SL06



### SOUTH LAKELAND DISTRICT COUNCIL

Public Health & Licensing Group, South Lakeland House, Lowther Street, Kendal, Cumbria LA9 4UD

Tel: 0845 050 4434 Fax: (01539) 740300

www.southlakeland.gov.uk e-mail: licensing@southlakeland.gov.uk

Application for a premises licence to be granted under the Licensing Act 2003

## PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

|        | (Ins   | vincent FLEMING sert name(s) of applicant) r a premises licence under section 17 o d in Part 1 below (the premises) and I/w ant licensing authority in accordance w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f the Licen | sing Act 2003        | ation to war an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|        |        | THE CRAFTY BAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Pleas  | se sta | te whether you are applying for a premise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | s<br>ck as appropria | te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| a)     | an i   | ndividual or individuals *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | please comple        | ete section (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| b)     | аре    | erson other than an individual *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                      | and the second s |
|        | i.     | as a limited company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | please comple        | ete section (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | ii.    | as a partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | please comple        | ete section (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | iii.   | as an unincorporated association or South Landland District County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | eil         | please comple        | ete section (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|         | iv. other (for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | example a sta                       | tutory corporati              | ion)      |         | please com                 | plete section | (B) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------|-----------|---------|----------------------------|---------------|-----|
| c)      | a recognised of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | club                                |                               |           |         | please comp                | plete section | (B) |
| d)      | a charity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a charity                           |                               |           |         |                            | olete section | (B) |
| e)      | the proprietor of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of an education                     | al establishme                | nt        |         | please comp                | olete section | (B) |
| f)      | a health servic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e body                              |                               |           |         | please comp                | olete section | (B) |
| g)      | a person who i<br>Care Standard<br>independent he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s Act 2000 (c1                      | 4) in respect of              |           |         | please comp                | olete section | (B) |
| ga)     | a person who i<br>Part 1 of the He<br>(within the meanindependent he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ealth and Socia<br>aning of that Pa | al Care Act 200<br>art) in an |           |         | please comp                | olete section | (B) |
| h)      | the chief office<br>England and W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | police force in               |           |         | please comp                | olete section | (B) |
| * If yo | u are applying a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | as a person des                     | scribed in (a) or             | (b) ple   | ase co  | onfirm:                    |               |     |
| Pleas   | e tick yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                               |           |         |                            |               | /   |
| premi   | earrying on or proses for licensable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | le activities; or                   |                               | s which   | involv  | ves the use o              | f the         | Ø   |
| I am n  | naking the appli<br>statutory funct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | All -                               | t to a                        |           |         |                            |               |     |
|         | 7 CONTROL OF THE PROPERTY OF T |                                     | ue of Her Majes               | sty's pre | erogati | ve                         |               |     |
| (A) IN  | DIVIDUAL APP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PLICANTS (fill                      | in as applicable              | ∋)        |         |                            |               |     |
| Mr      | Mrs [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Miss                                | ☐ Ms                          |           |         | r Title (for<br>nple, Rev) |               |     |
| Surna   | ime (-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EGG                                 | F                             | irst na   |         | . –                        | 10            |     |
| •       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                               | Vii       | NCE     |                            | EMING         |     |
| I am 1  | 8 years old or o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | over                                |                               |           |         | Plea                       | ise tick yes  |     |
|         | nt postal addres<br>ent from premise<br>ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                               |           |         |                            |               |     |
| Post t  | own                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                               |           |         | Postcode                   |               |     |
| Dayti   | me contact tele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ephone numbe                        | er E                          |           |         |                            |               |     |
|         | il address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                               |           |         |                            |               |     |

# SECOND INDIVIDUAL APPLICANT (if applicable)

| 1                                           |           |         |           |          |        |       |          | _      |                         |        |                                                  |
|---------------------------------------------|-----------|---------|-----------|----------|--------|-------|----------|--------|-------------------------|--------|--------------------------------------------------|
| Mr 🗌                                        | Mrs       |         | Miss      |          |        | Ms    |          |        | ner Title (<br>ample, R |        |                                                  |
| Surname                                     |           |         |           |          |        | F     | irst na  | mes    |                         |        |                                                  |
| I am 18 year                                | s old or  | over    |           |          |        |       |          |        |                         | Plea   | se tick yes                                      |
| Current posta<br>different from<br>address  | al addre  | ess if  |           |          |        |       |          |        |                         |        |                                                  |
| Post town                                   |           |         |           |          |        |       |          |        | Postco                  | de     |                                                  |
| Daytime con                                 |           | ephor   | ne numb   | er       |        |       |          |        |                         |        |                                                  |
| E-mail addre<br>(optional)                  | ess       |         |           |          |        |       |          |        |                         |        |                                                  |
| (B) OTHER A                                 | PPLICA    | ANTS    |           |          |        |       |          |        |                         |        |                                                  |
| Please provious please give a (other than a | my regi   | stere   | a numbe   | er. In 1 | the ca | ase o | of a nar | tner   | shin or                 | other  | appropriate<br>joint venture<br>party concerned. |
| Name                                        |           |         |           |          |        |       |          |        |                         |        |                                                  |
| Address                                     |           |         |           |          |        |       |          |        |                         |        |                                                  |
|                                             |           |         |           |          |        |       |          |        |                         |        |                                                  |
|                                             |           |         |           |          |        |       |          |        |                         |        | -                                                |
|                                             |           |         |           |          |        |       |          |        |                         |        |                                                  |
| Registered nu                               | mber (w   | here a  | applicabl | le)      |        |       |          |        |                         |        |                                                  |
|                                             |           |         |           |          |        |       |          |        |                         |        |                                                  |
| Description of                              | applica   | nt (for | example   | e, partr | nershi | p, cc | mpany,   | , unii | ncorpora                | ted as | sociation etc.)                                  |
|                                             |           |         |           |          |        |       |          |        | 1.5.1                   |        | ,                                                |
|                                             |           |         |           |          |        |       |          |        |                         |        |                                                  |
| Telephone nur                               | nber (if  | any)    |           |          | -      |       |          |        |                         |        |                                                  |
| E-mail address                              | s (option | nal)    |           |          |        |       |          |        |                         |        |                                                  |

## Part 3 Operating Schedule

| W                                      | nen do you want the premises licence to start?                                                                                                                                                                                                                         | DD MM YYYY<br>20072015              |  |  |  |  |  |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|--|--|
| If y                                   | rou wish the licence to be valid only for a limited period, when do u want it to end?                                                                                                                                                                                  | DD MM YYYY                          |  |  |  |  |  |
| 1                                      | ABJACENT PREMISES (PLASE POOK SHOP)  RESERVICES STOREY, MID - TERRACED PRE LAKELAND STONE AND SLATE ROOF.  ENTRANCE SET BACK FROM PATH A  LOCATED ON THROUGH ROAD.  ADJACENT PREMISES PUBLIC HOUSE A  HOUSE ON FIXED TERM SHORT LEASE  PREVIOUS USES INCLUDE BOOK SHOP | MISES  NO PREMISES  NO TERRACED  S. |  |  |  |  |  |
| If 5,<br>one                           | 000 or more people are expected to attend the premises at any time, please state the number expected to attend.                                                                                                                                                        |                                     |  |  |  |  |  |
| Wha                                    | at licensable activities do you intend to carry on from the premises?                                                                                                                                                                                                  |                                     |  |  |  |  |  |
| (Ple                                   | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1<br>2003)                                                                                                                                                                                           | 1 and 2 to the Licensing            |  |  |  |  |  |
| Prov                                   | vision of regulated entertainment                                                                                                                                                                                                                                      | Please tick any that apply          |  |  |  |  |  |
| a)                                     | plays (if ticking yes, fill in box A)                                                                                                                                                                                                                                  |                                     |  |  |  |  |  |
| b)                                     | films (if ticking yes, fill in box B)                                                                                                                                                                                                                                  |                                     |  |  |  |  |  |
| c)                                     | indoor sporting events (if ticking yes, fill in box C)                                                                                                                                                                                                                 |                                     |  |  |  |  |  |
| d)                                     | boxing or wrestling entertainment (if ticking yes, fill in box D)                                                                                                                                                                                                      |                                     |  |  |  |  |  |
| e)                                     | live music (if ticking yes, fill in box E)                                                                                                                                                                                                                             |                                     |  |  |  |  |  |
| f)                                     | recorded music (if ticking yes, fill in box F)                                                                                                                                                                                                                         |                                     |  |  |  |  |  |
| g)                                     | performances of dance (if ticking yes, fill in box G)                                                                                                                                                                                                                  |                                     |  |  |  |  |  |
| h)                                     | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)                                                                                                                                                               |                                     |  |  |  |  |  |
| Prov                                   | rision of late night refreshment (if ticking yes, fill in box I)                                                                                                                                                                                                       |                                     |  |  |  |  |  |
| Sup                                    | ply of alcohol (if ticking yes, fill in box J)                                                                                                                                                                                                                         |                                     |  |  |  |  |  |
| In all cases complete boxes K, L and M |                                                                                                                                                                                                                                                                        |                                     |  |  |  |  |  |

| Plays  | -                       |        | Will the performance of a play take place                                                                                                           | T               |           |
|--------|-------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|
| timing | ard days a<br>s (please | read   | indoors or outdoors or both – please tick<br>(please read guidance note 2)                                                                          | Indoors         |           |
| guidar | guidance note 6)        |        |                                                                                                                                                     | Outdoors        |           |
| Day    | Start                   | Finish |                                                                                                                                                     | Both            |           |
| Mon    |                         |        | Please give further details here (please read gui                                                                                                   | dance note 3)   |           |
| Tue    |                         |        |                                                                                                                                                     |                 |           |
| Wed    |                         |        | State any seasonal variations for performing plays (please reaguidance note 4)                                                                      |                 |           |
| Thur   |                         |        |                                                                                                                                                     |                 |           |
| Fri    |                         |        | Non standard timings. Where you intend to use the performance of plays at different times to the column on the left, please list (please read guida | ose listed in t | for<br>he |
| Sat    |                         |        |                                                                                                                                                     |                 |           |
| Sun    |                         |        |                                                                                                                                                     |                 |           |

|      | Films Standard days and timings (please read guidance note 6) |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)                                    | Indoors          |       |
|------|---------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|
|      |                                                               |        | , garanico noto 2,                                                                                                                                 | Outdoors         |       |
| Day  | Start                                                         | Finish |                                                                                                                                                    | Both             |       |
| Mon  |                                                               |        | Please give further details here (please read gui                                                                                                  | idance note 3)   |       |
| Tue  |                                                               |        |                                                                                                                                                    |                  |       |
| Wed  |                                                               |        | State any seasonal variations for the exhibition read guidance note 4)                                                                             | n of films (plea | se    |
| Thur |                                                               |        |                                                                                                                                                    |                  |       |
| Fri  |                                                               |        | Non standard timings. Where you intend to us the exhibition of films at different times to thos column on the left, please list (please read guida | e listed in the  | s for |
| Sat  |                                                               |        |                                                                                                                                                    |                  |       |
| Sun  |                                                               |        |                                                                                                                                                    |                  |       |

| Indoor sporting events Standard days and timings (please read guidance note 6) |       | and<br>read | Please give further details (please read guidance note 3)                                                                                                                                     |
|--------------------------------------------------------------------------------|-------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day                                                                            | Start | Finish      |                                                                                                                                                                                               |
| Mon                                                                            |       |             |                                                                                                                                                                                               |
| Tue                                                                            |       |             | State any seasonal variations for indoor sporting events (please read guidance note 4)                                                                                                        |
| Wed                                                                            |       |             |                                                                                                                                                                                               |
| Thur                                                                           |       |             | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri                                                                            |       |             |                                                                                                                                                                                               |
| Sat                                                                            |       |             |                                                                                                                                                                                               |
| Sun                                                                            |       |             |                                                                                                                                                                                               |

| Boxing or wrestling<br>entertainments<br>Standard days and<br>timings (please read<br>guidance note 6) |       | nd<br>ead | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)                         | Indoors       |  |
|--------------------------------------------------------------------------------------------------------|-------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| Day                                                                                                    | Start | Finish    |                                                                                                                                                       | Both          |  |
| Mon                                                                                                    |       |           | Please give further details here (please read gui                                                                                                     | dance note 3) |  |
| Tue                                                                                                    |       |           |                                                                                                                                                       |               |  |
| Wed                                                                                                    |       |           | State any seasonal variations for boxing or wree entertainment (please read guidance note 4)                                                          | estling       |  |
| Thur                                                                                                   |       |           |                                                                                                                                                       |               |  |
| Fri                                                                                                    |       |           | Non standard timings. Where you intend to us boxing or wrestling entertainment at different to listed in the column on the left, please list (please) | imes to those |  |
| Sat                                                                                                    |       |           | note 5)                                                                                                                                               |               |  |
| Sun                                                                                                    |       |           |                                                                                                                                                       |               |  |

| Standa | Live music<br>Standard days and<br>timings (please read |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)                             | Indoors          | Ø     |
|--------|---------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|
| guidan | ice note 6)                                             |        | ,                                                                                                                                                 | Outdoors         |       |
| Day    | Start                                                   | Finish |                                                                                                                                                   | Both             |       |
| Mon    | 09-00                                                   | 23.00  | Please give further details here (please read gui                                                                                                 | dance note 3)    |       |
| Tue    | 09-00                                                   | 23.00  |                                                                                                                                                   |                  |       |
| Wed    | 09-00                                                   | 23-00  | State any seasonal variations for the performation (please read guidance note 4)                                                                  | nce of live mu   | sic   |
| Thur   | 09-00                                                   | 23.00  | 2                                                                                                                                                 |                  |       |
| Fri    | 09-00                                                   | 23.00  | Non standard timings. Where you intend to us the performance of live music at different times the column on the left, please list (please read to | s to those liste | ed in |
| Sat    | 09.00                                                   | 23.00  |                                                                                                                                                   |                  |       |
| Sun    | 0900                                                    | 23 00  |                                                                                                                                                   |                  |       |

| Standa | Recorded music<br>Standard days and<br>timings (please read<br>guidance note 6) |        | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)                            | Indoors         |       |
|--------|---------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|
|        |                                                                                 |        | (picaso roda galdarios noto 2)                                                                                                                   | Outdoors        |       |
| Day    | Start                                                                           | Finish |                                                                                                                                                  | Both            |       |
| Mon    |                                                                                 |        | Please give further details here (please read gui                                                                                                | dance note 3)   |       |
| Tue    |                                                                                 |        |                                                                                                                                                  |                 |       |
| Wed    |                                                                                 |        | State any seasonal variations for the playing of (please read guidance note 4)                                                                   | f recorded mu   | sic   |
| Thur   |                                                                                 |        |                                                                                                                                                  |                 |       |
| Fri    |                                                                                 |        | Non standard timings. Where you intend to us the playing of recorded music at different time the column on the left, please list (please read to | s to those list | ed in |
| Sat    |                                                                                 |        |                                                                                                                                                  |                 |       |
| Sun    |                                                                                 |        |                                                                                                                                                  |                 |       |

| Performances of<br>dance<br>Standard days and<br>timings (please read<br>guidance note 6) |       | nd<br>ead | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)                                  | Indoors<br>Outdoors    |              |
|-------------------------------------------------------------------------------------------|-------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| Day                                                                                       | Start | Finish    |                                                                                                                                                   | Both                   |              |
| Mon                                                                                       |       |           | Please give further details here (please read gui                                                                                                 | idance note 3)         |              |
| Tue                                                                                       |       |           |                                                                                                                                                   |                        |              |
| Wed                                                                                       |       |           | State any seasonal variations for the performa (please read guidance note 4)                                                                      | nce of dance           |              |
| Thur                                                                                      |       |           |                                                                                                                                                   |                        |              |
| Fri                                                                                       |       |           | Non standard timings. Where you intend to us the performance of dance at different times to column on the left, please list (please read guident) | <u>those listed in</u> | s for<br>the |
| Sat                                                                                       |       |           |                                                                                                                                                   |                        |              |
| Sun                                                                                       |       |           |                                                                                                                                                   |                        |              |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) |       |        | Please give a description of the type of entertainment providing                                                                                                                                         | ent you will be                  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|--|
| Day                                                                                                                              | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read                                                                                                                | Indoors                          |          |  |
| Mon                                                                                                                              |       |        | guidance note 2)                                                                                                                                                                                         | Outdoors                         |          |  |
|                                                                                                                                  |       |        |                                                                                                                                                                                                          | Both                             |          |  |
| Tue                                                                                                                              |       |        | Please give further details here (please read guidance note                                                                                                                                              |                                  |          |  |
| Wed                                                                                                                              |       |        |                                                                                                                                                                                                          |                                  |          |  |
| Thur                                                                                                                             |       |        | State any seasonal variations for entertainmen description to that falling within (e), (f) or (g) (guidance note 4)                                                                                      | t of a similar<br>blease read    |          |  |
| Fri                                                                                                                              |       |        |                                                                                                                                                                                                          |                                  |          |  |
| Sat                                                                                                                              |       |        | Non standard timings. Where you intend to us the entertainment of a similar description to the (e), (f) or (g) at different times to those listed in the left, please list (please read guidance note 5) | at falling withi<br>the column o | <u>n</u> |  |
| Sun                                                                                                                              |       |        |                                                                                                                                                                                                          |                                  |          |  |

| Late night refreshment<br>Standard days and<br>timings (please read |       | ind    | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)                                                                | Indoors       |  |  |
|---------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|
| guidance note 6)                                                    |       |        |                                                                                                                                                                                                | Outdoors      |  |  |
| Day                                                                 | Start | Finish |                                                                                                                                                                                                | Both          |  |  |
| Mon                                                                 |       |        | Please give further details here (please read gui                                                                                                                                              | dance note 3) |  |  |
| Tue                                                                 |       |        |                                                                                                                                                                                                |               |  |  |
| Wed                                                                 |       |        | State any seasonal variations for the provision of late night refreshment (please read guidance note 4)                                                                                        |               |  |  |
| Thur                                                                |       |        |                                                                                                                                                                                                |               |  |  |
| Fri                                                                 |       |        | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read |               |  |  |
| Sat                                                                 |       |        | guidance note 5)                                                                                                                                                                               |               |  |  |
| Sun                                                                 |       |        |                                                                                                                                                                                                |               |  |  |

| Supply of alcohol<br>Standard days and<br>timings (please read |       |        | Will the supply of alcohol be for consumption — please tick (please read guidance note 7)                                                          | On the premises  |       |  |
|----------------------------------------------------------------|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|--|
| guidance note 6)                                               |       |        |                                                                                                                                                    | Off the premises |       |  |
| Day                                                            | Start | Finish |                                                                                                                                                    | Both             |       |  |
| Mon                                                            | 09-00 | 23.00  | State any seasonal variations for the supply of read guidance note 4)                                                                              | alcohol (pleas   | se    |  |
| Tue                                                            | 09-00 | 23-00  |                                                                                                                                                    |                  |       |  |
| Wed                                                            | 09-00 | 23-00  |                                                                                                                                                    |                  |       |  |
| Thur                                                           | 09-00 | 23-00  | Non standard timings. Where you intend to use the supply of alcohol at different times to those column on the left, please list (please read guida | listed in the    | s for |  |
| Fri                                                            | 09.00 | 23-00  |                                                                                                                                                    |                  |       |  |
| Sat                                                            | 09.00 | 23 00  |                                                                                                                                                    |                  |       |  |
| Sun                                                            | 09-00 | 23.00  |                                                                                                                                                    |                  |       |  |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name       | BENJAMIN                  | FLEMING    | GREGG    |
|------------|---------------------------|------------|----------|
| Address    |                           |            |          |
|            |                           |            | _        |
|            |                           |            |          |
|            |                           |            |          |
| Postcode   | N TO TO                   | NO.        | 2        |
| Personal   | licence number (if known  | wn) PA 03  | 32527    |
| Issuing li | censing authority (if kno | own) Soury | LAKELAND |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

NONE

L

| Hours premises are open to the public Standard days and timings (please read guidance note 6) |       |        | State any seasonal variations (please read guidance note 4)                                                                  |
|-----------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------|
| Day                                                                                           | Start | Finish |                                                                                                                              |
| Mon                                                                                           | 07-00 | 23 30  |                                                                                                                              |
| Tue                                                                                           | 07-00 | 23.30  |                                                                                                                              |
| Wed                                                                                           | 07-00 | 2330   | Non standard timings. Where you intend the premises to be                                                                    |
| Thur                                                                                          | 07-00 | 23.35  | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri                                                                                           | 0700  | 23-30  |                                                                                                                              |
| Sat                                                                                           | 07-00 | 23-30  |                                                                                                                              |
| Sun                                                                                           | 07-00 | 23-33  |                                                                                                                              |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

WE WILL KEEP UPDATED ON THE LICENSING LAW AND INCORPORATE CHANGES INTO OUR BUSINESS OPERATION.

WE WILL PROMOTE THE FOUR LICENSING OBJECTIVES

b) The prevention of crime and disorder

- 1. AGE VERIFICATION POLICY CHALLENGE 25
- 2. ALL STATE TRAINED ON ACCEPTABLE FORMS OF 1.D AND LAW IN RELATION TO SERVING SOMEONE WHOIS DRUNK
- 3. CC TV WILL BE INSTALLED AND MAINTAINED

c) Public safety

1. WE WILL ADHELE TO ALL LEGISLATION
IN RELATION TO HEALTH AND SAFETY AT WORK

2. WE WILL MONITOR POTENTIAL RISKS ON A
PERIODICAL BASIS AND RECTIFY ISSUES IDENTIFIED

d) The prevention of public nuisance

1. WE WILL DEVELOP AND ADOPT PRACTICES AND POLICIES ENSURING BOTH THE BUSINESS AND OUR CUSTOMERS RESPECT. OUR NEIGHBOURS AND THE LOCALITY.

2. WE WILL BE PROACTIVE I'N OUR PLANNING OF ACTIVITIES AND RESEARD POSITIVELY TO ISSUES RAISED.

e) The protection of children from harm

- 1. WE WILL OPERATE A CHALLENGE 25 VERIFICATION
- 2. WE WILL ENSURE THAT CHIWREN ON OUR PREMISES ARE UNDER THE Sullevision OF ADMITS.

Checklist:

|      |                                  |                                                                              | Plea                                                              | se tick to indic                      | ate agreer             | nent |
|------|----------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|------------------------|------|
| •    | I have made                      | e or enclosed payment of                                                     | f the fee.                                                        |                                       |                        |      |
| •    |                                  | sed the plan of the prem                                                     |                                                                   |                                       |                        |      |
| •    | I have sent                      |                                                                              | and the plan to respons                                           | ible authorities                      | and                    |      |
| •    | I have enclo                     |                                                                              | mpleted by the individua                                          | I I wish to be de                     | signated               |      |
| •    |                                  | that I must now advertis                                                     | se my application.                                                |                                       |                        |      |
| 0    |                                  |                                                                              | vith the above requireme                                          | nts my applicati                      | on will be             |      |
| EV   | EL SON THI                       | E STANDARD SCALE, I                                                          | ARY CONVICTION TO A<br>UNDER SECTION 158 O<br>IN OR IN CONNECTION | )F THE LICENS                         | SING ACI               | ON.  |
| Parl | t 4 – Signatu                    | res (please read guidar                                                      | nce note 10)                                                      |                                       |                        |      |
| Sig: | nature of app<br>e 11). If signi | olicant or applicant's so<br>ing on behalf of the ap                         | olicitor or other duly au<br>plicant, please state in             | thorised agent<br>what capacity.      | t (see guida           | ance |
| Siar | nature                           | 1101                                                                         |                                                                   |                                       |                        |      |
| Date |                                  | 17/6/15                                                                      |                                                                   |                                       |                        |      |
| Cap  | pacity                           | AGET                                                                         |                                                                   |                                       |                        |      |
| aut  | horised ager                     | ations, signature of 2 <sup>nd</sup> nt (please read guidance what capacity. | applicant or 2 <sup>nd</sup> applica<br>note 12). If signing on   | ant's solicitor of<br>behalf of the a | or other<br>applicant, |      |
| Sig  | nature                           |                                                                              |                                                                   |                                       |                        |      |
| Dat  | te                               |                                                                              |                                                                   |                                       |                        |      |
| Ca   | pacity                           |                                                                              |                                                                   |                                       |                        |      |
|      |                                  |                                                                              |                                                                   |                                       | oo occociat            | ted  |
| Co   | ntact name (v<br>h this applica  | where not previously give<br>tion (please read guidance                      | en) and postal address fo<br>ce note 13)                          | r corresponden                        | ce associal            | .eu  |
|      | 1                                |                                                                              |                                                                   | î 🛆                                   |                        | 0    |
| _    |                                  |                                                                              |                                                                   | Postcode                              |                        |      |
|      | st town                          | hor (if any)                                                                 | 7                                                                 |                                       |                        |      |
| Te   | lephone num                      | ber (II arry)                                                                |                                                                   | - 11 - delegan (and                   | tional)                |      |

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)

**Notes for Guidance** 

#### SOUTH LAKELAND DISTRICT COUNCIL

Licensing Section, South Lakeland House, Lowther Street, Kendal, Cumbria, LA9 4UD
Tel: 01539 733333 Fax: 01539 740300

www.southlakeland.gov.uk email: licensing@southlakeland.gov.uk

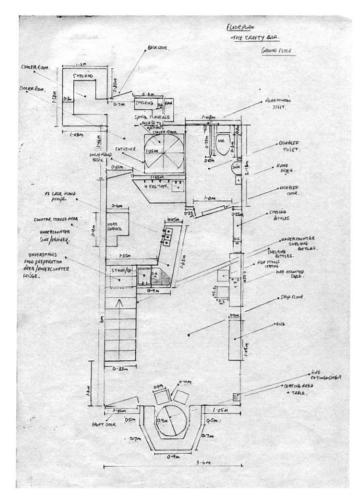


#### Part A

### Consent of individual to being specified as premises supervisor

| of Preming GREGG [full name of ] premises supervisor]                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for REMISES LICENCE [type of application] by NINCENT FLEMING GEEGS [name of applicant] relating to the premises licence |  |
| Personal licence number (A.0.32527[insert personal licence number, if any] Personal licence issuing authority                                                                                                                                      |  |
| BENDARsigned  17 / 6 / 15dated                                                                                                                                                                                                                     |  |
| Part B                                                                                                                                                                                                                                             |  |
| Consent of premises licence holder to transfer                                                                                                                                                                                                     |  |
| I/we[full name of premises licence holder(s)] the premises licence holder of premises licence number[insert premises licence number] relating to                                                                                                   |  |
| to which the application relates] hereby give my consent for the transfer of premises licence number                                                                                                                                               |  |
| signedname (please print)                                                                                                                                                                                                                          |  |

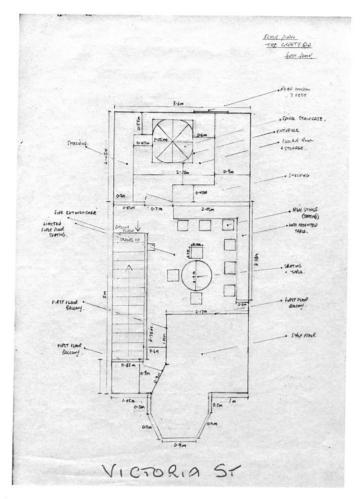
# LICENSING PLAN



THE CRAFTY BAA 21 VICTORIA ST LAZZIAB

SCAR 1:100

# LICENSING PLAN



1.100 SCARE

THE CRAPTY BAA

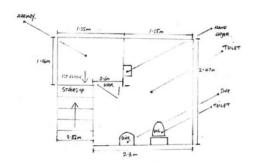
21 VICTORIA ST

WINDERMERE

LA 23 1AB

# LICENSING PLAN

FLOORPEAN
THE CRAFTY BAR
SECOND FLOOR



SCALE 1:100

THE CRAFTY BAA 21 VICTORIA ST LAZZ IAB

bround from: The lience serving area, shelving for bottles, open fue, disabled toilet, at the rear spiral Haw cive to link ground floor cooler area to first floor Cooling area!, (ween to rear yourd (buck door)).

Huen to furt floor from shop floor ground floor)! The Crafty Ban. Abov plan Information.

furt floor: limited newthing area, over to first floor working area, account several floor (toilet), balony to view ground bloor area.

Second floor: Small hallway + Filet area.

Note: Lie extinguisher on ground floor + but floor, smoke alarms on ground floor, furt floor + Second Note: Park of the ceiling will be removed from the ground flow to expose the first floor and a ballony will be fitted to the first floor. Toolets on ground floor are chooled and unweek, lailets on second floor are unvex Burs bother and work will be placed at rear of proporty on collection day only floor, fre alarms on ground floor, first floor + second floor.