**SLDC OVERVIEW AND SCRUTINY COMMITTEE**

**SUGGESTIONS FOR POTENTIAL WORK**

**Suggested review area**

|  |
| --- |
| Title and brief outline of issues: Click here to enter text. |

**How does your proposal link to the** [**Council Plan**](https://www.southlakeland.gov.uk/your-council/council-documents/council-plan/) **priorities and targets? (Priorities –** [**Economy**](https://www.southlakeland.gov.uk/your-council/council-documents/council-plan/council-plan-priority-economy/)**,** [**Housing**](https://www.southlakeland.gov.uk/your-council/council-documents/council-plan/council-plan-priority-housing/)**,** [**Environment**](https://www.southlakeland.gov.uk/your-council/council-documents/council-plan/council-plan-priority-environment/)**,** [**Culture and Wellbeing**](https://www.southlakeland.gov.uk/your-council/council-documents/council-plan/council-plan-priority-culture-and-wellbeing/)**)**

|  |
| --- |
| Click here to enter text. |

**Does this topic relate to a current South Lakeland District Council function?**

|  |
| --- |
| Click here to enter text. |

**What is the expected outcome of any potential review of this topic?**

|  |
| --- |
| Click here to enter text. |

**Suggested format of review**

Committee Meeting Agenda Item

One-day Review

Task and Finish Group

**Would this review need to be conducted at a particular time, for example to link in with forthcoming Council or Cabinet decisions, or with other work which is being carried out?**

|  |
| --- |
| Click here to enter text. |

|  |  |
| --- | --- |
| Signed: | Click here to enter text. |
| Date: | Click here to enter text. |
| Contact details: | Click here to enter text. |