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PUBLIC CONSULTATION
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SOUTH LAKE LAND DISTRICT COUNCIL
Public Health & Licensing Group, South Lakeland House, Lowther Street,
Kendal, Cumbria LA9 4UD
Tel: (01539) 733333 Ext.7481/7438 Fax: (01539) 740300
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**Application for a premises licence to be granted
under the Licensing Act 2003**

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form.
If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.
You may wish to keep a copy of the completed form for your records.

We FORD PARK COMMUNITY GROUP
(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

| | | | |
|---|-----------|------------------|----------|
| Postal address of premises or, if none, ordnance survey map reference or description | | | |
| THE COACH HOUSE FORD PARK | | | |
| Post town | ULVERSTON | Post code | LA12 7JP |

| | |
|---|--------------|
| Telephone number at premises (if any) | 01229 580666 |
| Non-domestic rateable value of premises | £ 0 |

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick yes

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
 - i. as a limited company please complete section (B)

- ii. as a partnership please complete section (B)
- iii. as an unincorporated association or please complete section (B)
- iv. other (for example a statutory corporation) please complete section (B)
- c) a recognised club please complete section (B)
- d) a charity please complete section (B)
- e) the proprietor of an educational establishment please complete section (B)
- f) a health service body please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England please complete section (B)
- h) the chief officer of police of a police force in England and Wales please complete section (B)

* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
 - statutory function or
 - a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| | | | | | |
|--|------------------------------|-------------------------------|-----------------------------|--------------------------------|--|
| Mr <input type="checkbox"/> | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev) | |
| Surname | | | First names | | |
| I am 18 years old or over | | | | | <input type="checkbox"/> Please tick yes |
| Current postal address if different from premises address | | | | | |
| Post Town | | | | Postcode | |
| Daytime contact telephone number | | | | | |
| E-mail address (optional) | | | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| | | | | | |
|--|------------------------------|-------------------------------|-----------------------------|--------------------------------|--|
| Mr <input type="checkbox"/> | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev) | |
| Surname | | | First names | | |
| I am 18 years old or over | | | | | <input type="checkbox"/> Please tick yes |
| Current postal address if different from premises address | | | | | |
| Post Town | | | | Postcode | |
| Daytime contact telephone number | | | | | |
| E-mail address (optional) | | | | | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| |
|---|
| Name FORD PARK COMMUNITY GROUP |
| Address FORD HOUSE FORD PARK ULVERSTON LA12 7JP |
| Registered number (where applicable) 3989550 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) Company Limited by Guarantee |
| Telephone number (if any) 01229 580666 |
| E-mail address (optional) [REDACTED] |

Part 3 Operating Schedule

When do you want the premises licence to start?

Day Month Year

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 8 | 0 | 3 | 2 | 0 | 1 | 2 |
|---|---|---|---|---|---|---|---|

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day Month Year

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

Please give a general description of the premises (please read guidance note1)

The Coach House is an outbuilding to Ford House built circa 1860 which has been fully refurbished and extended during 2011. The building sits in the estate of Ford Park which is a community run nine acre park in central Ulverston. The original building is made of stone with a slate roof and is split over two levels. The new extension is a timber clad building with a green roof which has been designed so it can be used as a roof terrace.

The building is approxiamtly 200 sqaure metres. Upstairs is a fully accesible venue room which leads on to the roof terrace and is service by one accesible toilet. The maximum capicity we would allow for a booking in the room is 100 people generally we expect much smaller groups. During summer months when the roof terrace isn't booked for a function it will be used as an area for dining. Downstairs is a cafe/pizzeria, a visitor centre, toilets, office, plant room, cleaners cupboard and a courtyard which has all the main access and egress points for the building coming off it. The pizzeria/cafe is desgined to hold 40 covers the courtyard will be able to hold another 20. The pizzeria/cafe is serviced by an open plan kitchen.

Both the courtyard and the roof terrâce will be used for the consumption of alcohol.

For special events like weddings and parties we may construct a temporary bar on the roof terrace

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

| |
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What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Please tick yes

Provision of regulated entertainment

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of entertainment facilities:

- i) making music (if ticking yes, fill in box I)
- j) dancing (if ticking yes, fill in box J)
- k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)

Provision of late night refreshment (if ticking yes, fill in box L)

Supply of alcohol (if ticking yes, fill in box M)

In all cases complete boxes N, O and P

A

| Plays Standard days and timings (please read guidance note 6) | | | <u>Will the performance of a play take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
|--|-------|--------|--|----------|-------------------------------------|
| Day | Start | Finish | | Outdoors | <input type="checkbox"/> |
| Mon | 08.00 | 23.00 | Please give further details here (please read guidance note 3) AS PART OF OUR EVENT SEASON WE MAY PUT ON OCCASIONAL PLAYS EITHER ON THE ROOF TERRACE OR IN THE VENUE ROOM | Both | <input checked="" type="checkbox"/> |
| Tue | 08.00 | 23.00 | | | |
| Wed | 08.00 | 23.00 | | | |
| Thur | 08.00 | 23.00 | State any seasonal variations for performing plays (please read guidance note 4) | | |
| Fri | 08.00 | 23.00 | | | |
| Sat | 08.00 | 23.00 | Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sun | 08.00 | 23.00 | | | |

B

| Films Standard days and timings (please read guidance note 6) | | | <u>Will the exhibition of films take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input checked="" type="checkbox"/> |
|--|-------|--------|---|----------|-------------------------------------|
| Day | Start | Finish | | Outdoors | <input type="checkbox"/> |
| Mon | 08.00 | 23.00 | Please give further details here (please read guidance note 3) WE MAY PUT ON FILMS IN THE VENUE ROOM AS PART OF OUR TRAINING PROGRAMS OR TO SHOW THE GENERAL PUBLIC | Both | <input type="checkbox"/> |
| Tue | 08.00 | 23.00 | | | |
| Wed | 08.00 | 23.00 | State any seasonal variations for the exhibition of films (please read guidance note 4) | | |
| Thur | 08.00 | 23.00 | | | |
| Fri | 08.00 | 23.00 | Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sat | 08.00 | 23.00 | | | |
| Sun | 08.00 | 23.00 | | | |

C

| | | | |
|---|-------|--------|--|
| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
| Day | Start | Finish | |
| Mon | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Tue | | | |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |
| | | | |

D

| | | | | | |
|--|-------|--------|---|--------------------------|---|
| Boxing or wrestling entertainments Standard days and timings (please read guidance note 6) | | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| Day | Start | Finish | | Outdoors | <input type="checkbox"/> |
| Mon | | | Both | <input type="checkbox"/> | Please give further details here (please read guidance note 3) |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4) | | |
| Thur | | | Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Fri | | | | | |
| Sat | | | | | |
| Sun | | | | | |
| | | | | | |

E

| Live music Standard days and timings (please read guidance note 6) | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
|---|-------|--------|--|----------|-------------------------------------|
| Day | Start | Finish | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input checked="" type="checkbox"/> |
| Mon | 08.00 | 23.00 | Please give further details here (please read guidance note 3) VARIOUS LIVE MUSIC EVENTS. PLEASE SEE SOUND MANAGEMENT PLANS AND LICENSING OBJECTIVES FOR MORE DETAILS. THERE WILL BE NO LIVE MUSIC OUTSIDE AFTER 21.00 | | |
| Tue | 08.00 | 23.00 | | | |
| Wed | 08.00 | 23.00 | State any seasonal variations for the performance of live music (please read guidance note 4) | | |
| Thur | 08.00 | 23.00 | | | |
| Fri | 08.00 | 23.00 | Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list (please read guidance note 5) VALENTINES DAY 23.30 NEW YEARS EVE 00.30 | | |
| Sat | 08.00 | 23.00 | | | |
| Sun | 08.00 | 23.00 | | | |
| | | | | | |

F

| Recorded music Standard days and timings (please read guidance note 6) | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
|---|-------|--------|---|----------|-------------------------------------|
| Day | Start | Finish | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input checked="" type="checkbox"/> |
| Mon | 07.00 | 00.30 | Please give further details here (please read guidance note 3) RECORDED MUSIC TO BE USED AS BACKGROUND FOR CAFE AND PIZZERIA. VARIOUS USES IN THE VENUE ROOM AND ROOF TERRACE. SEE SOUND MANAGEMENT PLANS AND LICENSING OBJECTIVES. NO MUSIC OUTSIDE AFTER 21.30 | | |
| Tue | 07.00 | 00.30 | | | |
| Wed | 07.00 | 00.30 | State any seasonal variations for the playing of recorded music (please read guidance note 4) | | |
| Thur | 07.00 | 00.30 | | | |
| Fri | 07.00 | 01.00 | Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list (please read guidance note 5) Valentines Day 01.00 Christmas Eve 01.00 New Years Eve 02.00 | | |
| Sat | 07.00 | 01.00 | | | |
| Sun | 07.00 | 00.30 | | | |
| | | | | | |

G

| Performances of dance Standard days and timings (please read guidance note 6) | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
|---|-------|--------|---|----------|-------------------------------------|
| Day | Start | Finish | | Outdoors | <input type="checkbox"/> |
| Mon | 08.00 | 23.00 | Please give further details here (please read guidance note 3) DANCE WORKSHOPS, SMALL SHOWS AND PERFORMANCES, ENTERTAINMENT FOR WEDDINGS ETC. WILL NOT BE OUTSIDE AFTER 21.00 | Both | <input checked="" type="checkbox"/> |
| Tue | 08.00 | 23.00 | | | |
| Wed | 08.00 | 23.00 | State any seasonal variations for the performance of dance (please read guidance note 4) | | |
| Thur | 08.00 | 23.00 | | | |
| Fri | 08.00 | 23.00 | Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sat | 08.00 | 23.00 | | | |
| Sun | 08.00 | 23.00 | | | |

H

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment you will be providing | | |
|--|-------|--------|--|---------|--------------------------|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| Mon | | | | | Outdoors |
| Tue | | | Both | | <input type="checkbox"/> |
| Wed | | | Please give further details here (please read guidance note 3) | | |
| Thur | | | | | |
| Fri | | | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) | | |
| Sat | | | | | |
| Sun | | | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| | | | | | |

| Provision of facilities for making music Standard days and timings (please read guidance note 6) | | | Please give a description of the facilities for making music you will be providing | | |
|--|-------|--------|--|--|---|
| | | | Will the facilities for making music be indoors or outdoors or both – please tick (please read guidance note 2) | | Indoors <input checked="" type="checkbox"/> |
| | | | | | Outdoors <input type="checkbox"/> |
| | | | | | Both <input type="checkbox"/> |
| Day | Start | Finish | Please give further details here (please read guidance note 3) WE HAVE THE EQUIPMENT AND FACILITIES FOR LOCAL BANDS TO PRACTICE AND RECORD MUSIC. SEE SOUND MANAGEMENT PLANS | | |
| Mon | 09.00 | 23.00 | | | |
| Tue | 09.00 | 23.00 | State any seasonal variations for the provision of facilities for making music (please read guidance note 4) | | |
| Wed | 09.00 | 23.00 | | | |
| Thur | 09.00 | 23.00 | Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Fri | 09.00 | 23.00 | | | |
| Sat | 09.00 | 23.00 | | | |
| Sun | 09.00 | 23.00 | | | |

| Provision of facilities for dancing Standard days and timings (please read guidance note 6) | | | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance note 2) | | Indoors <input type="checkbox"/> |
|---|-------|--------|---|--|--|
| | | | | | Outdoors <input type="checkbox"/> |
| | | | | | Both <input checked="" type="checkbox"/> |
| Day | Start | Finish | Please give a description of the facilities for dancing you will be providing AT LIVE MUSIC EVENTS, WEDDINGS AND OTHER EVENTS WE WOULD EXPECT PEOPLE TO DANCE. A DANCE FLOOR IS NOT PROVIDED | | |
| Mon | 08.00 | 00.30 | Please give further details here (please read guidance note 3) | | |
| Tue | 08.00 | 00.30 | | | |
| Wed | 08.00 | 00.30 | State any seasonal variations for providing dancing facilities (please read guidance note 4) | | |
| Thur | 08.00 | 00.30 | Non standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times to those listed in the column on the left, please list (please read guidance note 5) VALENTINES DAY 01.00 CHRISTMAS EVE 01.00 NEW YEARS EVE 02.00 | | |
| Fri | 08.00 | 01.00 | | | |
| Sat | 08.00 | 01.00 | | | |
| Sun | 08.00 | 00.30 | | | |

K

| | | | | | |
|---|-------|--------|--|----------|--------------------------|
| Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment facility you will be providing | | |
| Day | Start | Finish | Will the entertainment facility be indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| Mon | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| Tue | | | Please give further details here (please read guidance note 3) | | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j (please read guidance note 4) | | |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sun | | | | | |

L

| | | | | | | |
|---|-------|--------|---|----------|--------------------------|-------------------------------------|
| Late night refreshment Standard days and timings (please read guidance note 6) | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | | Indoors | <input checked="" type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> | |
| Day | Start | Finish | | Both | <input type="checkbox"/> | |
| Mon | 23.00 | 23.30 | Please give further details here (please read guidance note 3) WE MAY SERVE HOT BEVERAGES AFTER 23.00 | | | |
| Tue | 23.00 | 23.30 | | | | |
| Wed | 23.00 | 23.30 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) ON NEW YEARS EVE WE MAY SERVE FOOD AFTER 23.00 | | | |
| Thur | 23.00 | 23.30 | | | | |
| Fri | 23.00 | 00.00 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 5) NEW YEARS EVE 01.00 | | | |
| Sat | 23.00 | 00.00 | | | | |
| Sun | 23.00 | 23.30 | | | | |

M

| | | | | | | | | |
|--|-------|--------|--|------------------|-------------------------------------|---|--|--|
| Supply of alcohol Standard days and timings (please read guidance note 6) | | | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | <input type="checkbox"/> | | | |
| | | | | Off the premises | <input type="checkbox"/> | | | |
| | | | | Both | <input checked="" type="checkbox"/> | | | |
| Day | Start | Finish | State any seasonal variations for the supply of alcohol (please read guidance note 4) | | | | | |
| Mon | 11.00 | 23.30 | | | | | | |
| Tue | 11.00 | 23.30 | | | | | | |
| Wed | 11.00 | 23.30 | | | | | | |
| Thur | 11.00 | 00.00 | | | | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Fri | 11.00 | 00.30 | | | | VALENTINES DAY 00.30 CHRISTMAS EVE 00.30 NEW YEARS EVE 01.30 | | |
| Sat | 11.00 | 00.30 | | | | | | |
| Sun | 11.00 | 23.30 | | | | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| | |
|---|--|
| Name | ██████████ |
| Address | ██████████ ██████████ ██████████ |
| Postcode | ██████ |
| Personal Licence number (if known) | ERYC/046364 |
| Issuing licensing authority (if known) | EAST RIDING OF YORKSHIRE |

N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

O

| | | | |
|--|-------|--------|---|
| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
| Day | Start | Finish | |
| Mon | 07.00 | 00.30 | |
| Tue | 07.00 | 00.30 | |
| Wed | 07.00 | 00.30 | |
| Thur | 07.00 | 00.30 | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) VALENTINES DAY 01.00 CHRISTMAS EVE 01.00 NEW YEARS EVE 02.00 |
| Fri | 07.00 | 01.00 | |
| Sat | 07.00 | 01.00 | |
| Sun | 07.00 | 00.30 | |

P Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

OUR PREMISES LICENCE SUMMARY WILL BE DISPLAYED IN A PROMINENT POSITION. ALL STAFF WILL BE TRAINED AND BRIEFED ON THE CONDITIONS PUT ON OUR LICENCE. STAFF WILL BE TRAINED TO ASK FOR ID AND ALSO ON RECOGNISING THE USE OF DRUGS. A DAILY INCIDENT BOOK WILL BE KEPT IN THE BOOKINGS DIARY. ALL PRODCUTS SOLD WILL BE DONE IN THE CORRECT AND LEGAL QUANTITIES. NO SMOKING SIGNS ARE VISABLE AT ALL ACCESS POINTS.

b) The prevention of crime and disorder

THE COACH HOUSE WILL BE AN ACTIVE MEMBER OF BAR WATCH AND WILL ALSO OPERATE THE CHALLENGE 25 SCHEME. WE HAVE TWO CCTV CAMERAS WHICH RECORD CONTSTANTLY AND RECORDS ARE KEPT FOR AT LEAST 28 DAYS. THE CAMERAS COVER ALL ACCESS AND EGRESS POINTS FROM THE BUILDING. FOR TICKETED EVENTS WE WILL EMPLOY SIA REGISTERED DOOR STAFF. THEY WILL ENFORCE OUR CHALLENGE 25 SCHEME AND OUR NO TOLERANCE DRUGS SCHEME. THEY WILL ALSO HELP TO MONITOR NOISE WHEN PEOPLE ARE OUTSIDE OR LEAVING THE VENUE

c) Public safety

THE COACH HOUSE HAS STRINGENT MEASURES IN PLACE TO ENSURE THAT VISITORS AND STAFF TO THE BUILDING AND SURROUNDING AREAS ARE KEPT SAFE. THESE INCLUDE AN OPERATIONS MANUEL WHICH DETAILS FIRE SAFETY CHECKS, EVACUATION PROCEDURES, OPENING AND CLOSING PROCEDURES, FOOD TEMPERATURE RECORDING, CLEANING PROCEDURES. ALL STAFF RECEIVE TRAINING IN HACCP, COSSH, FOOD HYGIENE, FIRST AID AND BASIC FIRE TRAINING. FORD PARK ALSO HAS RISK ASSESMENTS AND FIRE RISK ASSESMENTS IN PLACE.

d) The prevention of public nuisance

THE COACH HOUSE AND FORD PARK HAVE A GOOD RELATIONSHIP WITH THE LOCAL POLICE AND HAVE CONTACTED THEM PRIOR TO THIS LICENCE APPLICATION. WE ARE WORKING WITH THE POLICE TO COMBAT ANY PROBLEMS THAT MIGHT ARISE BEFORE THEY DO. WE ARE ALSO IN REGULAR CONTACT WITH LOCAL RESIDENTS WHO ALL HAVE MY NUMBER AND CAN CONTACT IF ANY PROBLEMS ARISE. FREE WATER WILL BE AVAILABLE AT ALL TIMES FOR USERS OF THE COACH HOUSE. WE WILL NOT ALOW GLASSSES OR BOTTLES TO LEAVE THE PREMISES OTHER THAN TO BE CONSUMED ON THE ROOF TERRACE AND COURTYARD. ALL DRINKS SERVED ON THE ROOF TERRACE FOR TICKETED EVENTS WILL SERVED IN PLASTIC GLASSES.

e) The protection of children from harm

ANY ALCOHOL NOT BEHIND THE SERVERY IS KEPT IN A LOCKED CUPBOARD, CHILDREN WILL NOT BE ALLOWED BEHIND THE SERVERY. WHEN THE VENUE ROOM IS TO BE USED A LICENCED PREMISES ALL CHILDREN UNDER 18 WILL BE ACCOMPANIED BY AN ADULT. ALL OUR STAFF ARE TRAINED IN FIRST AID. ALL TICKETED EVENTS WILL BE OVER 18 UNLESS IT ISN'T LICENSED.