P(A) 035696.

[Insert name and address of relevant licensing authority and its reference number (optional).]

|                        |                               |  |  |             | The state of the s | Michigan Michigan Company and San |         |
|------------------------|-------------------------------|--|--|-------------|--|---|---------|
|                        |                               | Application for a under th   | premises licence<br>ne Licensing Act 2 |             |  | akeland District C<br>Public Protection                               | Council |
|                        |                               | PLEASE READ THE FO   | LLOWING INS                            | TRU         | CTIONS FIRST   | 08 1111 2016  |         |
| this f                 | orm by                        | pleting this form please read the gu<br>hand please write legibly in block<br>written in black ink. Use additional   | capitals. In all ca                    | ses ei      |  |   |         |
| You                    | may w                         | ish to keep a copy of the completed  | form for your rec                      | ords.       | Receipt No   | Pe  | ******  |
|                        | (Insert                       | GELI IN AQUAM LIMITED t name(s) of applicant)  |  |             | Date .S.J.   | 7/W16.  |         |
| Part<br>autho          | 1 beloverity in               | premises licence under section 17 w (the premises) and I/we are man accordance with section 12 of the emises Details | king this applica                      | tion t      |  |   |         |
| Outsi<br>Aqua<br>1 The | ide Dir<br>irius C<br>e Glebe |  | e survey map refer                     | ence        | or description   |   |         |
| Post                   | town                          | Windermere   |  |             | Postcode   | LA23 3HE  |         |
|                        |                               | number at premises (if any)  | 07540969679                            |             |  | -   |         |
| Non-o                  | domest                        | ic rateable value of premises  | £24,000 pa for v                       | whole       | complex  |   | ]       |
| Part 2                 | - App                         | licant Details   |  |             |  |   |         |
| Please                 | e state                       | whether you are applying for a prer  |  | e tick      | as appropriate   |   |         |
| a)                     | an in                         | dividual or individuals *  | [                                      |             | please complete  | e section (A)   |         |
| b)                     | a per                         | son other than an individual *   |  |             |  |   |         |
|                        | i.                            | as a limited company   |  | $\boxtimes$ | please complete  | e section (B)   |         |
|                        | ii.                           | as a partnership   | ]                                      |             | please complete  | e section (B)   |         |
|                        | iii.                          | as an unincorporated association of  | r [                                    |             | please complete  | e section (B)   |         |
|                        | iv.                           | other (for example a statutory corp  | oration) [                             |             | please complete  | e section (B)   |         |

| c)  | a recognised clu                               | ub   |                |              |         | please comp                | lete section (B) |  |
|---|--|--|----------------|--------------|---------|----------------------------|------------------|--|
| d)  | a charity                                      |  |                |              |         | please comp                | lete section (B) |  |
| e)  | the proprietor of an educational establishment |  |                |              |         | please comp                | lete section (B) |  |
| f)  | a health service                               | body   |                |              |         | please compl               | lete section (B) |  |
| g)  |  | registered under<br>2000 (c14) in resp<br>es               |                |              |         | please compl               | ete section (B)  |  |
| ga)   | of the Health ar                               | registered under<br>ad Social Care Ad<br>Part) in an indep | ct 2008 (with  | in the       |         | please compl               | ete section (B)  |  |
| h)  | the chief officer<br>and Wales                 | of police of a po  | olice force in | England      |         | please compl               | ete section (B)  |  |
| * If yo   | u are applying as                              | a person describ   | bed in (a) or  | (b) please c | onfirm  | :                          |                  |  |
| Please  | tick yes                                       |  |                |              |         |                            |                  |  |
|   | arrying on or proable activities; or           | posing to carry o  | on a business  | which invo   | lves th | e use of the pr            | emises for       |  |
| I am m  | E. 1517.                                       | ation pursuant to  | а              |              |         |                            |                  |  |
|   | statutory functi<br>a function discl           | on or<br>narged by virtue                                  | of Her Majes   | sty's prerog | ative   |                            |                  |  |
| (A) IN  | DIVIDUAL AP                                    | PLICANTS (fil  | l in as applic | able)        |         |                            |                  |  |
| Mr  | ☐ Mrs □  | ] Miss   |                | Ms 🗌         |         | r Title (for<br>aple, Rev) |                  |  |
| Surna   | me   |  |                | First na     | mes     |                            |                  |  |
| I am 18   | 8 years old or over                            | er   |                |              |         | Plea                       | se tick yes      |  |
| Current postal address if different from premises address |  |  |                |              |         |                            |                  |  |
| Post to   | wn   |  |                |              |         | Postcode                   |                  |  |
| Daytin  | ne contact telep                               | hone number  |                |              |         |                            |                  |  |
| E-mail<br>(option   | address  |  |                |              |         |                            | - 4              |  |

| SECOND INDI   | VIDUA     | L APPLICA                    | NT (if | applical | ole)      |        |                             |                                 |
|---|-----------|------------------------------|--------|----------|-----------|--------|-----------------------------|---------------------------------|
| Mr 🗌 M  | ſrs 🗌     | Miss                         |        | 1        | Ms 🗌      |        | er Title (for<br>mple, Rev) |                                 |
| Surname   |           |                              |        |          | First na  | mes    |                             |                                 |
| I am 18 years old   | l or over |                              |        |          |           |        | Pleas                       | e tick yes                      |
| Current postal addifferent from praddress   |           |                              |        |          |           |        |                             |                                 |
| Post town   |           |                              |        |          |           |        | Postcode                    |                                 |
| Daytime contact   | telepho   | ne number                    |        |          |           |        |                             |                                 |
| E-mail address<br>(optional)  |           |                              |        |          |           |        |                             |                                 |
| (B) OTHER AP Please provide n registered numb corporate), please                        | ame and   | d registered<br>he case of a | partne | rship or | other joi | nt ven | ture (other than            | ate please give any<br>n a body |
| Name<br>ANGELI IN AQ  | UAM L     | IMITED                       |        |          |           |        |                             |                                 |
| Address Outside Diner at Aquarius Centre 1 The Glebe Bowness-on-Win Windermere LA23 3HE | e         |                              | *      |          |           |        |                             |                                 |
| Registered number (where applicable) 09997602   |           |                              |        |          |           |        |                             |                                 |

Description of applicant (for example, partnership, company, unincorporated association etc.)

Limited Company

07540 969679

Telephone number (if any)

E-mail address (optional)

| Par   | t 3 Operating Schedule  |                                   |
|-------|---|-----------------------------------|
| Who   | en do you want the premises licence to start?   | DD MM YYYY<br>0 6 / 0 8 / 2 0 1 6 |
|       | ou wish the licence to be valid only for a limited period, when do you t it to end?   | DD MM YYYY                        |
| Outs  | ise give a general description of the premises (please read guidance note 1) side catering diner facility at Glebe Road, Bownesss-on-Windermere current and drinks with outside tables and seating area popular with locals and tou |                                   |
|       | 000 or more people are expected to attend the premises at any one time, se state the number expected to attend.   |                                   |
| Wha   | at licensable activities do you intend to carry on from the premises?   |                                   |
| (Plea | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2   | to the Licensing Act 2003)        |
| Prov  | rision of regulated entertainment   | Please tick any that apply        |
| a)    | plays (if ticking yes, fill in box A)   |                                   |
| b)    | films (if ticking yes, fill in box B)   |                                   |
| c)    | indoor sporting events (if ticking yes, fill in box C)  |                                   |
| d)    | boxing or wrestling entertainment (if ticking yes, fill in box D)   |                                   |
| e)    | live music (if ticking yes, fill in box E)  |                                   |
| f)    | recorded music (if ticking yes, fill in box F)  |                                   |
| g)    | performances of dance (if ticking yes, fill in box G)   |                                   |
| h)    | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)  |                                   |

| Provisi  | on of late  | night refr | eshment (if ticking yes, fill in box I)   |                   |     |  |  |  |  |
|----------|---|------------|---|-------------------|-----|--|--|--|--|
| Supply   | Supply of alcohol (if ticking yes, fill in box J) |            |   |                   |     |  |  |  |  |
| In all c | ases comp   | lete boxes | K, L and M  |                   |     |  |  |  |  |
| A        |   |            |   |                   |     |  |  |  |  |
|          | d days and  |            | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors           |     |  |  |  |  |
| 6)       | read garda  | aree note  | guidance note 2)  | Outdoors          |     |  |  |  |  |
| Day      | Start   | Finish     |   | Both              |     |  |  |  |  |
| Mon      |   |            | Please give further details here (please read guidance  | note 3)           |     |  |  |  |  |
| Wed      |   |            | State any seasonal variations for performing plays (pnote 4)  | olease read guida | nce |  |  |  |  |
| Thur     |   |            |   |                   |     |  |  |  |  |
| Fri      |   |            | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 5) |                   |     |  |  |  |  |
| Sat      |   |            |   |                   |     |  |  |  |  |

Sun

| Films Standard days and timings (please read guidance note |            |           | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors         |  |
|--|------------|-----------|---|-----------------|--|
| 6)   | road garda | aree note |   | Outdoors        |  |
| Day  | Start      | Finish    |   | Both            |  |
| Mon  |            |           | Please give further details here (please read guidance  | note 3)         |  |
| Tue  |            |           |   |                 |  |
| Wed  |            |           | State any seasonal variations for the exhibition of file guidance note 4)   | ms (please read |  |
| Thur   |            |           |   |                 |  |
| Fri  |            |           | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) |                 |  |
| Sat  |            |           |   |                 |  |
| Sun  |            |           |   |                 |  |

| Indoor sporting events Standard days and timings (please read guidance note 6) |       |        | Please give further details (please read guidance note 3)   |
|--|-------|--------|---|
| Day  | Start | Finish | 1   |
| Mon  |       |        |   |
| Tue  |       |        | State any seasonal variations for indoor sporting events (please read guidance note 4)  |
| Wed  |       |        |   |
| Thur   |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri  |       |        |   |
| Sat  |       |        |   |
| Sun  |       |        |   |

| Boxing or wrestling<br>entertainments<br>Standard days and timings<br>(please read guidance note<br>6) |       | d timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)                                      | Indoors                |          |
|--|-------|-----------|--|------------------------|----------|
|  |       | ance note |  | Outdoors               |          |
| Day  | Start | Finish    |  | Both                   |          |
| Mon  |       |           | Please give further details here (please read guidance   | e note 3)              |          |
| Tue  |       |           |  |                        |          |
| Wed  |       |           | State any seasonal variations for boxing or wrestlin (please read guidance note 4)   | g entertainmen         | <u>t</u> |
| Thur   |       |           |  |                        |          |
| Fri  |       |           | Non standard timings. Where you intend to use the or wrestling entertainment at different times to the column on the left, please list (please read guidance read) | se listed in the       | oxing    |
| Sat  |       |           | ,  | oos comes, co <b>r</b> |          |
| Sun  |       |           |  |                        |          |

| Standa | Live music Standard days and timings (please read guidance note 6) |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors                 |     |
|--------|--|--------|--|-------------------------|-----|
| - A    |  |        | read guidance note 2)  | Outdoors                |     |
| Day    | Start  | Finish |  | Both                    |     |
| Mon    |  |        | Please give further details here (please read guidance   | note 3)                 |     |
| Tue    |  |        |  |                         |     |
| Wed    |  |        | State any seasonal variations for the performance of read guidance note 4)   | <b>live music</b> (plea | ise |
| Thur   |  |        |  |                         |     |
| Fri    |  |        | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) |                         |     |
| Sat    |  |        |  |                         |     |
| Sun    |  |        |  |                         |     |

| Recorded music Standard days and timings (please read guidance note |   | d timings | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors  |  |  |
|---|---|-----------|--|----------|--|--|
| 6)  | ,,,,,,                                  |           |  | Outdoors |  |  |
| Day   | Start                                   | Finish    |  | Both     |  |  |
| Mon   |   |           | Please give further details here (please read guidance   | note 3)  |  |  |
| Tue   |   |           |  |          |  |  |
| Wed   |   |           | State any seasonal variations for the playing of recorded music (plearead guidance note 4)   |          |  |  |
| Thur  |   |           |  |          |  |  |
| Fri   |   |           | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5) |          |  |  |
| Sat   |   |           |  |          |  |  |
| Sun   | *************************************** |           |  |          |  |  |

| Performances of dance<br>Standard days and timings<br>(please read guidance note |   | d timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors         |      |
|--|---|-----------|---|-----------------|------|
| 6)   |   |           |   | Outdoors        |      |
| Day  | Start                                   | Finish    |   | Both            |      |
| Mon  |   |           | Please give further details here (please read guidance  | note 3)         |      |
| Tue  |   |           |   |                 |      |
| Wed  |   |           | State any seasonal variations for the performance of guidance note 4)   | f dance (please | read |
| Thur   | *************************************** |           |   |                 |      |
| Fri  |   |           | Non standard timings. Where you intend to use the performance of dance at different times to those listed the left, please list (please read guidance note 5) |                 |      |
| Sat  |   |           |   |                 |      |
| Sun  |   |           |   |                 |      |

| descrip<br>within<br>Standar | ng of a sin<br>tion to that<br>(e), (f) or (ed days and<br>read guida | at falling (g) I timings | Please give a description of the type of entertainment you will be providing   |                    |     |  |  |
|------------------------------|---|--------------------------|--|--------------------|-----|--|--|
| Day                          | Start   | Finish                   | Will this entertainment take place indoors or  | Indoors            |     |  |  |
| Mon                          |   |                          | outdoors or both – please tick (please read guidance note 2)   | Outdoors           |     |  |  |
|                              |   |                          |  | Both               |     |  |  |
| Tue                          |   |                          | Please give further details here (please read guidance   | note 3)            |     |  |  |
| Wed                          |   |                          |  |                    |     |  |  |
| Thur                         |   |                          | State any seasonal variations for entertainment of a to that falling within (e), (f) or (g) (please read guidar  |                    | ion |  |  |
| Fri                          |   |                          |  |                    |     |  |  |
| Sat                          |   |                          | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | within (e), (f) or |     |  |  |
| Sun                          |   |                          |  |                    |     |  |  |

| Late night refreshment<br>Standard days and timings<br>(please read guidance note<br>6) |       | d timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)                                    | Indoors            |      |
|---|-------|-----------|--|--------------------|------|
|   |       |           |  | Outdoors           |      |
| Day   | Start | Finish    |  | Both               |      |
| Mon   |       |           | Please give further details here (please read guidance   | note 3)            |      |
| Tue   |       |           |  |                    |      |
| Wed   |       |           | State any seasonal variations for the provision of late (please read guidance note 4)  | e night refresh    | ment |
| Thur  |       |           |  |                    |      |
| Fri   |       |           | Non standard timings. Where you intend to use the provision of late night refreshment at different time the column on the left, please list (please read guidance) | s, to those listed |      |
| Sat   |       |           |  |                    |      |
| Sun   |       |           |  |                    |      |

| Supply of alcohol Standard days and timings (please read guidance note |       |        | Will the supply of alcohol be for consumption – please tick (please read guidance note 7)                        | On the premises           | $\boxtimes$ |
|--|-------|--------|--|---------------------------|-------------|
| (please read guidance note 6)  |       |        |  | Off the premises          |             |
| Day  | Start | Finish |  | Both                      |             |
| Mon  | 10.00 | 22.30  | State any seasonal variations for the supply of alcohologuidance note 4)   | ol (please read           |             |
|  |       |        | The times stated are anticipated for those months with l   | onger davlight h          | ours.       |
| Tue  | 10.00 | 22.30  | and are not expected to be the trading hours throughout darker earlier in the evening and afternoon. Also with t | ghout the year when it is |             |
|  |       |        | outside it is not expected that the premises will be open  | in adverse weath          |             |
| Wed  | 10.00 | 22.20  | conditions. For example in Winter closing time is often  | 17.00.                    |             |
| Wed  | 10.00 | 22.30  |  |                           |             |
|  |       |        |  |                           |             |
| Thur   | 10.00 | 22.30  | Non standard timings. Where you intend to use the  |                           |             |
|  |       |        | supply of alcohol at different times to those listed in left, please list (please read guidance note 5)          | the column on t           | <u>he</u>   |
| Fri  | 10.00 | 22.30  | (France round guidante note o)   |                           |             |
| ,  | 10.00 |        |  |                           |             |
|  |       |        |  |                           |             |
| Sat  | 10.00 | 22.30  |  |                           |             |
|  |       |        |  |                           |             |
| Sun  | 10.00 | 22.30  |  |                           |             |
|  |       |        |  |                           |             |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| lame<br>aye Sian Millray                              |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
| ersonal licence number (if known) A035422             |  |
| suing licensing authority (if known)<br>outh Lakeland |  |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

L

| Hours premises are open<br>to the public<br>Standard days and timings<br>(please read guidance note<br>6) |       | d timings | State any seasonal variations (please read guidance note 4) The times stated are anticipated for those months with longer daylight hours, and are not expected to be the trading hours throughout the year when it is darker earlier in the evening and afternoon. Also with the premises being outside it is not expected that the premises will be open in adverse weather |  |
|---|-------|-----------|--|--|
| Day   | Start | Finish    | conditions. For example in Winter closing time is often 17.00.   |  |
| Mon   | 10.00 | 23.00     |  |  |
| Tue   | 10.00 | 23.00     |  |  |
| Wed   | 10.00 | 23.00     |  |  |
|   |       |           | Non standard timings. Where you intend the premises to be open to the  |  |
| Thur  | 10.00 | 23.00     | public at different times from those listed in the column on the left, please list (please read guidance note 5)   |  |
| Fri   | 10.00 | 23.00     |  |  |
| Sat   | 10.00 | 23.00     |  |  |
| Sun   | 10.00 | 23.00     |  |  |

| I have enclosed the plan of the premises  I have enclosed the plan of the premises  I have sent copies of this application and the plan to responsible authorities and others where applicable  I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable  I understand that I must now advertise my application  I understand that if I do not comply with the above requirements my application will be rejected  IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 − Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If  Signat  Date. 2  Capacity  Capacity  Capacity  Capacity  Capacity  Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)  PROGRESSION  SOLICITORS  5 CRESCENT ROAD  Post town  WINDERMERE  CUMBRIA LA23 1EA  Fost code  CUMBRIA LA23 1EA  If you would prefer us to correspond with you by e-mail your e-mail address (optional)  Now Compared the plan to respond with your by e-mail your e-mail address (optional)  Now Compared the plan to respond with your by e-mail your e-mail address (optional)   |  | Please tick ♥ yes   |  |  |  |  |
|--|--|---|--|--|--|--|
| I have enclosed the plan of the premises   I have sent copies of this application and the plan to responsible authorities and others where applicable   I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable   I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable   I understand that I must now advertise my application   I understand that if I do not comply with the above requirements my application will be rejected   IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION    Part 4 - Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If   | I have made or enclosed payment of the fee                             |   |  |  |  |  |
| others where applicable  I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable  I understand that I must now advertise my application  I understand that if I do not comply with the above requirements my application will be rejected  IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 – Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If  |  | Cy Cy   |  |  |  |  |
| ** I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable **  ** I understand that I must now advertise my application **  ** I understand that I must now advertise my application **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understand that I must now advertise my application will be rejected **  ** I understan |  | esponsible authorities and  |  |  |  |  |
| supervisor, if applicable  I understand that I must now advertise my application  I understand that if I do not comply with the above requirements my application will be rejected  IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 – Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If  Signal  Date  |  |   |  |  |  |  |
| IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 — Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If  Signal  Date  | supervisor, if applicable  |   |  |  |  |  |
| IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 – Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If  Signal  Date  |  | guirements my application will  |  |  |  |  |
| STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION  Part 4 – Signatures (please read guidance note 10)  Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If apacity.  Signal  Date   |  | quirements my application witt  |  |  |  |  |
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| Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If  Signal  Date.  Capacity  Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)  PROGRESSION  SOLICITORS  5 CRESCENT ROAD  WINDERMERE  CUMBRIA LA23 1EA  Post code  Telephone number (if any)  O (539442255  If you would prefer us to correspond with you by e-mail address (optional)  | STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO        |   |  |  |  |  |
| Date.  Capacity  Owner ( also cool (  For joint applications signature of 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's solicitor or other authorised agent. (please read guidance note 12) If signing on behalf of the applicant please state in what capacity.  Signature  Date   | Part 4 – Signatures (please read guidance note 10)                     |   |  |  |  |  |
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| PROGRESSION SOLICITORS 5 CRESCENT ROAD WINDERMERE  Post town  Telephone number (if any)  O (539447255  If you would prefer us to correspond with you by e-mail your e-mail address (optional)  | Capacity   |   |  |  |  |  |
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a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9) Strong management controls are in place with effective training of staff especially in relation to the Licensing Objectives. By reference to the Sample Licensing Conditions of May 2012 the following conditions are proposed. b) The prevention of crime and disorder CD10, amended to include canned drinks; CD12 amended to read 'at or adjacent to the premises'; CD14; CD18: CD19; CD20; CD27; c) Public safety PS20; d) The prevention of public nuisance PPN3 amended to read 'No nuisance shall be caused by noise coming rom the premises.' e) The protection of children from harm PCH2 amended to 'time between 20.00 and 23.00' Checklist:

M Describe the steps you intend to take to promote the four licensing objectives:

## Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any
  other information which could be relevant to the licensing objectives. Where your application
  includes off-supplies of alcohol and you intend to provide a place for consumption of these offsupplies, you must include a description of where the place will be and its proximity to the
  premises.
- 2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

