTAGES<br>GRANGE FELL ROAD<br>GRANGE-OVER-SANDS<br>LA11 6AH | Application for a Certificate of Lawfulness (Existing) to establish the use as short-term holiday accommodation with up to 13 guests under a single booking for over 10 years prior to the date of this application | Easting<br>Northing | 339975<br>477826 | Mrs Lisa Rogers | Lawful Development Certificate - Existing Use | Approved | 4 Aug 2026 |
|----------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------|-----------------------------------------------|----------|------------|

[Click to View Application Details for 2026/1436/LDEX](#)

# Determined Applications

| App. No.      | Address                                            | Proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Co-ordinates                      | Applicant       | App. Type                 | Decision             | Decision Date |
|---------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|---------------------------|----------------------|---------------|
| 2026/1372/TCA | 54 KENTSFORD ROAD<br>GRANGE-OVER-SANDS<br>LA11 7BB | G1 - Group of two Layland Cypress; reduce height and spread by up to four metres. T1 - Small Yew; prune to lollipop shape. T2 - Ash; re-pollard to previous points if healthy, or fell if diseased. T3 - Hazel; coppice to stool. T4 - Oak; re-pollard to previous points. On boundary with pavement. T5 - Sycamore; coppice to stool. Low amenity value on boundary with pavement. T6 - Leyland Cypress; reduce height and spread by up to three metres. T7 - Leyland Cypress; fell to ground level. No amenity value on boundary with neighbour and the pavement. Branches overhanging the road already damaged by passing vehicle. T8 - Cherry; re-pollard to previous points | Easting 339911<br>Northing 476033 | Ms Pauline Mann | Tree in Conservation Area | Tree Ca No Objection | 3 Aug 2026    |

[Click to View Application Details for 2026/1372/TCA](#)

| Parish         | GREAT STRICKLAND                                  |                                                                             |                                   |         |                |                             |            |
|----------------|---------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|---------|----------------|-----------------------------|------------|
| 2026/1403/PAPP | JUBILEE PLANTATION<br>GREAT STRICKLAND<br>PENRITH | Prior Notification under schedule 2, part 6, class E, for a forestry track. | Easting 357348<br>Northing 522704 | Lowther | Prior Approval | Prior Approval Not Required | 4 Aug 2026 |

[Click to View Application Details for 2026/1403/PAPP](#)

# Determined Applications

| App. No.                                            | Address                                                         | Proposal                                                                                                                                                                                                         | Co-ordinates        |                  | Applicant              | App. Type        | Decision                 | Decision Date |
|-----------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|------------------------|------------------|--------------------------|---------------|
| Parish                                              |                                                                 | HESKET                                                                                                                                                                                                           |                     |                  |                        |                  |                          |               |
| 2026/0641/HOU                                       | THE STABLE<br>PLUMPTON<br>PENRITH<br>CA11 9NS                   | Proposed single and two storey extension and new canopy extension, to rear elevation.                                                                                                                            | Easting<br>Northing | 349549<br>537785 | Mr Gary Tyler          | Householder      | Approved With Conditions | 7 Aug 2026    |
| Click to View Application Details for 2026/0641/HOU |                                                                 |                                                                                                                                                                                                                  |                     |                  |                        |                  |                          |               |
| Parish                                              |                                                                 | KABER                                                                                                                                                                                                            |                     |                  |                        |                  |                          |               |
| 2025/0963/FPA                                       | BROXTY HOUSE<br>KABER<br>KIRKBY STEPHEN<br>CA17 4ER             | Proposed agricultural workers dwelling with access and amenity space.                                                                                                                                            | Easting<br>Northing | 382929<br>511336 | Mr K Buckle            | Full Application | Approved With Conditions | 7 Aug 2026    |
| Click to View Application Details for 2025/0963/FPA |                                                                 |                                                                                                                                                                                                                  |                     |                  |                        |                  |                          |               |
| Parish                                              |                                                                 | KENDAL                                                                                                                                                                                                           |                     |                  |                        |                  |                          |               |
| 2026/0539/FPA                                       | 83 STRICKLANDGATE<br>KENDAL<br>LA9 4RA                          | Internal refurbishment works & replacement of window to Camms Yard elevation and new power-assisted doors for effective accessible entry.                                                                        | Easting<br>Northing | 351516<br>492953 | Leeds Building Society | Full Application | Approved With Conditions | 7 Aug 2026    |
| Click to View Application Details for 2026/0539/FPA |                                                                 |                                                                                                                                                                                                                  |                     |                  |                        |                  |                          |               |
| 2026/0811/FPA                                       | K VILLAGE<br>RIVERSIDE PLACE<br>LOUND ROAD<br>KENDAL<br>LA9 7FU | Change of use of existing storage area to convenience store (Use Class E(a)), including associated external alterations, customer parking, cycle parking, servicing, bin storage and new pedestrian access steps | Easting<br>Northing | 351802<br>491741 | Lou Kendal Ltd         | Full Application | Approved With Conditions | 7 Aug 2026    |
| Click to View Application Details for 2026/0811/FPA |                                                                 |                                                                                                                                                                                                                  |                     |                  |                        |                  |                          |               |

# Determined Applications

| App. No.                                                                | Address                                                   | Proposal                                                                                                                                                                                                                                                 | Co-ordinates                      | Applicant              | App. Type                        | Decision                    | Decision Date |
|-------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------------------------------|-----------------------------|---------------|
| 2026/0538/ADV                                                           | 83 STRICKLANDGATE<br>KENDAL<br>LA9 4RA                    | Advertisement Consent for 1x internally illuminated fascia sign 1x internally illuminated projection sign and 2x illuminated poster frames                                                                                                               | Easting 351516<br>Northing 492953 | Leeds Building Society | Advertisement                    | Approved With Conditions    | 7 Aug 2026    |
| <a href="#">Click to View Application Details for 2026/0538/ADV</a>     |                                                           |                                                                                                                                                                                                                                                          |                                   |                        |                                  |                             |               |
| 2026/0503/FPA                                                           | 6 HAWESMEAD<br>AVENUE<br>KENDAL<br>LA9 5HB                | Demolition of existing building and construction of a replacement dwelling with a detached garage                                                                                                                                                        | Easting 351440<br>Northing 491488 | Mr. Selby              | Full Application                 | Approved With Conditions    | 5 Aug 2026    |
| <a href="#">Click to View Application Details for 2026/0503/FPA</a>     |                                                           |                                                                                                                                                                                                                                                          |                                   |                        |                                  |                             |               |
| 2026/1183/PASOLAR                                                       | KENDAL LEISURE CENTRE<br>BURTON ROAD<br>KENDAL<br>LA9 7HX | Prior Notification under Schedule 2, Part 14, Class J for the installation of 196 photovoltaic panels on the north part of the main leisure centre roof, 215 panels on the south part of the roof and 20 panels on the lower plant room roof to the east | Easting 352041<br>Northing 491354 | Ms Allison Coward      | Prior Approval - Solar Equipment | Prior Approval Not Required | 4 Aug 2026    |
| <a href="#">Click to View Application Details for 2026/1183/PASOLAR</a> |                                                           |                                                                                                                                                                                                                                                          |                                   |                        |                                  |                             |               |
| <b>Parish</b>                                                           | <b>KIRKBY IRELETH</b>                                     |                                                                                                                                                                                                                                                          |                                   |                        |                                  |                             |               |
| 2026/1242/FPA                                                           | BARN OWLS<br>GRIZEBECK<br>KIRKBY-IN-FURNESS<br>LA17 7XU   | Variation of condition 2 (approved plans) attached to planning permission 2025/2285/HOU (Construction of a single storey rear extension)                                                                                                                 | Easting 324335<br>Northing 484913 | Ross Galloway          | Full Application                 | Approved With Conditions    | 6 Aug 2026    |
| <a href="#">Click to View Application Details for 2026/1242/FPA</a>     |                                                           |                                                                                                                                                                                                                                                          |                                   |                        |                                  |                             |               |

# Determined Applications

| App. No.                                             | Address                                                                      | Proposal                                                                                                                                              | Co-ordinates        |                  | Applicant                                       | App. Type                                    | Decision                     | Decision Date |
|------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------------------------------------|----------------------------------------------|------------------------------|---------------|
| Parish                                               |                                                                              | KIRKBY LONSDALE                                                                                                                                       |                     |                  |                                                 |                                              |                              |               |
| 2026/1231/DISC                                       | 16 MAIN STREET<br>KIRKBY LONSDALE<br>CARNFORTH<br>LA6 2AE                    | Application for the approval of details reserved by conditions 4 (Door detail) and 5 (Floor detail) attached to listed building consent 2025/0689/LBC | Easting<br>Northing | 361139<br>478560 | Mr. & Mrs. R MacFarlane                         | Approval of Details Reserved by Condition(s) | Part Discharge Of Conditions | 4 Aug 2026    |
| Click to View Application Details for 2026/1231/DISC |                                                                              |                                                                                                                                                       |                     |                  |                                                 |                                              |                              |               |
| Parish                                               |                                                                              | KIRKBY STEPHEN                                                                                                                                        |                     |                  |                                                 |                                              |                              |               |
| 2025/1704/HOU                                        | 4 HIGH STREET<br>KIRKBY STEPHEN<br>CA17 4SH                                  | Proposed two storey side extension and a first floor extension above existing rear sun room.                                                          | Easting<br>Northing | 377365<br>508263 | Mr Charles Hii                                  | Householder                                  | Approved With Conditions     | 4 Aug 2026    |
| Click to View Application Details for 2025/1704/HOU  |                                                                              |                                                                                                                                                       |                     |                  |                                                 |                                              |                              |               |
| Parish                                               |                                                                              | LOWER HOLKER                                                                                                                                          |                     |                  |                                                 |                                              |                              |               |
| 2025/2265/HOU                                        | ORCHARD HOUSE<br>STATION ROAD<br>FLOOKBURGH<br>GRANGE-OVER-SANDS<br>LA11 7JZ | Proposed detached vehicle/machinery store                                                                                                             | Easting<br>Northing | 336435<br>476104 | Mr Jon Bennett                                  | Householder                                  | Approved With Conditions     | 4 Aug 2026    |
| Click to View Application Details for 2025/2265/HOU  |                                                                              |                                                                                                                                                       |                     |                  |                                                 |                                              |                              |               |
| Parish                                               |                                                                              | NATLAND                                                                                                                                               |                     |                  |                                                 |                                              |                              |               |
| 2026/0583/FPA                                        | ST MARKS C OF E<br>SCHOOL<br>OXENHOLME LANE<br>NATLAND<br>KENDAL<br>LA9 7QH  | Proposed modular classroom                                                                                                                            | Easting<br>Northing | 352234<br>489307 | The Governors of St Marks C of E Primary School | Full Application                             | Approved With Conditions     | 4 Aug 2026    |
| Click to View Application Details for 2026/0583/FPA  |                                                                              |                                                                                                                                                       |                     |                  |                                                 |                                              |                              |               |

# Determined Applications

| App. No.                                              | Address                                                 | Proposal                                                                                                                                                                                                                                                                         | Co-ordinates        |                  | Applicant            | App. Type                 | Decision                 | Decision Date |
|-------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|----------------------|---------------------------|--------------------------|---------------|
| Parish                                                |                                                         | NEWBY                                                                                                                                                                                                                                                                            |                     |                  |                      |                           |                          |               |
| 2025/0434/REG77                                       | NEWBY END<br>NEWBY<br>PENRITH<br>CA10 3EX               | Regulation 77 application further to Prior Approval application 2024/2131/PACOU, Prior Notification under schedule 2, part 3, class Q, for change of use of an agricultural building to 2no flats and storage space.                                                             | Easting<br>Northing | 346151<br>531894 | Ms Katya Thomas      | Regulation 77             | Approved                 | 7 Aug 2026    |
| Click to View Application Details for 2025/0434/REG77 |                                                         |                                                                                                                                                                                                                                                                                  |                     |                  |                      |                           |                          |               |
| Parish                                                |                                                         | TEMPLE SOWERBY                                                                                                                                                                                                                                                                   |                     |                  |                      |                           |                          |               |
| 2026/0921/FPA                                         | CRICKET GROUND<br>TEMPLE SOWERBY<br>PENRITH<br>CA10 1SB | Two lane enclosed cricket facility.                                                                                                                                                                                                                                              | Easting<br>Northing | 360812<br>527538 | Mr James Farmer      | Full Application          | Approved With Conditions | 7 Aug 2026    |
| Click to View Application Details for 2026/0921/FPA   |                                                         |                                                                                                                                                                                                                                                                                  |                     |                  |                      |                           |                          |               |
| Parish                                                |                                                         | ULVERSTON                                                                                                                                                                                                                                                                        |                     |                  |                      |                           |                          |               |
| 2026/1355/TCA                                         | 8 GILL GARTH<br>ULVERSTON<br>LA12 7FF                   | G1 - Small Sycamore group, lateral reduction back to property boundary. Up to 3m in branch length to be removed, pruning wounds generally under 75mm diameter. Lateral branches only. To create clearance from building to provide more light, keep on top of garden maintenance | Easting<br>Northing | 328439<br>478480 | Mr Dalton Palfreeman | Tree in Conservation Area | Tree Ca No Objection     | 7 Aug 2026    |
| Click to View Application Details for 2026/1355/TCA   |                                                         |                                                                                                                                                                                                                                                                                  |                     |                  |                      |                           |                          |               |

# Determined Applications

| App. No.                                             | Address                                                                                | Proposal                                                                                                                                                                                                                                                                     | Co-ordinates        | Applicant        | App. Type                   | Decision                                           | Decision Date                  |            |
|------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------------------|----------------------------------------------------|--------------------------------|------------|
| Parish                                               |                                                                                        | WARCOP                                                                                                                                                                                                                                                                       |                     |                  |                             |                                                    |                                |            |
| 2026/1391/PAPP                                       | FORESTRY TRACK<br>OPPOSITE ROSE<br>COTTAGE<br>BLEATARN<br>CA16 6PX                     | Prior Notification under<br>schedule 2, part 6, class A,<br>for extension to an existing<br>agricultural building.                                                                                                                                                           | Easting<br>Northing | 373766<br>513325 | Hewetson and Johnson<br>Ltd | Prior Approval                                     | Prior Approval Not<br>Required | 4 Aug 2026 |
| Click to View Application Details for 2026/1391/PAPP |                                                                                        |                                                                                                                                                                                                                                                                              |                     |                  |                             |                                                    |                                |            |
| Parish                                               |                                                                                        | WHINFELL                                                                                                                                                                                                                                                                     |                     |                  |                             |                                                    |                                |            |
| 2026/1155/FPA                                        | ROSSILL BRIDGE<br>COTTAGE<br>SELSIDE<br>KENDAL<br>LA8 9EW                              | Variation of condition 2<br>(approved plans) attached<br>to planning permission<br>2025/0997/HOU<br>(Proposed two storey side<br>extension, single storey<br>rear extension and front<br>covered entrance below<br>balcony with glass<br>balustrade at first floor<br>level) | Easting<br>Northing | 355379<br>499688 | Mrs Kara Parow              | Full Application                                   | Approved With<br>Conditions    | 4 Aug 2026 |
| Click to View Application Details for 2026/1155/FPA  |                                                                                        |                                                                                                                                                                                                                                                                              |                     |                  |                             |                                                    |                                |            |
| Parish                                               |                                                                                        | YANWATH AND<br>EAMONT BRIDGE                                                                                                                                                                                                                                                 |                     |                  |                             |                                                    |                                |            |
| 2026/1212/DISC                                       | LAND BETWEEN THE<br>RAILWAY AND<br>MOORSIDE COTTAGES<br>YANWATH<br>PENRITH<br>CA10 2LE | Application for the<br>approval of details<br>reserved by condition 4&5<br>(Habitat creation and<br>enhancement plan)<br>attached to approval<br>2024/1053/FPA                                                                                                               | Easting<br>Northing | 351167<br>527582 | Mr W Allan                  | Approval of<br>Details Reserved<br>by Condition(s) | Discharge Of<br>Conditions     | 5 Aug 2026 |
| Click to View Application Details for 2026/1212/DISC |                                                                                        |                                                                                                                                                                                                                                                                              |                     |                  |                             |                                                    |                                |            |