**Licensing Team Westmorland & Furness Council**

South Lakeland House, Lowther Street, Kendal LA9 4DQ

Tel: 0300 373 3300 Email: licensing@westmorlandandfurness.gov.uk

[www.westmorlandandfurness.gov.uk](http://www.westmorlandandfurness.gov.uk)

**Declaration for a club premises certificate to be granted under the LA 2003 and application for a club premises certificate**

## PART A

Before completing this form please read the guidance notes at the end of the form.

If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

## Club Premises details

|  |
| --- |
| **Name of club**   |
| Postal address of club, if any, or, if none, ordnance survey map reference or description  |
| **Post Town**   | **Postcode**   |
| **Telephone number (if any)**   |
| **E-mail (optional)**   |

## CLUB DECLARATION AS TO QUALIFYING CLUB STATUS

*(Insert name of club)*

## club makes the following declarations

**1) Where the club to which this application relates is:**

**a registered society within the meaning of the Industrial and Provident Societies Act 1965, a registered society within the meaning of the Friendly Societies Act 1974 or a registered friendly society within the meaning of the Friendly Societies Act,**

 **the club declares that the club satisfies:**

##  Please tick

Condition 1 in section 62(2) of the Licensing Act 2003 **Yes**

Please give relevant club rule number(s)

|  |
| --- |
|   |

Condition 2 in section 62(3) of the Licensing Act 2003 **Yes**

Please give relevant club rule number(s)

|  |
| --- |
|   |

Condition 4 in section 62(5) of the Licensing Act 2003 **Yes**

|  |
| --- |
|   |

Does the club wish to supply alcohol to members and guests? **Yes**

If yes the club declares that -

The purchase of alcohol for the club and the supply of alcohol by the club is under the control of the members or of a committee appointed by the members

Please give relevant club rule number(s), if any

|  |
| --- |
|   |

**2) Where the club to which this application relates is:**

**an association organised for the social well-being and recreation of persons employed in or about coal mines,** **the club declares that the club satisfies:**

  **Please tick**

Condition 1 in section 62(2) of the Licensing Act 2003 **Yes**

Please give relevant club rule number(s)

|  |
| --- |
|   |

Condition 2 in section 62(3) of the Licensing Act 2003 **Yes**

Please give relevant club rule number(s)

|  |
| --- |
|   |

Does the club wish to supply alcohol to members and guests? **Yes**

If yes the club declares that it satisfies -

First condition in section 66(4) of the Licensing Act 2003

Please give relevant club rule number(s), if any

|  |
| --- |
|   |

Second condition in section 66(5) of the Licensing Act 2003

Please give relevant club rule number(s), if any

|  |
| --- |
|   |

**3) Where the club to which this application relates does not fall into the categories in 1 or 2 above, the club declares that the club satisfies:**

**Please tick**

 **Yes**

Condition 1 in section 62(2) of the Licensing Act 2003

Please give relevant club rule number(s)

|  |
| --- |
|   |

Condition 2 in section 62(3) of the Licensing Act 2003

Please give relevant club rule number(s)

|  |
| --- |
|   |

Condition 3 in section 62(4) of the Licensing Act 2003

The club’s arrangements for restricting the club’s freedom of purchase of alcohol are:

1. contained in club rule number(s),

|  |
| --- |
|   |

1. or, as follows

(please provide a short description)

The club’s provisions by which money or property of the club or any gain arising from the carrying on of the club is or may be applied for charitable benevolent or political purposes are:

1. contained in club rule number(s),

|  |
| --- |
|   |

Or

1. as follows

(please provide a short description) The arrangements for giving members information about the finances of the club are:

(a) contained in club rule number(s),

|  |
| --- |
|   |

or, as follows

(please provide a short description)

Please describe details of the books of account and other records kept to ensure the accuracy of the information about finances given to members of the club or give the relevant rule number(s)

**Please tick**

Condition 4 in section 62(5) of the Licensing Act 2003 **Yes**

Condition 5 in section 62(6) of the Licensing Act 2003 **Yes**

The club proposes to supply alcohol to members and guests **Yes**

|  |  |  |
| --- | --- | --- |
|  and declares that the club satisfies:   |  |  |
| additional condition 1 in section 64(2) of the Licensing Act 2003  Please give relevant club rule number(s), if any   |   | **Yes**  |
|   |
|   |  |  |
| additional condition 2 in section 64(3) of the Licensing Act 2003  Please give relevant rule number(s), if any   |   | **Yes**  |
|   |
|   |   |  |
| additional condition 3 in section 64(4) of the Licensing Act 2003  |   | **Yes**  |

Please give relevant club rule number(s), if any

|  |
| --- |
|   |

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

 **I,**

## make this declaration on behalf of the club and have authority to bind the club

|  |  |
| --- | --- |
| Signature  |     |

|  |  |
| --- | --- |
| Date  |    |

|  |  |
| --- | --- |
| Capacity  |    |

As a public body, we are under a duty to protect the public funds that we administer, and to this end may use the information you have provided on this form for the prevention and detection of fraud. We may also share this information with other bodies responsible for auditing or administrating public funds for these purposes.

**Licensing Team Westmorland & Furness Council**

South Lakeland House, Lowther Street, Kendal LA9 4DQ

Tel: 0300 373 3300 Email: licensing@westmorlandandfurness.gov.uk

[www.westmorlandandfurness.gov.uk](http://www.westmorlandandfurness.gov.uk)

**Application for a club premises certificate to be granted under the Licensing Act 2003**

# Part B

Before completing this form please read the guidance notes at the end of the form.

If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

*(Insert name of club)* **club applies for a club premises certificate under section 71 of the Licensing Act 2003 for the premises described in Part 1 below (the club premises).**

**The club is making this application to you as the relevant licensing authority in accordance with section 68 of the Licensing Act 2003.**

**Part 1 – Club premises details**

|  |
| --- |
| Name of club  |
| Postal address of premises or, if none, ordnance survey map reference or description  |
| Post Town  |   | Postcode  |   |
| Telephone number (if any)  |   |
| E-mail address (optional)  |   |

|  |
| --- |
| Name of person performing duties of a secretary to the club  |
| Address of person performing duties of a secretary to the club  |
| Post Town  |   | Postcode  |   |
| Daytime contact telephone number (if any)  |   |
| E-mail address (optional)  |   |

|  |  |
| --- | --- |
| Non-domestic rateable value of premises | **£**  |

Are the club premises occupied and habitually used by the club? Yes No

**Part 2 – Club Operating Schedule**

 DD MM YYYY

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |

When do you want the club premises certificate to start?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |

If you wish the certificate to be valid only for a limited period, when DD MM YYYY do you want it to end?

**General description of club (please read guidance note 1)**

|  |
| --- |
|   |

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend:

What qualifying club activities do you intend to conduct on the club premises?

Provision of regulated entertainment

**Please tick all that apply**

1. plays (if ticking yes, fill in box A)
2. films (if ticking yes, fill in box B)
3. indoor sporting events (if ticking yes, fill in box C)
4. boxing or wrestling entertainment (if ticking yes, fill in box D)
5. live music (if ticking yes, fill in box E)
6. recorded music (if ticking yes, fill in box F)
7. performances of dance (if ticking yes, fill in box G)

anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill

h)

in box H)

**The supply of alcohol by or on behalf of a club to, or to the order of, a member of**

 **the club** (if ticking yes, fill in box I)

**The sale by retail of alcohol by or on behalf of a club to a guest of a member of the club for consumption on the premises where the sale takes place** (if ticking yes, fill in box **J**

**In all cases complete boxes, K and L.**

**A**

|  |  |  |  |
| --- | --- | --- | --- |
| **Plays** Standard days and timings (please read guidance note 6)  | **Will the performance of a play take place indoors or outdoors or both – please tick** (please read guidance note 2)   | Indoors  |   |
| Outdoors  |   |
| Day  | Start  | Finish  | Both  |   |
| Mon  |    |   | **Please give further details here** (please read guidance note 3)   |
|    |   |
| Tue  |    |   |
|    |   |
| Wed  |    |   | **State any seasonal variations for performing plays** (please read guidance note 4)   |
|    |   |
| Thur  |    |   |
|    |   |
| Fri  |    |   | **Non standard timings. Where the club intends to use the premises for the performance of a play at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|    |   |
| Sat  |    |   |
|    |   |
| Sun  |    |   |
|    |   |

|  |  |  |  |
| --- | --- | --- | --- |
| **Films** Standard days and timings (please read guidance note 6)  | **Will the exhibition of films take place indoors or outdoors or both – please tick** (please read guidance note 2)   | Indoors  |  |
|  |  |
|  |
| Outdoors  |  |
|  |  |
|  |
| Day  | Start  | Finish  | Both  |  |
|  |  |
|  |
| Mon  |    |   | **Please give further details here** (please read guidance note 3)   |
|    |   |
| Tue  |    |   |
|    |   |
| Wed  |    |   | **State any seasonal variations for the exhibition of film** (please read guidance note 4)   |
|    |   |
| Thur  |    |   |
|    |   |
| Fri  |    |   | **Non standard timings. Where the club intends to use the premises for the exhibition of film at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|    |   |
| Sat  |    |   |
|    |   |
| Sun  |    |   |
|    |   |

|  |  |
| --- | --- |
| **Indoor sporting events** Standard days and timings (please read guidance note 6)  | **Please give further details here** (please read guidance note 3)   |
| Day  | Start  | Finish  |
| Mon  |    |   |
|    |   |
| Tue  |    |   | **State any seasonal variations for indoor sporting events** (please read guidance note 4)   |
|    |   |
| Wed  |    |   |
|    |   |
| Thur  |    |   | **Non-standard timings. Where the club intends to use the premises for indoor sporting events at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|    |   |
| Fri  |    |   |
|    |   |
| Sat  |    |   |
|    |   |
| Sun  |    |   |
|    |   |

**D**

|  |  |  |  |
| --- | --- | --- | --- |
| **Boxing or wrestling entertainments** Standard days and timings (please read guidance note 6)  | **Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick** (please read guidance note 2)   | Indoors  |   |
| Outdoors  |   |
| Day  | Start  | Finish  | Both  |   |
| Mon  |    |   | **Please give further details here** (please read guidance note 3)   |
|    |   |
| Tue  |    |   |
|    |   |
| Wed  |    |   | **State any seasonal variations for boxing or wrestling entertainment** (please read guidance note 4)  |
|    |   |
| Thur  |    |   |
|    |   |
| Fri  |    |   | **Non-standard timings. Where the club intends to use the premises for the boxing or wrestling entertainment at different times from those listed in the column on the left, please list** (please read guidance note 5)  |
|    |   |
| Sat  |    |   |
|    |   |
| Sun  |    |   |
|    |   |

**E**

|  |  |  |  |
| --- | --- | --- | --- |
| **Live music** Standard days and timings (please read guidance note 6)  | **Will the performance of live music take place indoors or outdoors or both – please tick** (please read guidance note 2)   | Indoors  |   |
| Outdoors  |   |
| Day  | Start  | Finish  | Both  |   |
| Mon  |    |   | **Please give further details here** (please read guidance note 3)   |
|    |   |
| Tue  |    |   |
|    |   |
| Wed  |    |   | **State any seasonal variations for the performance of live music** (please read guidance note 4)  |
|    |   |
| Thur  |    |   |
|    |   |
| Fri  |    |   | **Non-standard timings. Where the club intends to use the premises for the performance of live music at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|    |   |
| Sat  |    |   |
|    |   |
| Sun  |    |   |
|    |   |

**F**

|  |  |  |  |
| --- | --- | --- | --- |
| **Recorded music** Standard days and timings (please read guidance note 6)  | **Will the playing of recorded music take place indoors or outdoors or both – please tick** (please read guidance note 2)   | Indoors  |   |
| Outdoors  |   |
| Day  | Start  | Finish  | Both  |   |
| Mon  |    |    | **Please give further details here** (please read guidance note 3)   |
|    |    |
| Tue  |    |    |
|    |    |
| Wed  |    |    | **State any seasonal variations for the playing of recorded music** (please read guidance note 4)  |
|    |    |
| Thur  |    |    |
|    |    |
| Fri  |    |    | **Non-standard timings. Where the club intends to use the premises for the playing of recorded music at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|    |    |
| Sat  |    |    |
|    |    |
| Sun  |    |    |
|    |    |

**G**

|  |  |  |  |
| --- | --- | --- | --- |
| **Performances of dance** Standard days and timings (please read guidance note 6)  | **Will the performance of dance take place indoors or outdoors or both – please tick** (please read guidance note 2)   | Indoors  |   |
| Outdoors  |   |
| Day  | Start  | Finish  | Both  |   |
| Mon  |    |   | **Please give further details here** (please read guidance note 3)   |
|    |   |
| Tue  |    |   |
|    |   |
| Wed  |    |   | **State any seasonal variations for the performance of dance** (please read guidance note 4)  |
|    |   |
| Thur  |    |   |
|    |   |
| Fri  |    |   | **Non-standard timings. Where the club intends to use the premises for the performance of dance at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|    |   |
| Sat  |    |   |
|    |   |
| Sun  |    |   |
|    |   |
| **Anything of a similar description to that falling within (e), (f) or (g)** Standard days and timings (please read guidance note 6)  | Please give a description of the type of entertainment that the club will be providing   |
| Day  | Start  | Finish  | **Will this entertainment take place indoors or outdoors or both – please tick** (please read guidance note 2)  | Indoors  |   |
| Mon  |   |    | Outdoors  |   |
|   |    | Both  |   |
| Tue  |   |    | **Please give further details here** (please read guidance note 3)  |
|   |    |
| Wed  |   |    |
|   |    |
| Thur  |   |    | **State any seasonal variations for this entertainment** (please read guidance note 4)   |
|   |    |
| Fri  |   |    |
|   |    |
| Sat  |   |    | **Non-standard timings. Where the club intends to use the premises for this entertainment at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|   |    |
| Sun  |   |    |
|   |    |

|  |  |  |  |
| --- | --- | --- | --- |
| **Supply of alcohol** Standard days and timings (please read guidance note 6)  | **Will the supply of alcohol be for consumption -please tick**  (please read guidance note 7)   | On the premises  |   |
| Off the premises  |   |
| Day  | Start  | Finish  | Both  |   |
| Mon  |   |   | **State any seasonal variations** (please read guidance note 4)  |
|   |   |
| Tue  |   |   |
|   |   |
| Wed  |   |   |
|   |   |
| Thur  |   |   | **Non-standard timings. Where the club intends to use the premises for the supply of alcohol at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
|   |   |
| Fri  |   |   |
|   |   |
| Sat  |   |   |
|   |   |
| Sun  |   |   |
|   |   |

|  |  |
| --- | --- |
| **Hours club premises are open to the members and guests** Standard days and timings (please read guidance note 6)  | **State any seasonal variations** (please read guidance note 4)  |
| Day  | Start  | Finish  |
| Mon  |   |   |
|   |   |
| Tue  |   |   |
|   |   |
| Wed  |   |   |
|   |   | **Non standard timings. Where you intend the premises to be open to the members and guests at different times from those listed in the column on the left, please list** (please read guidance note 5)   |
| Thur  |   |   |
|   |   |
| Fri  |   |   |
|   |   |
| Sat  |   |   |
|   |   |
| Sun  |   |   |
|   |   |

K

**Please highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the club premises that may give rise to concern in respect of children** (please read guidance note 8).

**L Describe the steps you intend to take to promote the four licensing objectives:**

1. **General – all four licensing objectives (b,c,d,e)** (please read guidance note 9)

|  |
| --- |
|   |

1. **The prevention of crime and disorder**

|  |
| --- |
|   |

1. **Public safety**

|  |
| --- |
|   |

1. The prevention of public nuisance

|  |
| --- |
|   |

1. The protection of children from harm

|  |
| --- |
|   |

**Checklist:**

**Please tick to indicate agreement**

 I have made or enclosed payment of the fee.

 I have enclosed the plan of the premises.

 I have sent copies of this application and plan to the responsible authorities.

 I have completed and enclosed the club declaration and enclose a copy of the club rules.

 I understand that I must now advertise my application.

 I understand that if I do not comply with the above requirements my application will be

 rejected.

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

Part 3 – Signatures **(please read guidance note 10)**

**I**

 *(Insert full name)*

**make this application on behalf of the club and have authority to bind the club**

|  |  |
| --- | --- |
| Signature  |   |
| Date  |   |
| Capacity  |   |

|  |
| --- |
| Address for correspondence associated with this application **(please read guidance note 11)**   |
| Post town  |   | Post code  |   |
| Telephone number (if any)  |   |
| If you would prefer us to correspond with you by e-mail your e-mail address (optional)  |

**Notes for Guidance**

1) Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off- supplies you must include a description of where the place will be and its proximity to the premises. 2) Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).

3) .Please state type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified. 4) For example (but not exclusively) where the activity will occur on additional days during the summer months.

1. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
2. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.

7). If the club wishes members and their guests to be able to consume alcohol on the premises please tick ‘on the premises’. If the club wishes people to be able to purchase alcohol to consume away from the premises please tick ‘off the premises’. If the club wishes people to be able to do both please tick ‘both’.

1. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi nudity, films for restricted age groups, gambling machines etc.
2. Please list here steps you will take to promote all four licensing objectives together.
3. The application form must be signed.
4. This is the address which we will use to correspond with the club about this application.