#### Application for a premises licence to be granted

#### under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We Polish Lake Limited (Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 – Premises details

| Postal addre | ess of premises or, if none, ordnance sur | vey map reference or de | escription |
|--------------|---|-------------------------|------------|
| 24 Lake Ro   | ad  |                         |            |
|              |   |                         |            |
|              |   |                         |            |
|              |   |                         |            |
| Post town    | Bowness On Windermere                     | Postcode                | LA23 3AP   |

| Telephone number at premises (if any)   |        |
|---|--------|
| Non-domestic rateable value of premises | £6,600 |

#### Part 2 - Applicant details

| Please | state | whether you are applying for a premises licer      | nce as      | Please tick as appropriate  |
|--------|-------|--|-------------|-----------------------------|
| a)     | an    | individual or individuals *                        |             | please complete section (A) |
| b)     | a p   | erson other than an individual *                   |             |                             |
|        | i     | as a limited company/limited liability partnership | $\boxtimes$ | please complete section (B) |
|        | ii    | as a partnership (other than limited liability)    |             | please complete section (B) |
|        | iii   | as an unincorporated association or                |             | please complete section (B) |
|        | iv    | other (for example a statutory corporation)        |             | please complete section (B) |
| c)     | a re  | cognised club                                      |             | please complete section (B) |
| d)     | a cł  | narity   |             | please complete section (B) |

| e)   | the proprietor of an educational establishment   |          | please complete section    | (B)         |
|------|--|----------|----------------------------|-------------|
| f)   | a health service body  |          | please complete section    | (B)         |
| g)   | a person who is registered under Part 2 of the<br>Care Standards Act 2000 (c14) in respect of an<br>independent hospital in Wales  |          | please complete section    | (B)         |
| ga)  | a person who is registered under Chapter 2 of<br>Part 1 of the Health and Social Care Act 2008<br>(within the meaning of that Part) in an<br>independent hospital in England |          | please complete section    | (B)         |
| h)   | the chief officer of police of a police force in England and Wales   |          | please complete section    | (B)         |
|      | you are applying as a person described in (a) or (b) below):   | please   | confirm (by ticking yes to | one         |
|      | carrying on or proposing to carry on a business whises for licensable activities; or   | nich inv | olves the use of the       | $\boxtimes$ |
| I am | making the application pursuant to a   |          |                            |             |
|      | statutory function or  |          |                            |             |
|      | a function discharged by virtue of Her Majesty's   | s prerog | ative                      |             |
|      |  |          |                            |             |

# (A) INDIVIDUAL APPLICANTS (fill in as applicable)

| Mr 🗌 Mrs 🗌 Miss 🗍  | Ms D Other Title (for example, Rev) |
|--|-------------------------------------|
| Surname  | First names                         |
| Date of birth I over   | am 18 years old or Please tick yes  |
| Nationality  |                                     |
| Current residential<br>address if different from<br>premises address |                                     |
| Post town  | Postcode                            |
| Daytime contact telephone number                                     |                                     |
| E-mail address<br>(optional)   |                                     |

# SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs Miss Miss Ms Other Title example, R | (for<br>ev) |
|--|-------------|
|--|-------------|

| Surname   | First names                          |
|---|--------------------------------------|
| Date of birth<br>over   | I am 18 years old or Please tick yes |
| Nationality   |                                      |
| Current postal address<br>if different from<br>premises address |                                      |
| Post town   | Postcode                             |
| Daytime contact telephone                                       | number                               |
| E-mail address<br>(optional)                                    |                                      |

# **(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body eorporate), please give the name and address of each party concerned.

| Name  |                 |
|---|-----------------|
| Polish Lake Limited   |                 |
| Address<br>10 High Street, Windermere, Cumbria, England, LA23 1AF   |                 |
| Registered number (where applicable)<br>10691065  |                 |
| Description of applicant (for example, partnership, company, unincorporated as<br>Private Limited Company | sociation etc.) |
| Telephone number (if any)   |                 |
| E-mail address (optional)   |                 |

# Part 3 Operating Schedule

| When do you want the premises licence to start?   |    | MM | YYYY |
|---|----|----|------|
| If you wish the licence to be valid only for a limited period,<br>when do you want it to end? | DD | MM | YYYY |

Please give a general description of the premises (please read guidance note 1) The premises is a Polish store selling Polish food goods and polish beers, wines and vodkas.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

| Pro | vision of regulated entertainment (please read guidance note 2)  | Please tick all that apply |
|-----|--|----------------------------|
| a)  | plays (if ticking yes, fill in box A)  |                            |
| b)  | films (if ticking yes, fill in box B)  |                            |
| c)  | indoor sporting events (if ticking yes, fill in box C)   |                            |
| d)  | boxing or wrestling entertainment (if ticking yes, fill in box D)  |                            |
| e)  | live music (if ticking yes, fill in box E)   |                            |
| f)  | recorded music (if ticking yes, fill in box F)   |                            |
| g)  | performances of dance (if ticking yes, fill in box G)  |                            |
| h)  | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                            |

| $\boxtimes$ |
|-------------|
|             |
|             |

A

| Plays<br>Standard days and<br>timings (please read |            |        | Will the performance of a play take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 3)                         | Indoors           |      |
|--|------------|--------|---|-------------------|------|
|  | nce note 7 |        | (please read guidance note 5)   | Outdoors [        |      |
| Day  | Start      | Finish |   | Both              |      |
| Mon  |            |        | Please give further details here (please read g   | uidance note 4)   |      |
| Tue  |            |        |   |                   |      |
| Wed  |            |        | State any seasonal variations for performing guidance note 5)   | plays (please r   | ead  |
|  |            |        |   |                   |      |
| Thur   |            |        |   |                   |      |
|  |            |        | Non standard timings. Where you intend to<br>for the performance of plays at different time<br>the column on the left, please list (please read | es to those liste | d in |
| Thur<br>Fri<br>Sat                                 |            |        |   | es to those liste | d in |

| Films<br>Standard days and<br>timings (please read<br>guidance note 7) |       |        | Will the exhibition of films take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 3)         | Indoors                             |           |
|--|-------|--------|---|-------------------------------------|-----------|
|  |       |        |   | Outdoors                            |           |
| Day  | Start | Finish |   | Both                                |           |
| Mon  |       |        | Please give further details here (please read g   | uidance note 4)                     |           |
| Tue  |       |        |   |                                     |           |
|  |       |        | State any seasonal variations for the exhibition of film<br>read guidance note 5)   |                                     |           |
| Wed  |       |        |   | on of films (ple                    | ase       |
| Wed<br>Thur  |       |        |   | on of films (ple                    | ase       |
|  |       |        | read guidance note 5)<br><u>Non standard timings. Where you intend to</u><br>for the exhibition of films at different times t | use the premis<br>o those listed in | es        |
| Thur   |       |        | read guidance note 5)<br>Non standard timings. Where you intend to  | use the premis<br>o those listed in | <u>es</u> |

B

С

| <b>Indoor sporting events</b><br>Standard days and<br>timings (please read<br>guidance note 7) |       | nd<br>read | Please give further details (please read guidance note 4)   |
|--|-------|------------|---|
| Day  | Start | Finish     |   |
| Mon  |       |            |   |
| Tue  |       |            | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
| Wed  |       |            |   |
| Thur   |       |            | Non standard timings. Where you intend to use the premises<br>for indoor sporting events at different times to those listed in the<br>column on the left, please list (please read guidance note 6) |
| Fri  |       |            |   |
| Sat  |       |            |   |
| Sun  |       |            |   |

D

| Boxing or wrestling<br>entertainments<br>Standard days and<br>timings (please read |            | s<br>ind | Will the boxing or wrestling entertainment<br>take place indoors or outdoors or both –<br>please tick (please read guidance note 3) | Indoors<br>Outdoors |      |
|--|------------|----------|---|---------------------|------|
| guida  | nce note 7 | ')       |   | Outdoors            |      |
| Day  | Start      | Finish   |   | Both                |      |
| Mon  |            |          | Please give fnrther details here (please read gu  | iidance note 4)     |      |
| Tue  |            |          |   |                     |      |
| Wed  |            |          | State any seasonal variations for boxing or we entertainment (please read guidance note 5)  | restling            |      |
| Thur   |            |          |   |                     |      |
| Fri  |            |          | Non standard timings. Where you intend to u<br>for boxing or wrestling entertainment at diffe                                       | rent times to t     | hose |
|  |            |          | listed in the column on the left mlage list inte  |                     |      |
| Sat  |            |          | listed in the column on the left, please list (ple<br>note 6)   | ase read guidar     | ice  |

| Live music<br>Standard days and<br>timings (please read<br>guidance note 7) |              |   | Will the performance of live music take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 3)                              | Indoors<br>Outdoors |      |
|---|--------------|---|--|---------------------|------|
|   |              |   |  |                     |      |
| Day   | Start Finish |   |  | Both                |      |
| Mon   | 1on          |   | Please give further details here (please read gui  | dance note 4)       |      |
| Tue   |              |   |  |                     |      |
| Wed   |              |   | State any seasonal variations for the performation (please read guidance note 5)   | nce of live m       | usic |
| Thur  |              | ļ |  |                     |      |
| Fri   |              |   | Nou standard timings. Where you intend to us<br>for the performance of live music at different t<br>listed in the column on the left, please list (pleas | imes to those       |      |
| Sat   |              |   | note 6)  | Ū                   |      |
| Sun   |              |   |  |                     |      |

F

| <b>Recorded music</b><br>Standard days and<br>timings (please read<br>guidance note 7) |       | ind    | Will the playing of recorded music take place<br>indoors or ontdoors or both – please tick<br>(please read guidance note 3) | Indoors                       |             |
|--|-------|--------|---|-------------------------------|-------------|
|  |       | )      |   | Outdoors                      |             |
| Day  | Start | Finish |   | Both                          |             |
| Mon  |       |        | Please give further details here (please read gui   | dance note 4)                 | 1           |
| Tue  |       |        |   |                               |             |
| Wed  |       |        | State any seasonal variations for the playing of (please read guidance note 5)  | recorded m                    | <u>isic</u> |
| Thur   |       |        |   |                               |             |
| Fri  | Fri   |        | Non standard timings. Where you intend to us for the playing of recorded music at different ti                              | e the premise<br>mes to those | <u>es</u>   |
|  |       |        | listed in the column on the left, please list (pleas  | e read guidan                 | ce          |
| Sat  |       |        | note 6)   | 6                             |             |
| Sun  |       |        |   |                               |             |

G

| Performances of<br>dance<br>Standard days and<br>timings (please read<br>guidance note 7) |                 | ind    | Will the performance of dance take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 3)                            | Indoors           |       |
|---|-----------------|--------|---|-------------------|-------|
|   |                 |        | Outdoor   |                   |       |
| Day   | Start           | Finish |   | Both              |       |
| Mon   |                 |        | Please give further details here (please read g   | uidance note 4)   |       |
| Tue   |                 |        |   |                   |       |
| Wed   |                 |        | State any seasonal variations for the perform<br>(please read guidance note 5)  | ance of dance     |       |
| Thur  |                 |        |   |                   |       |
| Fri   | for the perform |        | Non standard timings. Where you intend to possible to the performance of dance at different time the column on the left, please list (please read | es to those liste | ed in |
| Sat   |                 |        |   |                   | ,     |
|   |                 | 1      |   |                   |       |

H

| Anything of a similar<br>description to that<br>falling within (e), (f) or<br>(g)<br>Standard days and<br>timings (please read<br>guidance note 7) |       | that<br>(e), (f) or<br>ind<br>read | Please give a description of the type of entertainr<br>providing   | nent you will                              | be       |
|--|-------|------------------------------------|--|--|----------|
| Day  | Start | Finish                             | Will this entertainment take place indoors or  | Indoors                                    |          |
| Mon  |       |                                    | <u>outdoors or both – please tick</u> (please read guidance note 3)  | Outdoors                                   |          |
| -  |       |                                    |  | Both                                       |          |
| Wed<br>Thur<br>Fri   |       |                                    | State any seasonal variations for entertainmen<br>description to that falling within (e), (f) or (g)<br>guidance note 5)   | <mark>t of a similar</mark><br>please read |          |
| Sat  |       |                                    | Non standard timings. Where you intend to us<br>for the entertainment of a similar description to<br>within (e), (f) or (g) at different times to those his<br>column on the left, please list (please read guidan   | o that falling<br>isted in the             | <u>s</u> |
| - I  |       |                                    | The second secon |  |          |

I

| Late night<br>refreshment<br>Standard days and<br>timings (please read<br>guidance note 7) |   |        | Will the provision of late night refreshment<br>take place indoors or outdoors or both –<br>please tick (please read guidance note 3)                | Indoors         |  |
|--|---|--------|--|-----------------|--|
|  |   |        |  | Outdoors        |  |
| Day  | Start   | Finish |  | Both            |  |
| Mon  |   |        | Please give further details here (please read gu   | idance note 4)  |  |
| Tue  |   |        |  |                 |  |
| Wed  | State any seasonal variations for the provision           refreshment         (please read guidance note 5) |        | n of late night  |                 |  |
| Thur   |   |        |  |                 |  |
| Fri  |   |        | Non standard timings. Where you intend to u<br>for the provision of late night refreshment at<br>those listed in the column on the left, please list | different times |  |
| Sat  |   |        | guidance note 6)   |                 |  |
|  |   |        |  |                 |  |

J

| Supply of alcohol<br>Standard days and<br>timings (please read<br>guidance note 7) |       | and            | Will the supply of alcohol be for<br>consumption – please tick (please read<br>guidance note 8)   | On the premises    |                  |
|--|-------|----------------|---|--------------------|------------------|
|  |       |                |   | Off the premises   |                  |
| Day  | Start | Finish         |   | Both               |                  |
| Mon  | 10:00 | 22:00          | State any seasonal variations for the supply read guidance note 5)  | y of alcohol (plea | se               |
| Tue  | 10:00 | 22:00          |   |                    |                  |
| Wed  | 10:00 | 22:00          |   |                    |                  |
|  |       |                |   |                    |                  |
| Thur   | 10:00 | 22:00          | Non standard timings. Where you intend to<br>for the supply of alcohol at different times to<br>column on the left please list (please read on  | o those listed in  | <u>es</u><br>the |
|  | 10:00 | 22:00<br>22:00 | Non standard timings. Where you intend to<br>for the supply of alcohol at different times to<br>column on the left, please list (please read gu | o those listed in  | <u>es</u><br>the |
| Thur<br>Fri<br>Sat   |       |                | for the supply of alcohol at different times t  | o those listed in  | <u>es</u><br>the |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name<br>Fernando A | Andres Mancenido Prieto |  |
|--------------------|-------------------------|--|
| Date of bin        | rth                     |  |
|                    |                         |  |
|                    |                         |  |
|                    |                         |  |
|                    |                         |  |
|                    |                         |  |
| Postcode           |                         |  |
|                    | cence number (if known) |  |

# K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9). None

L

| Hours premises are<br>open to the public<br>Standard days and<br>timings (please read<br>guidance note 7) |       | blic<br>nd<br>read | State any seasonal variations (please read guidance note 5)  |
|---|-------|--------------------|--|
| Day   | Start | Finish             |  |
| Mon   | 10:00 | 22:00              |  |
| Tue   | 10:00 | 22:00              |  |
| Wed   | 10:00 | 22:00              |  |
| Thur  | 10:00 | 22:00              | Non standard timings. Where you intend the premises to<br>open to the public at different times from those listed in th<br>column on the left, please list (please read guidance note 6) |
| Fri   | 10:00 | 22:00              |  |
| Sat   | 10:00 | 22:00              |  |
| Sun   | 10:00 | 22:00              |  |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General - all four licensing objectives (b, c, d and e) (please read guidance note 10)

Consideration of the South Lakeland District Council licensing policy and preconsultation with police licensing have been carried out to ensure the promotion of the four licensing objectives.

# b) The prevention of crime and disorder

A 3 camera CCTV system is in place covering all public areas of the premises enabling frontal identification of every person entering in any light condition. The CCTV system shall continuously record whilst the premises is open for licensable activities and during all times when customers remain on the premises. All recordings will be stored for a minimum of 31 days with time and date stamping and can be accessed and downloaded immediately when requested by the police or other authorised officer.

There will always be at least one person present whilst the premises is open to the public who is able to operate and download images from the CCTV.

An incident log shall be kept at the premises and made available on request to the police or an authorised officer.

# c) Public safety

The premises will be maintained in a safe manner at all times. All exits will be kept unobstructed, easy to open and clearly signed.

# d) The prevention of public nuisance

All refuse will be disposed of in an appropriate manner. Staff will be instructed to maintain all external areas in a clean and presentable manner at all times. Staff will be trained to politely, yet firmly, ask any person loitering outside the premises to move along.

# e) The protection of children from harm

A Challenge 25 proof of age scheme shall be operated at the premises where the only acceptable forms of ID are recognised photographic identification cards, such as a driving licence, passport or proof of age card with the PASS hologram. The premises will operate a "No ID, No Sale" policy at all times for persons who look under 25.

Staff will be trained in the understanding of this policy and training records maintained for inspection if requested by the police or any other responsible authority.

Checklist:

#### Please tick to indicate agreement

| • | I have made or enclosed payment of the fee.  | $\boxtimes$ |
|---|--|-------------|
| • | I have enclosed the plan of the premises.  | $\boxtimes$ |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable.  | $\boxtimes$ |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.   | $\boxtimes$ |
| • | I understand that I must now advertise my application.   | $\boxtimes$ |
| • | I understand that if I do not comply with the above requirements my application will be rejected.  | $\boxtimes$ |
|   | [Applicable to all individual applicants, including those in a partnership which is not<br>a limited liability partnership, but not companies or limited liability partnerships] I<br>have included documents demonstrating my entitlement to work in the United<br>Kingdom (please read note 15). |             |

## IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | • [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). |  |  |
|-------------|--|--|--|
|             | • The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15)  |  |  |
| Signature   |  |  |  |
| Date        | 17 <sup>th</sup> July 2018   |  |  |
| Capacity    | Authorised agent   |  |  |

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what eapacity.

| Signature |  |
|-----------|--|
| Date      |  |
| Capacity  |  |

| Contact name (where not previously )<br>with this application (please read guid | given) and postal address for correspondence associated dance note 14) |
|---|--|
| II (Junio Inde Bry  |  |
|   |  |
|   |  |
| Post town   | Postcode   |
| Telephone number (if any)   |  |
| If you would prefer us to correspond  | with you by e-mail, your e-mail address (optional)                     |

#### Notes for Guidance

- 1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.
- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.

- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
  - any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.
- 3. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 4. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 5. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 6. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 7. Please give timings in 24 hour clock (e.g. 16.00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 8. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 9. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
- 10. Please list here steps you will take to promote all four licensing objectives together.
- 11. The application form must be signed.
- 12. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 13. Where there is more than one applicant, each of the applicants or their respective agent must sign the application form.
- 14. This is the address which we shall use to correspond with you about this application.

# 15. Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a

licensable activity. They do this by providing with this application copies or scanned copies of the following documents (which do not need to be certified).

## Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is a British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A current passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A current Immigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A full birth or adoption certificate issued in the UK which includes the name(s) of at least one of the holder's parents or adoptive parents, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity.

- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A current Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the holder with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A Certificate of Application, less than 6 months old, issued by the Home Office under regulation 17(3) or 18A (2) of the Immigration (European Economic Area) Regulations 2006, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their
  permission to be in the UK with the Home Office such as the Home Office
  acknowledgement letter or proof of postage evidence, or reasonable evidence that the
  person has an appeal or administrative review pending on an immigration decision, such
  as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member – e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
    - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,

(iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or

(iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

(i) any page containing the holder's personal details including nationality;

(ii) any page containing the holder's photograph;

(iii) any page containing the holder's signature;

(iv) any page containing the date of expiry; and

(v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

|        | Consent of individua                                       | I to being specified as premises supervisor                         |
|--------|--|---|
|        | Fernando Andres Manc                                       |   |
| 1      | [full name of prospective prem                             | ises supervisor]  |
| of     |  |   |
|        |  |   |
|        |  |   |
| [home  | e address of prospective premis                            | es supervisor]  |
|        | by confirm that I give my<br>rvisor in relation to the app | consent to be specified as the designated premises<br>plication for |
| Nev    | v premises licence applica                                 | tion  |
| [type  | of application]  |   |
| by     |  |   |
| Poli   | sh Lake Limited  |   |
| [name  | of applicant]  |   |
| relati | ng to a premises licence                                   | [number of existing licence, if any]                                |
| for    |  |   |
| 24 L   | ake Road, Bowness on Wi                                    | indermere, Cumbria LA23 3AP   |

[name and address of premises to which the application relates]

and any premises licence to be granted or varied in respect of this application made by

Polish Lake Limited

| [name of applicant] |  |
|---------------------|--|

concerning the supply of alcohol at

24 Lake Road, Bowness on Windermere, Cumbria LA23 3AP

[name and address of premises to which application relates]

I also confirm that I am entitled to work in the United Kingdom and am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

PA038587 (iss: 29/06/18)

[insert personal licence number, if any]

Personal licence issuing authority

South Lakeland District Council

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

|                     | *******    |                        |
|---------------------|------------|------------------------|
| Name (please print) | Fernando A | ndres Mancenido Prieto |
|                     |            |                        |

Date

03/07/2018

Notes: This drawings have been produced to the standards set out within the Licensing Act 2003.

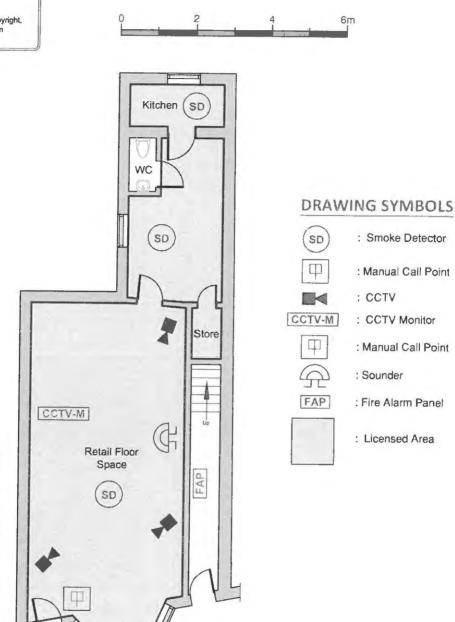
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**GROUND FLOOR PLAN** 

Entrance



#### Licensed Floor Area Licensed Ground Floor Area: 48.2ms

## Total Licensed Floor Area: 48.2ms

| Drawing No:<br>003995 Rev- A | S The second and the |      | owness On Windermere, | Date:<br>12/07/2018 |                  | Sheet:<br>1 of 1 |  |
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