[Insert name and address of relevant licensing authority and its reference number (optional).]

Application to vary a premises licence under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/We Co-operative Group Food Limited (Insert name(s) of applicant) being the premises licence holder, apply to vary a premises licence under section 34 of the Licensing Act 2003 for the premises described in Part 1 below | | | | | | |
|--|---------------------------------|--------------|----------------------|----------------|-------------|--|
| Premises licer PL(A)0255 | ice number | | | | | |
| Part 1 – Prem | ises Details | | | | | |
| Postal address Co-operative Kents Bank Ro | • | ne, ordnance | survey map reference | or description | | |
| Post town | Grange-Over-Sands | 3 | | Postcode | LA11 7EY | |
| | | | ···· | | | |
| Telephone nur | nber at premises (if a | ny) | | | | |
| Non-domestic | rateable value of pre | mises | £29,750.00 | | | |
| Part 2 Appl | icant details | | | | | |
| Daytime conta telephone num | | | | | | |
| E-mail address | s (optional) | | | | | |
| Current postal from premises | address if different address | I Angel Sq | juare | | | |
| Post town | Manchester | | | Postcode | M60 0AG | |
| | | | | <u> </u> | | |

Please tick as appropriate Do you want the proposed variation to have effect as soon as possible? ⊠Yes MM If not, from what date do you want the variation to take effect? Please describe briefly the nature of the proposed variation (Please see guidance note 1) To vary the hours when licensable activities may take place Monday-Saturday from 08:00-23:00 to 07:00-23:00 and on Sunday from 10:00-22:30 to 07:00-22:30. If your proposed variation would mean that 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend:

Part 3 - Variation

Part 4 Operating Schedule

Please complete those parts of the Operating Schedule below which would be subject to change if this application to vary is successful.

| Pro | vision of regulated entertainment | Please tick all that apply |
|-------------|--|----------------------------|
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| | | |
| | | |
| | | |
| Prov | ision of late night refreshment (if ticking yes, fill in box I) | |
| <u>Sale</u> | by retail of alcohol (if ticking yes, fill in box J) | |
| In al | cases complete boxes K, L and M | |

| Plays Standard days and timings (please read guidance note | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|--------|---|---------------------------------|--------------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance r | note 3) | |
| Tue | | | - - - | | : |
| Wed | | | State any seasonal variations for performing plays (ple note 4) | ase read guidan | ce |
| Thur | | | - - - - | | |
| Fri | | | Non standard timings. Where you intend to use the preformance of plays at different times to those listed left, please list (please read guidance note 5) | remises for the in the column o | n <u>the</u> |
| Sat | | | | | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|----------|--------|---|--------------|---------|
| 6) | B | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance n | ote 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of films guidance note 4) | (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre- exhibition of films at different times to those listed in to please list (please read guidance note 5) | | e left, |
| Sat | | | | | |
| Sun | | | | | — |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | ltimings | Please give further details (please read guidance note 3) |
|--|-------|----------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | - - |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note) | | d timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|----------------------------|-----------|---|-------------------------------------|--------------|
| (please | (please read guidance note | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | ote 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling en read guidance note 4) | tertainment (plea | ase |
| Thur | | | | | , |
| Fri | | | Non standard timings. Where you intend to use the pre- wrestling entertainment at different times to those listed left, please list (please read guidance note 5) | mises for boxing in the column o | or on the |
| Sat | | | (| | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note 6) | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|----------|---|-------------------------------------|--------------|
| | | nce note | gardance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | ote 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of live guidance note 4) | <u>e music</u> (please | read |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre- performance of live music at different times to those lise the left, please list (please read guidance note 5) | emises for the sted in the colum | <u>ın on</u> |
| Sat | | | | | |
| Sun | | | | | |

| Recorded music Standard days and timings (please read guidance note | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------------|---------|---|--------------------------|------|
| 6) | . Juu Buiuu | | <i>S</i> | Outdoors | |
| Day | Start | Finish | <u> </u> | Both | |
| Mon | | | Please give further details here (please read guidance no | ote 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of recorded guidance note 4) | <u>d music</u> (please r | read |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre of recorded music at different times to those listed in the please list (please read guidance note 5) | | |
| Sat | , | | | | |
| Sun | | | | | |

| Performances of dance Standard days and timings (please read guidance note | | d timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-----------|-----------|---|-----------------|------|
| 6) | read guid | ance note | guidance note 2) | Outdoors | |
| Day | Start | Finish | 1 | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of guidance note 4) | f dance (please | read |
| Thur | | - | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of dance at different times to those list the left, please list (please read guidance note 5) | | |
| Sat | | | - - - | | · |
| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment yo | ou will be provid | ing |
|--|-------|--------|--|---------------------|----------|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read guidance | Indoors | |
| Mon | | | note 2) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read guidance | note 3) | |
| | | | | | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for entertainment of a | similar descrip | tion |
| 11141 | , | | to that falling within (e), (f) or (g) (please read guida | | |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | g within (e), (f) o | or (g) |
| Sun | | | | | |

| Late night refreshment Standard days and timings (please read guidance note | | d timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|------------|-----------|--|--------------------|-------------------|
| (picase 6) | read guide | ance note | (piease read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | e note 3) | |
| Tue | | | : - | | |
| Wed | | | State any seasonal variations for the provision of la (please read guidance note 4) | te night refresh | ment |
| Thur | | | | | ' |
| Fri | | | Non standard timings. Where you intend to use the provision of late night refreshment at different time the column on the left, please list (please read guidant | es, to those liste | <u>he</u> d in |
| Sat | | | | | |
| Sun | | | | | |

| Supply of alcohol Standard days and timings (please read guidance note | | d timings | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises | |
|--|------------|-----------|---|----------------------------|------------------|
| (piease 6) | read guidi | mee note | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 07:00 | 23:00 | State any seasonal variations for the supply of alcoh guidance note 4) | ol (please read | |
| Tue | 07:00 | 23:00 | - - | | |
| Wed | 07:00 | 23:00 | | | |
| Thur | 07:00 | 23:00 | Non-standard timings. Where you intend to use the supply of alcohol at different times to those listed in left, please list (please read guidance note 5) | premises for the column on | <u>1e</u> the |
| Fri | 07:00 | 23:00 | | | |
| Sat | 07:00 | 23:00 | - | | |
| Sun | 07:00 | 22:30 | - - - | | |

K

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8). None |
|---|
| |
| |

| to the p Standar | oremises a ublic d days and read guida | timings | State any seasonal variations (please read guidance note 4) |
|---------------------|---|---------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | |
| Wed | | | Non standard timings. Where you intend the premises to be open to the |
| Thur | | | public at different times from those listed in the column on the left, please list (please read guidance note 5) No opening hours prescribed |
| Fri | | | |
| Sat | | | |
| Sun | | | |

Please identify those conditions currently imposed on the licence which you believe could be removed as a consequence of the proposed variation you are seeking.

Any embedded restrictions from the 1964 Act, including Good Friday and Christmas Day and further, any conditions which conflict with the terms of this application.

| | Please tick as appropriate |
|--|----------------------------|
| I have enclosed the premises licence | |
| I have enclosed the relevant part of the premises licence | |
| If you have not ticked one of these boxes, please fill in reasons for not including below | the licence or part of it |
| Reasons why I have not enclosed the premises licence or relevant part of premises | es licence. |
| The original Premises Licence was submitted to South Lakeland District Counciconnection with a separate application. | l on 12 December 2012 in |
| | |
| | |
| | |
| | |

M

Describe any additional steps you intend to take to promote the four licensing objectives as a result of the proposed variation:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

Having had regard to the four licensing objectives and the locality, the following conditions are appropriate.

b) The prevention of crime and disorder

- The premises shall maintain a CCTV system which gives coverage of all entry and exit
 points. The system shall continually record whilst the premises are open and conducting
 licensable activities. All recordings shall be stored for a minimum period of 21 days.
 Recordings shall be made available upon the receipt of a request by an authorised Officer
 of the Police or the Local Authority.
- 2. There shall be "CCTV in Operation" signs prominently displayed at the premises.
- 3. An incident log (whether kept in a written or electronic form) shall be retained at the premises and made available to an authorised Officer of the Police or the Local Authority.
- 4. The premises shall operate a proof of age scheme, such as a Challenge 25, whereby the only forms of acceptable identification shall be either a photographic driving licence, a valid passport or any other recognised form of photographic identification incorporating the PASS logo.
- 5. The premises will be fitted with a burglar alarm system
- 6. The premises will be fitted with a panic button system for staff to utilise in the case of an emergency.

c) Public safety

The premises licence holder shall ensure that the appropriate fire safety, and health and safety regulations are applied at the premises.

d) The prevention of public nuisance

The premises licence holder will, upon request, provide the telephone number of their Customer Relations Contact Centre.

e) The protection of children from harm

- All staff will receive comprehensive training in relation to age restricted products and in particular the sale of alcohol. No member of staff will be permitted to sell age restricted products until such time as they have successfully completed the aforementioned training.
- An age till prompt system will be utilised at the premises in respect of age restricted products.
- A refusals register (whether kept and written or electronic form) will be maintained at the premises and will be made available for inspection upon request by an authorised Officer of the Police or the Local Authority.

Checklist:

Please tick to indicate agreement

| | rease tiek to indicate agre | CIIICII |
|---|---|-------------|
| • | I have made or enclosed payment of the fee. | \boxtimes |
| 0 | I have sent copies of this application and the plan to responsible authorities and others where applicable. | \boxtimes |
| 0 | I understand that I must now advertise my application. | \bowtie |
| 0 | I have enclosed the premises licence or relevant part of it or explanation. | \boxtimes |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | \boxtimes |

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.

Part 5 - Signatures (please read guidance note 10)

Signature of applicant (the current premises licence holder) or applicant's solicitor or other duly authorised agent (please read guidance note 11). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|------------------------------|
| Date | 21 January 2013 |
| Capacity | Solicitors for the Applicant |

Where the premises licence is jointly held, signature of 2nd applicant (the current premises licence holder) or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|--|
| Date | |
| Capacity | |

Contact name (where not previously given) and address for correspondence associated with this application (please read guidance note 13)

Mr Robert Marchall

Mr Robert Marshall Ward Hadaway Sandgate House 102 Quayside

| Post town Newcastle upon Tyne | | Tyne | Post code | NE1 3DX |
|-------------------------------|--------------------------------------|--------------------------------------|------------------------|--------------|
| Telephone number (if any) | | 0191 204 4260 | | |
| | prefer us to corre all@wardhadawa | spond with you by e-mail, y y.com | our e-mail address (op | otional) |

Notes for Guidance

This application cannot be used to vary the licence so as to extend the period for which the licence has effect or to vary substantially the premises to which it relates. If you wish to make that type of change to the premises licence, you should make a new premises licence application under section 17 of the Licensing Act 2003.

- Describe the premises. For example the type of premises, its general situation and layout and any
 other information which could be relevant to the licensing objectives. Where your application
 includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
 premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example state type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.