South Lakeland District Council
Public Protection

22 .111 2015

| Receipt | No23.6.4.91 |
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| Date | 22/07/15 SOUTH SOUTH LAKELAND DISTRICT COUNCIL |
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SOUTH LAKELAND DISTRICT COUNCIL

Public Health & Licensing Group, South Lakeland House, Lowther Street, Kendal, Cumbria LA9 4UD

Tel: 0845 050 4434 Fax: (01539) 740300

www.southlakeland.gov.uk e-mail: licensing@southlakeland.gov.uk

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We CRAIG PETER DAVID SHERRINGTON & LOUISE SHERRINGTON

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises Details

| Postal addre | ss of premises o | r, if none, ordnance survey map r VIR GINA HOUSE OF QUEEN STREE | | cription |
|--------------|------------------|---|----------|----------|
| Post town | Ulverston | | Postcode | LA12 7AF |

| Telephone number at premises (if any) | 01229 584844 |
|---|--------------|
| Non-domestic rateable value of premises | £ 6800.00 |

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick as appropriate

| | | | i icase in | ok as appropriate |
|----|------|-------------------------------------|------------|-----------------------------|
| a) | an i | ndividual or individuals * | | please complete section (A) |
| b) | a pe | erson other than an individual * | ž. | |
| | i. | as a limited company | | please complete section (B) |
| 4 | ii. | as a partnership | | please complete section (B) |
| | iii. | as an unincorporated association or | | please complete section (B) |

| | iv. | iv. other (for example a statutory corporation) please complete section (B) | | | | | | | |
|---|---|--|---------|---------------------------------|----------|-------------------|--------|-----------------------------|--------------------|
| c) | a red | cognised | club | | | | | please con | nplete section (B) |
| d) | a cha | arity | | | | | | please con | plete section (B) |
| e) | the p | roprieto | r of ar | educational e | stablish | ment | | please con | plete section (B) |
| f) | a he | alth serv | ice bo | ody | | | | please con | plete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | | | | | | | | |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | | | | | | | |
| h) | the chief officer of police of a police force in England and Wales please complete section (B) | | | | | | | | |
| * If you | ı are a | applying | as a į | person describ | ed in (a |) or (b) ple | ease | confirm: | |
| Please | tick y | /es | | | | | | | |
| premis | es for | licensal | ole ac | ing to carry on tivities; or | | ness whicl | n invo | olves the use of | of the |
| l am m | | the app tory func | | n pursuant to a | 3 | | | | |
| | | 1.50 | | ed by virtue of | Her Ma | ijesty's pro | eroga | ntive | |
| (A) INC | DIVID | · · · · · · · | PĹICA | NTS (fill in as | applica | ble) | | | |
| Mr [| x | Mrs [| | Miss | N | /Is 🗌 | | er Title (for mple, Rev) | |
| Surnar | me S | HERRI | NGT | ON | | First na CRAIG | | TER DAVID | |
| I am 18 | year | s old or o | over | | | | | ☐ Plea | se tick yes |
| Current postal address if different from premises address GENERAL BURGOYNE CHURCH ROAD GREAT URSWICK | | | | | | | | | |
| Post to | wn | ULVE | RST | ON | | | | Postcode | LA12 0SZ |
| Daytim | e con | tact tele | phor | e number | 0122 | 29 58639 |)4 | | |
| E-mail (option | | ess | cor | itact@genera | alburgo | yne.com | 1 | | |
| | | | | | | | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 | Mrs | | Miss | ı | Ms 🗌 | | ner Title (for ample, Rev) | |
|---|----------|----------|-------------------------------|----------|------------|--------|---|---|
| Surname | SHERF | RINGT | ON | | First na | mes | LOUISE | |
| I am 18 year | s old o | r over | | | | | ☐ Pleas | se tick yes |
| Current postal address if different from premises address | | | GENERAL CHURCH GREAT UI | ROAD | | | | |
| Post town | ULVI | ERST | ON | | | | Postcode | LA12 0SZ |
| Daytime cor | ntact te | lepho | ne number | 0122 | 9 58639 | 4 | | |
| E-mail addre (optional) | ess | со | ntact@gener | ralburge | oyne.con | า | | |
| please give | any reg | gistere | d number. In | the cas | e of a par | rtner | n full. Where a ship or other j dress of each | ppropriate joint venture party concerned. |
| Registered nu | | | *** | | | | | |
| Description of | аррис | ant (101 | example, part | nership, | company | , unii | ncorporated as: | sociation etc.) |
| Telephone nu | mber (i | f any) | | | | | | |
| E-mail addres | s (optic | nal) | | | | - | -77.5-1 | |

Part 3 Operating Schedule

| When do you want the premises licence to start? DD MM 0 1 0 9 2 | | | | | | | |
|---|---|--------------------------------|--|--|--|--|--|
| | ou wish the licence to be valid only for a limited period, when do u want it to end? | DD MM YYYY | | | | | |
| R | ase give a general description of the premises (please read guidance OWN CENTRE GEORGIAN GUEST HOUSE WITH 40 COV ESTAURANT AND SMALL PUBLIC BAR (MAXIMUM CAPA PERSONS), WITH SMALL GARDEN AREA TO REAR OF | ER FINE DINING CITY APPROX. | | | | | |
| If 5, one | 000 or more people are expected to attend the premises at any time, please state the number expected to attend. | | | | | | |
| Wha | at licensable activities do you intend to carry on from the premises? | | | | | | |
| (Ple Act | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 2003) | 1 and 2 to the Licensing | | | | | |
| | | | | | | | |
| Prov | vision of regulated entertainment | Please tick any that apply | | | | | |
| Prov | vision of regulated entertainment plays (if ticking yes, fill in box A) | | | | | | |
| | | | | | | | |
| a) | plays (if ticking yes, fill in box A) | | | | | | |
| a) b) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) | | | | | | |
| a) b) c) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) | | | | | | |
| a)b)c)d) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) | apply | | | | | |
| a)b)c)d)e) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) | apply | | | | | |
| a)b)c)d)e)f) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) | apply | | | | | |
| a)b)c)d)e)f)g)h) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) performances of dance (if ticking yes, fill in box G) anything of a similar description to that falling within (e), (f) or (g) | apply | | | | | |
| a) b) c) d) e) f) g) h) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) performances of dance (if ticking yes, fill in box G) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | apply | | | | | |

| Stand timing | ive music tandard days and mings (please read | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--------------|---|--------|---|-----------------|------|
| guidai | nce note 6) |) | | Outdoors | |
| Day | Start | Finish | | Both | X |
| Mon | 10.00 | 23.50 | Please give further details here (please read gui Occasional light background music to be pla | ayed both ins | ide |
| Tue | 10.00 | 23.59 | and outside (rear garden) eg. for weddings, christmas parties and functions. | birthdays, | |
| Wed | 10.00 | 23.59 | State any seasonal variations for the performant (please read guidance note 4) New Years Eve - live music until 00:15 1st J | | _ |
| Thur | 10.00 | 22.59 | a countdown to New Year. | | |
| Fri | 10.00 | 23.59 | Non standard timings. Where you intend to use the performance of live music at different times the column on the left, please list (please read grant please list). | to those listed | d in |
| Sat | 10.00 | 23.59 | | , | |
| Sun | 10.00 | 23.50 | | | |

| Stand timing | rded musi lard days a is (please i nce note 6 | ind read | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors Outdoors | |
|--------------|--|-------------|---|------------------|--------|
| Day | Start | Finish | | Both | |
| Mon | 07.00 | 23.50 | Please give further details here (please read gui Background music to be played inside in the | e restaurant, | |
| Tue | 07.00 | 23.59 | times. Light music to be played outside (rea eg. for weadings, celebrations runctions | All I | ervice |
| Wed | 07.00 | 23,56 | State any seasonal variations for the playing of (please read guidance note 4) | | _ |
| Thur | 07.00 | 23.59 | New Years Eve - the music 1st January to enable countdown | | |
| Fri | 07.05 | 23.59 | Non standard timings. Where you intend to use the playing of recorded music at different times the column on the left, please list (please read g | to those liste | d in |
| Sat | 07.00 | 23.59 | | | |
| Sun | 07.00 | 23.59 | | | |

| Late night refreshment Standard days and timings (please read | | ind | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------------|--------|--|----------------|-----|
| guida | nce note 6) |) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 23.00 | 01 00 | Please give further details here (please read gui Provision of food & alcohol to diners, and be | itel guests at | ter |
| Tue | 23.00 | 01 00 | 11pm eg. wedding evening receptions, resid | ients bar | |
| Wed | 2300 | 01 00 | State any seasonal variations for the provision refreshment (please read guidance note 4) | of late night | |
| Thur | 23,00 | 01-00 | | | |
| Fri | 23.00 | 01.00 | Non standard timings. Where you intend to use the provision of late night refreshment at different those listed in the column on the left, please list | ent times, to | for |
| Sat | 23.00 | 01.00 | guidance note 5) | | |
| Sun | 23.00 | 01.00 | | | |

| | | | 7 | PER MALERIA MALERIA | _ |
|--|------------|--------|--|---------------------|------|
| Supply of alcohol Standard days and timings (please read | | and | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises | X |
| | nce note 6 | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 07.00 | 23.00 | State any seasonal variations for the supply of read guidance note 4) | alcohol (pleas | е |
| | | 01.00 | The request for Supply of Alcohol to comme | ence at 7am is | s to |
| Tue | 07.00 | 23.00 | allow for the possibility of provision of alcohol | , , | , |
| | | 01.00 | at breakfast service and for reception drinks | for weddings | 3 |
| Wed | 07.00 | 23.00 | held prior to lunchtime. | | |
| | | 01.00 | | | |
| Thur | 07.00 | 23.00 | Non standard timings. Where you intend to use | the premises | for |
| | | 01.00 | the supply of alcohol at different times to those column on the left, please list (please read guida | | |
| Fri | 07.00 | 23.00 | | | |
| | | 00.10 | | | |
| Sat | 07.00 | 23.00 | | | |
| | | 01.00 | | | |
| Sun | 07.00 | 23.00 | | | |
| | | 01.00 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name | CRAIG PETER DAVID SHERRINGTON | | | |
|-------------|---|--|--|--|
| Address | GENERAL BURGOYNE | | | |
| | CHURCH ROAD | | | |
| | GREAT URSWICK | | | |
| | ULVERSTON | | | |
| | CUMBRIA | | | |
| | LA12 0SZ | | | |
| Postcode | | | | |
| Personal | licence number (if known) | | | |
| | PA0543 | | | |
| Issuing lic | censing authority (if known) BARROW BOROUGH COUNCIL | | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

No adult entertainment or services to be provided at premises.

L

| open Stand timing | to the pu ard days s (please nce note 6 | blic and read | State any seasonal variations (please read guidance note 4) |
|-------------------------|--|----------------------------|--|
| Day | Start | Finish | 1 |
| Mon | 07.00 | 01.00 | |
| Tue | 07.00 | 01.00 | |
| Wed | 07.00 | 01.00 | Non standard timings. Where you intend the premises to be |
| Thur | 07.00 | 01.00 | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri | 07.00 | 01.00 | |
| Sat | 07.00 | 01.00 | |
| Sun | 07.00 | 01.00 | |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

Having many years experience in the licensed trade, we are confident in our abilities to promote the four licensing objectives through the use of clear and proper signage, comprehensive appropriate policies, risk assessments, staff training, 'Challenge 25', and full and willing communication with the police, fire brigade, council departments, local community and business organisations.

b) The prevention of crime and disorder

Customers suspected to be intoxicated or under the influence of drugs shall not be serve alcohol - without exception. Staff training and the general environment of the restaurant & bar shall encourage respectful and mature behaviour, along with full compliance with the 'Challenge 25' scheme. Proprietors shall willingly liaise with the police and community groups to reduce and discourage crime & disorder within the town

c) Public safety

The use of clear and appropriate signage and lighting along with staff training will be used to ensure customers are made aware of potential hazards, as identified through the use of up to date risk assessments and a programme of continual improvement and maintenance to the building, its contents and grounds.

d) The prevention of public nuisance

Delivieries and waste collection shall be scheduled to take place during working hours and with minimal disturbance to local residents. Clear signage and staff training shall ensure customers are respectful of guest house residents and neighbouring local residents when exiting the premises and when using outside space (rear garden) Any illegal or suspicious activities shall be reported to the police immediately.

e) The protection of children from harm

All persons under the age of 18 shall be accompanied by a responsible adult at all times. The nature of the restaurant and style of menu will create a predominantly adult environment. A 'Challenge 25' policy shall be strictly adhered to. Customers shall be required to behave in a respectful manner regarding language used and actions performed at all times regardless of the presence of minors, although these requirements shall be strongly encouraged in the presence of persons under 18years

Checklist:

| | Please tick to indicate agreemen | | | | | |
|---|--|---|---|--|--|--|
| 0 | I have made or enclosed payment of the fee. | | | | | |
| • | I have end | closed the plan of the premises. | X | | | |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. | | | | | |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | | | | | |
| • | I understand that I must now advertise my application. | | | | | |
| 0 | I understand that if I do not comply with the above requirements my application will be rejected. | | | | | |
| IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. | | | | | | |
| Part | 4 – Signatı | ures (please read guidance note 10) | | | | |
| Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11). If signing on behalf of the applicant, please state in what capacity. | | | | | | |
| Signa | ature | | | | | |
| Date | | 19/07/2015 | | | | |
| Capacity | | Director of C&L Sherrington Ltd. | | | | |
| For joint applications, signature of 2 nd applicant or 2 nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity. | | | | | | |
| Signa | iture | | | | | |
| Date 19/07/2015 | | 19/07/2015 | | | | |
| Capacity | | Director of C&L Sherrington Ltd. | | | | |
| onta | ict name (w | where not previously given) and postal address for correspondence associated ion (please read guidance note 13) | | | | |

| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13) | | | | | | | |
|---|----------------|--------------|----------|----------|--|--|--|
| Craig & Louise Sherrington | | | | | | | |
| General Burgoyne | | | | | | | |
| Church Road | | | | | | | |
| Great Urswick | | | | | | | |
| Post town | Ulverston | | Postcode | LA12 OSZ | | | |
| Telephone ni | umber (if any) | 01229 586394 | | | | | |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional) contact@generalburgoyne.com | | | | | | | |

Notes for Guidance

SOUTH LAKELAND DISTRICT COUNCIL

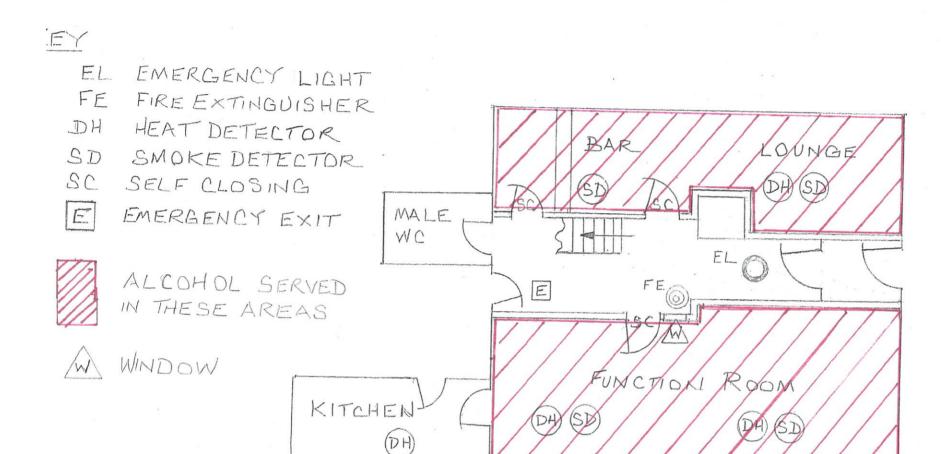
Licensing Section, South Lakeland House, Lowther Street, Kendal, Cumbria, LA9 4UD
Tel: 01539 733333 Fax: 01539 740300
www.southlakeland.gov.uk email: licensing@southlakeland.gov.uk



Part A

Consent of individual to being specified as premises supervisor

| | I CRAIG PETER DAVID SHERRINGTON [full name of prospective premises supervisor] of GENERAL BURGOYNE, CHURCH ROAD, GREAT URSWICK, ULVERSTON, CUMBRIA LA12 0SZ | | | | | | |
|---|---|--|--|--|--|--|--|
| C | Personal licence number PA0543 | | | | | | |
| | Part B | | | | | | |
| | Consent of premises licence holder to transfer | | | | | | |
| | I/we | | | | | | |
| | signed name (please print) dated | | | | | | |



GROUND FLOOR PLA SCALE 1:100

VIRGINIA HOUSE 24 QUEEN ST ULVERSTON CUMRIA LA 12 7AF